

Module 5 – Responsibility 06 – New vs Old 2

Session 06

We engage the Pathway of Responsibility when we learn to access beyond the veil and take our positions on the mountains and thrones in the heavenly realms.

- Seated in the heavenly realms we can establish kingdom government
- Then as a gateway of heaven the kingdom fills and expands our boundaries on earth

Matt 6:10 Your kingdom come. Your will be done, On earth as it is in heaven.

- It is our responsibility to learn how to establish the “as it is” of the kingdom in heaven so it can manifest on earth

Gen 1:28 God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over ... it

- As God’s children, His sons and heirs we have been given this mandate or authority to rule

Heb 10:19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, 20 by a new and living way which He inaugurated for us through the veil, that is, His flesh,

Sons of Issachar

1 Chron 12:32 Of the sons of Issachar, men who understood the times, with knowledge of what Israel should do

- We need to be aware of the end of the old and beginnings of the new seasons, days, ages, eras,

“The New” “The Old” what do we mean by these terms?

- Definition of New and Old is relative to time not eternity
- It is only new and old for us not God
- It is all now to Him

Isa 42:9 “Behold, the former things have come to pass, now I declare new things; Before they spring forth I proclaim them to you.”

Isa 43:19 “Behold, I will do something new, now it will spring forth; Will you not be aware of it? I will even make a roadway in the wilderness, Rivers in the desert.

➔ We need to begin to see things from an eternal perspective but our ability to do so will be limited by an unrenewed mind

- We must refuse to be restricted and trapped by what has been
- Our own previous experiences and the past seasons revelation can restrict us if we allow it to
- We need to look for and embrace new things as they are progressively revealed or unveiled and not resist them
- There are many religious doctrines and theological perspectives that try to keep us restricted by what has been

I went for walk with the Father recently, he said:

Son see what you missed by seeing from your own perspective and the limitations of your unrenewed mind.

Son you can walk with Me beyond all your expectations you can go further and higher and beyond any boundary or limitations that have been set.

Son keep cultivating desire as a pioneer and be careful not to settle for what you know.

Beyond = the unknown, outside the range or limits of a subject, quality, or activity, after a time or age,

- Are we willing to go beyond what we currently know?
- Are we willing to be changed to enable us engage what is beyond?
- Are we willing to let go of the old even if it is good to embrace the new?
- Can we go beyond what we have already seen and experienced?
- Can we behold the new things?
- Are we restricted and constrained by what we already know?
- How much of what we know is by **personal experience** or is it someone else's information?

2 Cor 4:17 For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison,

Eph 3:20 Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us,

Son see and feel the pure joy of creativity and break free from the normalcy of your mind that is keeping you fixed to the routines that trap you in the safe zones.

Son come and walk with Me and experience new eternal realities that will set you free from your own limitations

When the old is coming to an end and the new is just beginning we are in transition

- We can choose to embrace the new or keep hold of the comfortable and familiar
- God begins to remove the authority and effectiveness of the old
- We will either try harder to make the old keep working or we seek for what is new

We are at the dawn of a new day, the beginning of a new age or era

- Transition period is where the new is not fully functioning and the old is not working well anymore
- The old is becoming obsolete
- We need to embrace what is new if we are to fulfil our eternal destinies

Heb 8:13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

- We can feel challenged when we are faced with leaving something old behind to embrace something new

➔ **Maintaining the old is totally contradictory to the sonship mandate Gen. 1:28**

Gen 11:4 They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."

- Being stuck in the old is following the wide path offered by satan
- God has operated differently in the past
- God operated through different covenants and some say dispensations or periods within covenants
- Behold I will do something new

The biggest most obvious difference is between New and old covenants.

God works in times and seasons; often known as dispensations

- I don't believe in the perverted system of eschatological theory called dispensationalism
- Dispensation is a political, religious, or social system prevailing at a particular time.

Psa 90:4 For a thousand years in Your sight are like yesterday when it passes by, or as a watch in the night.

2 Peter 3:8 But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

If a day can be like a thousand years then what is the significance of the day or millennia that we are in?

Biblical history is counted in the generational history of families

Adam to Noah to Abraham to David to Jesus

Matt 1:17 So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

Luke 3:23 When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli, 38 the son of Enoch, the son of Seth, the son of Adam, the son of God.

- From a biblical time frame perspective we are in the 7th day from creation
- God has moved in many different ways and seasons and He still will
- There have been a number of covenants but we are now in the time when the ends of ages have arrived

➔ **Will we embrace the end of the old and the beginning new?**

1 Cor 10:11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

Col 1:26 that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints,

- Adam to Abraham to Jesus 4000 years

- Adam to Abraham 1948 years
- Abraham to Jesus 2052 years
- Jesus to now 2000 years
- We are at the beginning of 7th millennium in biblical history
- We are almost at the beginning of the 3rd millennium in church history if you take the cross at the point of measurement

Heb 9:26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

➔ The old ages have been consummated but there are new ages still to come

- We are now in the seventh day and the beginning of the third day
- We can see that the previous covenants Adam, Noah, Abraham, Moses, David are consummated and fulfilled in the new covenant
- We must be careful to embrace the new covenant and not be drawn back to the old ways
- We entered the 5th day of grace which become the first day of a new age
- We passed through the 1st and 2nd day
- We are almost in the kingdom age of the 3rd day
- The old ways of the 2nd day are not supposed to taken into the third day
- Each new day brings new progressive revelation that outworks its truth

Eph 2:7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

- Greek word Aiōsin an age, a cycle (of time), especially of the present age as contrasted with the future age, and one of a series of ages stretching to infinity.

Eph 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things;

Col 1:26 that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints,

Matt 24:3 “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?” 4 And Jesus answered and said to them, “See to it that no one misleads you. 8 But all these things are merely the beginning of birth pangs.

14 ... and then the end will come.

End of the old is always the beginning of the new

- Telos is the Greek word for end or last; this word has often been attached to an eschatological theory
- It interprets it as the end of the world not the end of the age and that implies there is nothing to come
- End of the old covenant therefore is the beginning of the new covenant

- End of the episode or end of the series is very different to the last ever episode or the last ever series
- **The end of the old always marks the beginning of the new**
- We get a fresh opportunity to engage with God in a new way that will be linked to our maturity as sons
- We treat our children differently when they are babies than when they are adults.

What matures us?

- Him revealing something new for us to embrace.
- There are new things for us every day.



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