

## Legislative Groups session 8 – Courts (1)

Zech 3:7 “Thus says the Lord of hosts, ‘If you will walk in My ways and if you will perform My service, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing here. Legislative Groups

- The enemy is a legalist and has to be given permission or have a legal right to be able to operate
- Adam & Eve gave him that initial right
- The only true authority that exists is God’s and what He has given to us as His sons • We can give that authority to the enemy
- To remove the enemy from our gates we need to remove any legal rights
- Legal right is a judicial or court term we need to use the legal system to deal with rights of familiar spirits
- Prayer or ministry should be seen as a legal process not warfare
- Jesus uses the analogy of petitioning the judge for justice in relation to prayer

### What is in a court?

- Bench where the judge sits
- Dock where the accused stands
- Witness box
- Advocates bench
- Gallery for witnesses and observers

### Who makes up the court

- Judge – God
  - Advocate or lawyer – Jesus
  - Us the accused
  - The accuser – familiar spirits
  - Witnesses – 7 spirits, our angels etc.
- Zech 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. 2 The LORD said to Satan, “The LORD rebuke you, Satan!.. 3 Now Joshua was clothed with filthy garments and standing before the angel. 4 He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.”
- Zech 3:4 .. Again he said to him, “See, I have taken your iniquity away from you and will clothe you with festal robes.” 5 Then I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments, while the angel of the Lord was standing by.
- Zech 3:6 And the angel of the LORD admonished Joshua, saying, 7 “Thus says the LORD of hosts, ‘If you will walk in My ways and if you will perform My laws, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing here.

Luke 18:1 Now He was telling them a parable to show that at all times they ought to pray and not to lose heart, 2 saying, “In a certain city there was a judge who did not fear God and did not respect man. 3 There was a widow in that city, and she kept coming to him, saying, ‘Give me legal protection

from my opponent.' 4 For a while he was unwilling; but afterward he said to himself, 'Even though I do not fear God nor respect man, 5 yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out. 6 And the Lord said, "Hear what the unrighteous judge \*said; 7 now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them? 8 I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?"

- Luke 18:1-7 Jesus puts prayer into a judicial system
- At no time does the woman address her adversary (she understands the importance of getting a verdict rendered in her favour.)
- God will grant you victory "speedily"!

### **Is one time in the courts enough?**

- Job was very persistent, "I'm not letting up. I'm standing my ground. My complaint is legitimate." (Job 23:1-2)
- Job goes on to say, "If only I knew where to find God, I would go to his court. I would lay out my case and present my arguments." my Judge would acquit me for good of all charges. (Job 23:3-6)
- Prayer has often been seen in the context of warfare
- Jesus puts prayer in the context of receiving a verdict or judgment in your favour
- Prayer should be seen as a judicial process
- Prayer in this context is about receiving authority or authorisation from a court
  
- There are about 650 different prayers in the Bible
- Prayers and references to prayer appear in sixty-two of the sixty-six books of the Bible
- Usual Definition of Prayer: Two way Communication with God

Matt 6: 9 "Pray, then, in this way: 'Our Father who is in heaven, Hallowed be Your name. 10 'Your kingdom come. Your will be done, On earth as it is in heaven. 11 'Give us this day our daily bread. 12 'And forgive us our debts, as we also have forgiven our debtors.

Eph 6:18 With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,

1 Tim 2:1 First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men

- Prayer
  - Supplication
    - a. Petitions for a personal request
    - b. Intercessions for others
  - A reverent petition made to God
  - Law: The request of a complainant, as stated in a complaint or in equity, that the court grant the aid or relief solicited
  - Petition, request, supplication, entreaty, thanksgivings
  
- Entreaty
  - An earnest request or petition; a plea

- Petition
- A solemn supplication or request to a superior authority.
- A formal written document requesting a right or benefit from a person or group in authority.
- Law:
  - a. A formal written application requesting a court for a specific judicial action: a petition for appeal.
  - b. The judicial action asked for in any such request.
- Something requested or entreated.
- Matt 7:7 “Keep asking, and it will be given to you; keep seeking, and you will find; keep knocking, and it will be opened to you”.
- Luke 18:1 Men always ought to pray and not lose heart - Parable of the Persistent Widow to engage the judge
- Matthew 21:22 And whatever you ask in prayer, you will receive, if you have faith.
- Psalm 89:14 “Righteousness and justice are the foundations of His throne...”
- Absolute standards are set by God
- Everything God does is from the nature of who He is - righteous
- God is interested in the right thing happening and justice being delivered for his creation.
- Just and Righteous is who He is not just what He does
- He Himself has a throne where He rules and that rule is based on Righteousness and Justice
- Justice is a legal or judicial term
- God’s kingdom is where his rule and reign is administered
- His kingdom is in the heavenly realms and in and through us in the created
- Everyone has had things stolen from them and experienced unjust situations and circumstances
- Health, destinies, inheritances or dreams
- Revivals in the past have been attacked and ultimately ended prematurely.
- Nations that were supposed to prosper have struggled with poverty
- The church itself is not even walking in the power of the early apostolic era
- Anything that is living short of what God’s will is for us is an injustice and therefore not right in Gods eyes
- We have all been robbed in many areas
- But the books in heaven are being opened and God is passing verdicts in favour of His children
- Zech 3:6-7 TM God’s Angel then charged Joshua, “Orders from God-of-the-Angel-Armies: ‘If you live the way I tell you and remain obedient in my service, then you’ll make the decisions around here and oversee my affairs. And all my attendants standing here will be at your service.
- The courtroom is rigged in our favour because the Judge is our father and Jesus is our advocate and the word of God is our witness or bill of rights.
- We can all access or convene the court, regardless of how sinful or unclean we feel and what filthy rags we think we are wearing
- You don’t have to clean yourself up to go the court, you go to the court and you will be cleansed

- Joshua even though he was high priest wasn't clean when he went to the court
  - He was given new robes just like the prodigal son was from his father
  - Representative of forgiveness, our being washed in the blood of Jesus that is what makes us righteous
  - Joshua was given a new turban which represents the mind of Christ
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- 2 Cor 1:20 For no matter how many promises God has made, they are 'Yes' in Christ.
  - How many promises have been robbed from us because we don't our legal rights?
  - The promise wasn't just that we can go to court to plead and face the accusations but if we live His way we can oversee the affairs of the court and make decisions
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- Realm of Kingdom government is available to us a promise in Christ.
  - We can rule and reign and be part of God's justice system
  - We can use the judicial system to remove the enemies authority
  - We can use the court system to give us legal authority to bring the kingdom from heaven to earth
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- Job 1:6-8 " One day when the angels came to report to God, satan who was his designated accuser came along with him, God singled out satan and said, 'what have you been up to? Satan answered God, checking things out on the earth. (or going to and fro and up and down)
  - Our enemies are looking for opportunities by observing what we do, say and think
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- Satan comes to the heavenly court as the accuser and you are the one being accused
  - The use of accuser is court room language
  - An accuser is someone who has a case against you or has some accusations to present against an individual, family, city or a nation
  - The court was where satan asked God's permission to curse Job and he still does
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- Why doesn't God refuse satan permission?
  - Court operates on a system of legal rights
  - Job 3:25 For what I fear comes upon me, And what I dread befalls me.
  - Where did this fear come from?
  - Works rather than faith
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- Luke 22:31 Amp. Simon, Simon (Peter), listen! Satan has asked excessively that [all of] you be given up to him [out of the power and keeping of God], that he might sift [all of] you like grain, 32 But I have prayed especially for you [Peter], that your [own] faith may not fail; and when you yourself have turned again, strengthen and establish your brethren.
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- Satan asked excessively i.e. many times if he could destroy the disciples.
  - Where did he ask?
  - In the court where satan and other spirits ask for permission to do things on the earth
  - Including seeking permission to afflict us in some way
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- John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.
  - Satan has been using the legal system of the courtroom to get permission to rob, kill and destroy

- Our words, our belief systems our behaviour our generational line has given satan the legal rights he uses
- We have probably not been going into court to present our case and deal with the accusations against us
- We have often been defeated because of lack of knowledge
- We have not operated in the revelation of the judicial nature of the kingdom
- Generational legalities can also be in operation Legislative Groups
- If we are to use the legal system of the court
  - we need to understand the protocols of the court,
  - we need to understand our legal standing before the court
  - and we need to know how to stand covered by the blood of Jesus, word of God and the love of God in the new covenant
- Jesus is legally trained and he knows how to represent you in the court
- So if you fall short and sin Jesus can represent you in the court and your forgiveness is guaranteed because He already took the punishment
- The whole court system is rigged on our behalf based on the cross and the blood of Jesus that is an eternal heavenly record

Col 2:13 When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, 14 having cancelled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. 15 When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

2 Cor 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Phil 3:9 and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

- We stand in righteousness
- Satan makes accusations against us day and night.
- We can see the charges he brings against us
- He has no real authority other than what we give him
- He has already been cast down because the victory of the cross
- We must use the legal system to enforce that victory
- You can make a petition, request supplication, entreaty to the court
- This may for justice
- This may for freedom from a bondage or addiction
- This may be for legal divorce or separation from a behaviour stronghold mind-set
- You must base your case on something absolute, reliable or dependable
- We prepare a case based on God's precepts, statutes and laws
  - Precepts the very nature of who He is, a righteous judge but also a loving Father
  - Statutes the protocols and principles of righteousness and justice
  - Laws the revelation of truth as revealed in His word and promises

- Use the truth to prepare our case
  - Base the cases on
    - God's promises that highlight the injustices that have occurred
    - Your scroll and blueprints and mandates
    - Prophetically what has God spoken to you about, concerning your life
    - What dreams have you had about your life?
    - What promises has God made to you?
  - We can make pleas to the court
  - Those pleas must have a legal foundation as the basis on which to make them
  - We need to know God and who He is to make those pleas effective
  - Ps 23:3. He guides me in paths of righteousness for His name's sake.
  - Plead the honour and glory of God's name.
  - Plead God's relationships to you. He is your:-
    - Ps 119:73 Creator
    - Rom 8:15 Father
    - Ps 40:17 Helper
    - Isa 63:16 Redeemer
    - Heb 2:11 Brother
    - Rom 8:16 Co-heir
    - Luke 2:11 Saviour
  - Plead God's attributes.
    - Justice Gen 18:25, Neh 9:33
    - Compassion Ps 103:8
    - Righteousness Ps 97:2, Isa 42:21
    - Faithfulness Ps 89:14, Ps 143:1, Deut 7:9
    - Covenant-keeping Ps 89:34
    - Mercy Deut 9:5-6, Ps 25:6
    - Loving-kindness Ps 119:41, Isa 63:7
  - Plead the blood of Jesus sprinkled on the mercy seat
- In any court of law, we must have legal standing in that court

Heb 9:12 "He entered the Most Holy Place once for all by his own blood, having obtained eternal redemption"

Heb 10:19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus

- Our standing in the court of heaven is by the blood of Jesus
- We plead His finished work on the cross on our behalf in accordance with God's will and His glory
- Plead the Word and promises of God.
- Quote God's promises reverently back to him.
- David pressed God to fulfil His promises
- Remind God of His promises and nature etc.

## What happens in the court?

- Matt 5:25 agree quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.

- Don't try to defend yourself by arguing your own case self-righteously
- The cross is where the legal issues of sin, judgment and justice were dealt with
- We can stand having been made righteous without guilt, shame or condemnation
- We must not try to win our own case by defending ourselves
- We must agree with our adversary not trying to be self-righteous
- We must not try to hold onto our own life
- True authority comes from the legal system of God's kingdom - verdict

- It's like a policeman standing in the road with his hand up. He doesn't have much power in himself but he does have the whole backing of the law behind him. Therefore because the whole law is behind him you probably will stop when he simply lifts his hand.

- Verdict is announced and is recorded and papers are written
- Depending on the type of case there may be different sorts of papers
- Right to freedom
- Right to ownership or custody
- Separation and divorce papers
- Court orders
- Restraining orders

- We get the scrolls and papers from heaven that declare our unjust situation must change
- They have to change as all of heaven backs that verdict including angels and God Himself
- We must know believe and act in faith according to the verdict
- We are responsible for enforcing the verdict Legislative Groups
- Restitution is a biblical principle
- Jubilee is the ultimate restitution
- Proverbs 6:31 But if he is found out, he must restore seven times [what he stole]; and... he must give the whole substance of his house
- That's not only what he's stolen from you, that's the booty, spoils of war, and the plunder

- In these last days God has opened the books and He is going to release justice and we will reap what many generations have sown.
- Restoration of all that has been stolen from God's people
- Our full heritage restored
- The restoration of all things
- All the promises of God restored
- One generation will receive all the rewards of all the prayers made by all the saints down through the ages
- Every promise ever made to any saint will be fulfilled!
- It is time for justice
- We can receive the verdict in our favour as sons of God

### **How do you engage or convene the court?**

- By faith putting all the things we have learnt about fixing our eyes and focusing our attention
- Using our imagination as a doorway into the experience
- Listening to the proceedings as thoughts in our mind
- Let the Holy Spirit guide you and teach you the process
- We must honour or respect the judge, the court the angels and the cloud of witnesses.
- Don't be impatient, angry or frustrated
- Thanksgiving and praise are good attitudes to have as the verdict is already assured if we follow the protocol
- We must judge ourselves first, admit the sin, repent, renounce and ask God to cleanse you, the blood is there for you and it speaks on your behalf.
- The court can deal with accusations
- The court can also deal with injustices etc.
- We need to learn to prepare a case

### **Why is it called a mobile court?**

- The Mobile Court is a Courtroom that is in session whenever you need it to be
- It's the Courtroom that is always open and ready when you are
- Throne of God is mobile and appears
- Dan 7:9 He sat on a fiery throne with wheels of blazing fire

### **Personal example**

- Father I step into the place of responsibility in the governmental courts of heaven
- I accept responsibility firstly as a priest of my own life. I take the covering of the word of God and the blood of Jesus and I place it over my head as a covering of your love.
- Father I have sinned (confess - secret hidden struggles) I accept responsibility for this area for giving access and expressing sin Legislative Groups
- Today I stand and take responsibility and I repent and renounce this behaviour or mind-set
- I call my accusers to come before this court
- I demand to hear the accusation and all legal rights associated with it
  
- Every demonic spirit associated with this area of my life who accuses me I agree with you - quickly don't argue
- I agree with my adversary and say I have sinned
- I ask you Father to judge me according to the covering of your love and the blood of Jesus for my life Legislative Groups
- Judge this in me to destroy the yoke and power of this sin
- I ask for divorce papers from its influence
- I confess that I am divorced from this influence in my life
- I ask you to judge it in me according to the papers
  
- Separate it from me and judge it so I do not operate by default in my brain in the habitual thought patterns or out of my desires that are birthed out of brokenness
- I judge my life according to the testimony of your covering.



- I release this covering over all who stand here and release judgment over everything that is associated with that area of my life
- Release judgment according to the testimony in my life because I am now free from its power.
- I take the papers in my heart and mountain and step back into the earthly realm.
- I administer justice into the world around me and into every circumstance of my life & arena of influence affected by this issue of enslavement
- I am judged divorced from heaven in Jesus name
- Know our identity as kings and priests with the right to access heavenly realms
- Know our authority as sons
- Know our calling our spheres of influence
- Keeping Practicing stepping in and out
- Access our thrones & courts by faith

### **Corporate example**

- You must have a mandate or authorisation from court to stand on behalf of someone or something
- Or it must be in one of your spheres of influence
- You have to be willing to identify with what you are representing
- Your family member
- Your church
- Your town, city, region
- Your nation
- Your planet, solar system
- Your galaxy
- The government etc.
- We have done many court cases corporately in various groups over the past few years
- We have testimonies of the results of using the verdicts to remove opposition or obstacles
- Process within our Benches of 3, 7 or 12 and our mountains
- We all step into the court together and we stand under God's covering
- One person usually presents the case and we all hear the accusations
- We step back into this realm share what we individually received and write down the accusations
- We all agree and accept our guilt
- We step back into the court and deal with the accusations (initially a more experienced person would represent the group but now because everyone is more experienced each person deals with the accusations they heard)
- One person usually ties things up and the judgment made and verdict is released
- We can also stand as an individual to identify with a person or an area that we have responsibility for
- It must either be in one of your spheres of influence or
- You must have a direct mandate or authorisation from God to stand on behalf of someone or something
- You have to be willing to identify with what or who you are representing
- Your family member
- Your church

- Your town, city, region, your nation, the government etc.
- Your planet, solar system, your galaxy

### **Practical exercise**

- Close your eyes relax
- Think about what issue you want to bring to the court
- Familiar blocking your soul, behaviour
- Activate your imaginations open the eyes of your heart
- By faith convene the court
- Step into the court
- Stand under the covering of the word and blood of Jesus
- Receive robes of righteousness
- Demand to hear the accusations
- Repent renounce forgive
- Receive the verdict - not guilty
- Release the judgment
- Take the papers and act on them