Starting Your Day

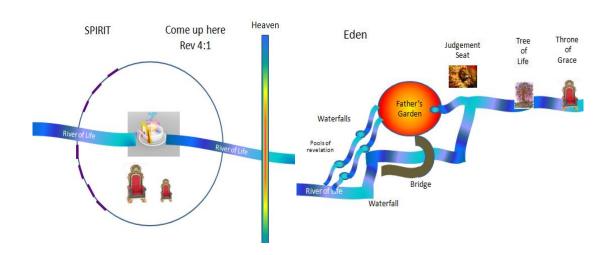
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Adapted from an audio teaching by Waltraut Reimer

This is just an example of the way I/we do it. Please feel free to use it as it is until you find your own way and your own words.

This is a good way to begin every day: opening first love gate – living sacrifice – around the ark – on your mountain.

- I open my gate of first love in my spirit.
- I engage in <u>intimacy</u> with the Lord (either in the garden of my heart, or in Eden, and/or in the stream of life, at the waterfall, the tree of life and/or the throne of grace). I let my spirit and the Holy Spirit guide me in this.
- I ask Jesus to sit on the throne of my life in my spirit, I come under his yoke.



Then, when it comes to legislation you want to know God's will, you want to know what his purpose is from a perspective of eternity. You want to know:

- What am I authorised to do today?
- What are my mandates for the day? Just like Jesus only doing what the Father is doing. You can ask, "What are you doing today, Father, so that my destiny will intersect with that and I will outwork it in accordance with your will and purpose?"

To find out those things, I step into heaven through the cross (the veil "The Way"); I engage the cross at the altar of exchange where I <u>exchange old for new</u> and I am standing in righteousness.

I step through the veil "the Truth" and come into the Holy Place to the altar of incense, where I present myself to Jesus, my High Priest, as a <u>living sacrifice</u>. Because during all the past years I have already been going through ever deepening levels of transformation (I have worked on the upper (surface) level: my behaviour, the 2nd level: my thoughts, motives of the heart (trading floors) and desires and on the 3rd level, which is genetic transformation at a DNA level),

I now say to him daily:

Jesus, prepare me to serve you today. If there is anything in the way of me serving you, of doing your will today, then show me where I need to repent, renounce, where I need to go to the court right now to deal with it. I then do that right there.

Still at the altar of incense, I present myself to him: "Not my will, but yours be done".

- I take up the cross to follow him,
- I lay down my free will to receive his will,
- I ask him to search my heart for any anxious thoughts, any wicked way etc.
- I open myself up as a living sacrifice (being skinned, split open and searched by him, laying open the motives my heart).
- My head gets "removed"; he is the government of my life so that his government can then come onto my shoulders.
- My legs get "cut off" so that I am walking according to his path and not mine.

In the beginning all the above takes a long time, because there is a lot to be cleansed, confessed, renounced, transformed etc. Later it only takes a short time, because most of the major issues have been worked through and Jesus will only show you whatever is in the way for each single day to serve him and do his will.

I then step through the veil "the Life" into the Holy of Holies <u>around the ark</u>. That is the place where I want to know the will of God.

- I take from the manna which is his will (Jesus: "My food is the will of him who sent me"), I feel the frequency of his will get a mandate for this day.
- I open my heart so he can place his desires, my destiny into my heart; he can write his will onto my heart.
- I look into his presence I think of (and speak out) his Name Yod-Hei-Vav-Hei
- o I see the <u>four faces (lion, ox, eagle, man).</u> I might engage with <u>one aspect in</u> particular:
 - I might soar on eagles' wings and see something (might see the bigger picture of something)
 - I might get revelation imparted etc.

- o I step into him/into his Name.
- I can see from one of the four faces, look into my circle of life, my authority spheres (my mountains).
 - I might <u>see</u> through the face of the lion, the kingly, I might see where I have to bring order (into my life, into a situation)
 - I can <u>speak out</u> of one of the faces make a prophecy, declare, decree...

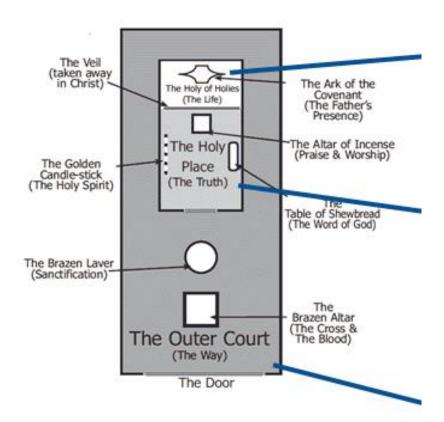
I let my spirit guide me in all this

- I can then step out of time and engage the Father's heart in eternity. I set my
 desire on it and it will draw me back into the place of intimacy in the Father's
 eternal heart.
 - o I can see myself as a being of light.
 - I can <u>feel and hear his thoughts about me</u>, can feel who I was always meant to be.
 - I can engage in "what was" (see myself or other things from the eternal perspective – how he originally created me, created a certain situation to be).
 - Or I can bring a <u>specific situation</u> into that place where there is no sin, for direction and wisdom. I can see the end ("what will be") from the beginning the way it was made in eternity.
 - If I have a <u>decision to make</u>, if there are <u>choices</u>, I will look at them from the "what was" and I see the end (then I know what I can decree and call into being)
 - I can bring "what was" back into "what is" and stand again before his presence and the ark

I now go to my mountain to administer there what I received here.

- I am **on my throne on my mountain** in the kingdom of God. My angel there helps me in areas of government.
- My sceptre gives me authority to administer everything I received while I was in the Holy of Holies. (While looking into him, being in him, being in the "what was", the mandates I got there etc.)
 - I now rule in authority.
 - o If there is chaos in my life, I have authority over it
 - I release now whatever I received in the Holy of Holies. My spirit is leading, not my mind.
 - o I decree, I declare
 - o I call forth change and transformation in my life
 - I call forth the blessing, favour and provision of God to fulfil my mandates and destiny.
 - I speak out what I received around the ark (precise and detailed)
 - I call for alignment
 - If there are storms raging I can still them

- I have the keys of the kingdom. I can unlock situations
- o I can take authority to change situations around me.
- I call forth "what Was" into this place of "what Is", to bring change and transformation into "what will be".
- o I can call forth my destiny.
- I can call for doors to be opened and doors to be closed.
- I can call for alignment
- I can send angels on specific assignments
- o Etc.



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