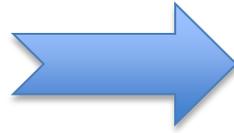


Engaging God

- Pathway of relationship that leads to deeper intimacy with God
- Flowing from inside out - heaven to our gateways of spirit, soul, body to the world around us
- We can access the legal or judicial system of the kingdom of God to keep our gates open

**Understanding
Gateways**



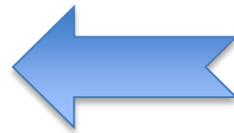
**Using the
Court of
Accusation**

**JOURNEY
MAPS**



**Cleansing
Gateways**

**4 Chambers of the
Heart**





Familiar spirits

Soul

Familiar spirits

Spirit

Guilt
Shame

Memories

Mindsets

Lies

Hurts

Doubts
Fears

Conscience

Imagination

Reason

Choice

Mind

Emotions

Will

River of Life

Pathway of Relationship

Fear of God

Reverence

Prayer

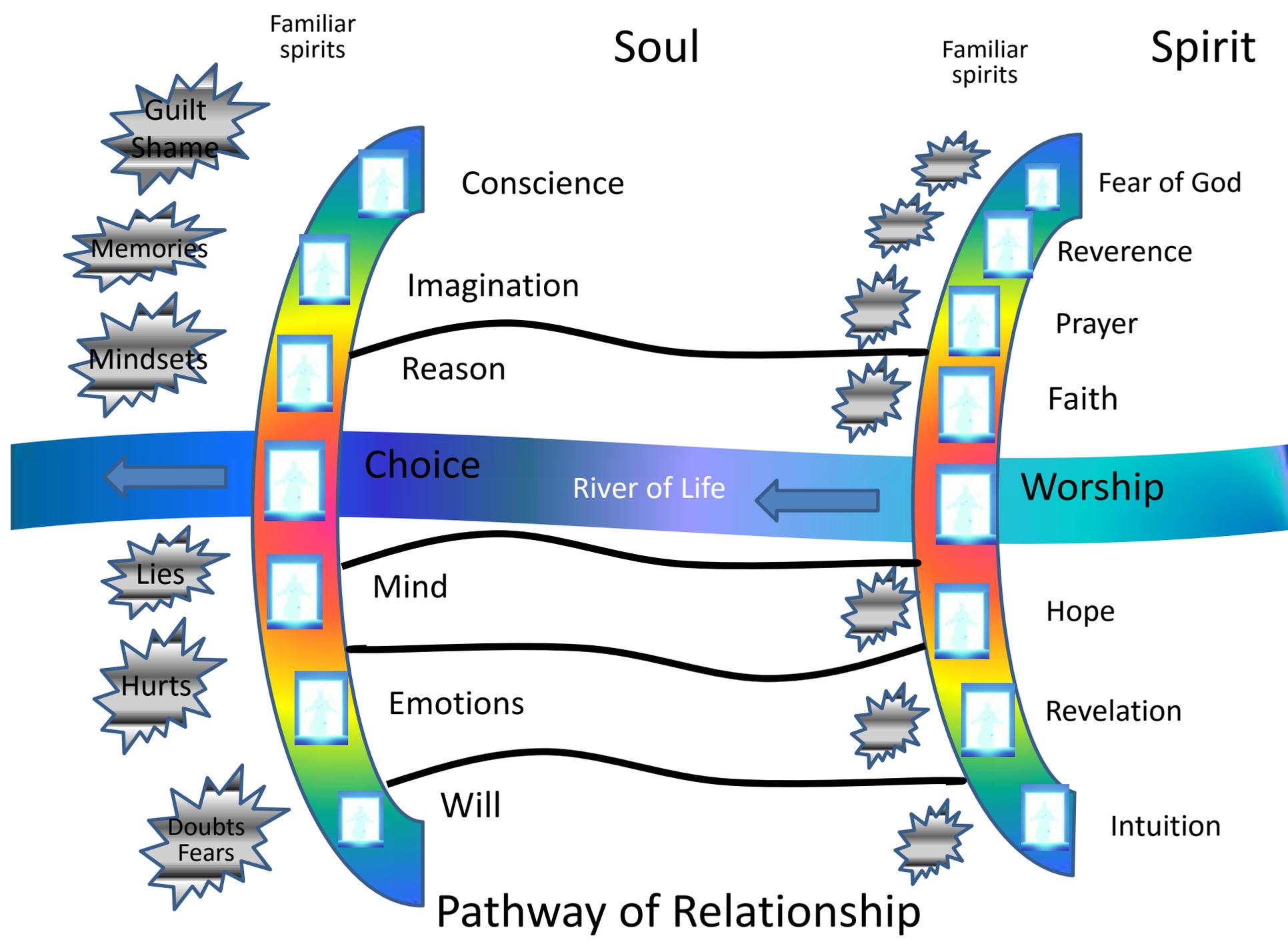
Faith

Worship

Hope

Revelation

Intuition



Engaging God – Court of Accusation

- The enemy is a legalist and has to be given permission or have a legal right to be able to operate
- Adam & Eve gave him that initial right
- The only true authority that exists is God's and what He has given to us as His sons
- We can give that authority to the enemy
- To remove the enemy from our gates we need to remove any legal rights

Engaging God – Court of Accusation

- Zech 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to **accuse him**. 2 The LORD said to Satan, “The LORD rebuke you, Satan!.. 3 Now Joshua was clothed with filthy garments and standing before the angel. 4 He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.”

Engaging God – Court of Accusation

- If we are to use the legal system of the court we need to understand the protocols of the court
- We need to understand our legal standing before the court
- We need to know how to stand covered by the blood of Jesus, word of God and the love of God in the new covenant

Engaging God – Court of Accusation

- Who makes up the court
- Judge – God
- Advocate or lawyer – Jesus
- Us the accused
- The accuser – familiar spirits
- Witnesses – 7 spirits, our angels
etc.

Engaging God – Court of Accusation

- We can make pleas to the court
- Those pleas must have a legal foundation as the basis on which to make them
- We need to know God and who He is to make those pleas effective
- Ps 23:3. He guides me in paths of righteousness for His name's sake.
- Plead the honour and glory of God's name.

Engaging God – Court of Accusation

- Plead God's relationships to you. He is your:-
- Ps. 119:73 Creator
- Rom 8:15 Father
- Ps. 40:17 Helper
- Isa. 63:16 Redeemer
- Heb 2:11 Brother
- Rom 8:16 Co-heir
- Luke 2:11 Saviour

Engaging God – Court of Accusation

- Plead God's attributes.
- Justice Gen 18:25, Neh 9:33
- Compassion Ps 103:8
- Righteousness Ps 97:2, Isa 42:21
- Faithfulness Ps 89:14, Ps 143:1, Deut 7:9
- Covenant-keeping Ps 89:34
- Mercy Deut 9:5-6, Ps 25:6
- Loving-kindness Ps 119:41, Isa 63:7

Engaging God – Court of Accusation

- Plead the blood of Jesus sprinkled on the mercy seat
- In any court of law, we must have legal standing in that court
- Heb 9:12 "He entered the Most Holy Place once for all by his own blood, having obtained eternal redemption"

Engaging God – Court of Accusation

- Heb 10:19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus
- Our standing in the court of heaven is by the blood of Jesus
- We plead His finished work on the cross on our behalf in accordance with God's will and His glory

Engaging God – Court of Accusation

- Plead the Word and promises of God.
- Quote God's promises reverently back to him.
- David pressed God to fulfil His promises
- Remind God of His promises and nature etc.

Engaging God – Court of Accusation

- Family children case
- Mark 10:14 But when Jesus saw this, He was indignant and said to them, “Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.
- Isa 54:13 All your children shall be taught by the LORD, and great shall be the peace of your children.

Engaging God – Court of Accusation

- Case is for our children's maternal and paternal generational bloodline
- Father I stand before the court for righteousness and justice
- I stand here as your child covered by your love, your word and your blood
- I petition the court for the cleansing of the bloodline of Child's name

Engaging God – Court of Accusation

- Repentance Prayers for both parents over child (all based on scriptures but you can add your own):
- Lord I repent where I have walked in my own understanding and own way without you
- I repent Father for robbing my children of a relationship with you in areas I didn't know

Engaging God – Court of Accusation

- Lord I repent where I have obstructed and been a stumbling block for my children and therefore the next generations
- Lord I repent where I have not taught your ways Lord
- I repent where I have not them trained in the way that they should go

Engaging God – Court of Accusation

- I repent when I have been tired and fatigued and have let things go
- I repent where I have not let you build the house and I have tried to build it myself
- Lord I repent that I have hindered them coming to you
- I repent when I have not trusted you and leaned to my own understanding,

Engaging God – Court of Accusation

- Lord I repent where I have not listened to your instruction and wise understanding and have done my own thing
- Lord I repent for walking in my own self-righteousness
- Lord I repent where I have not walked in love or been rude, arrogant impatient or unkind

Engaging God – Court of Accusation

- Lord I remind You of the promises of Your word to me for
- I am blessed because I fear the Lord and delight in His commandments, my offspring shall be mighty and the generation of the upright shall be mighty, light is my dawn in darkness for upright – 1 Chron 17:23-27

Engaging God – Court of Accusation

- Lord I remind You that my children are a fruit of the womb a reward like arrows because I have filled my quiver that I will not be put to shame.
Psalm 127:3-5

Engaging God – Court of Accusation

- That they were formed in my inward parts by you, you knotted them together, that they are fearfully and wonderfully made, their frames were not hidden from you as they were being made in the secret place in the depths of the earth, you saw there unformed parts and were written in your book, every part of them, there days Psa 139:13-16

Engaging God – Court of Accusation

- That my grandchildren are a crown to my age and the glory of the children are the fathers. Proverbs 17:6
- All your children shall be taught by the Lord and great shall be the peace of your children. Isaiah 54:13
- I have no greater joy that my children are walking in truth 3 John 1:4

Engaging God – Court of Accusation

- I ask that the verdict of the court be that his/her mother's and father's bloodline and spiritual inheritance would be cleansed not be held against them, thank you Jesus
- I pronounce the blessing of God in salvation upon I call them out of darkness into the light

Engaging God – Court of Accusation

- I come now to the courts of Heaven & take my stand & make my decree on behalf of my husband/wife I bring before the court the shed Blood of Jesus & I declare my wife's/husband's innocence, for his/her debts were paid.
- Satan therefore has no legal rights to bind him/her, or us as his family, nor to bring us into slavery.

Engaging God – Court of Accusation

- Yes, we have sinned, but we have an advocate in Christ Jesus & so we are clean, & negative judgement cannot be pronounced upon us.
- I decree therefore the silencing of satan & his accusing demons who have brought false accusation against us as a family.

Engaging God – Court of Accusation

- I command by the power of the Holy Spirit that satan & all his that have been accusing & attacking my wife/husband & our family, are now bound & cast out into the wrath of God.
- I break off all your power against us satan & all your lies & accusations & I cast them down as useless & powerless under the jurisdiction of God Almighty.

Engaging God – Court of Accusation

- You, satan, are found to be counterfeit & illegally trespassing & you are sentenced to be cast out & all your strongholds demolished now over our lives in Jesus Name
- I break your power, influences & strongholds completely against my husband/wife & our family.
- I speak forth now full deliverance, healing & the overcoming power of Jesus into our lives.”

Engaging God – Court of Accusation

- Dealing with generational iniquity
- Num 14:18 ‘The Lord is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear the guilty, **visiting the iniquity of the fathers on the children to the third and the fourth generations.**’

Engaging God – Court of Accusation

- There are nations who were responsible for patterns of behaviour
- Kings whose spirits are still actively trying to rule the atmosphere through culture etc.
- Eph 6:12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

Engaging God – Court of Accusation

- The idols of old were just stone or wood etc but they had something behind them
- All idolatry pollutes and defiles
- 1 Cor 10:19 What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? 20 No, but I say that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons.

Engaging God – Court of Accusation

- Gen 6:5 Then the Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually. ¹¹ Now the earth was corrupt in the sight of God, and the earth was filled with violence. ¹² God looked on the earth, and behold, it was corrupt; for **all flesh had corrupted their way** upon the earth.

Engaging God – Court of Accusation

- Blood line & seed line iniquity enable the enemy to occupy our mountain thrones in the kingdom of God heavenly realm and block the everlasting doors
- Dragons – serpent seed – Cain
- Giants – Nephilim seed - Angels
- False Kings – “ites” nations – Ham
- Familiar & familial spirits

Engaging God – Court of Accusation

- Ham's generational line
- Gen 10:6 The sons of Ham were Cush and Mizraim and Put and Canaan... 8 Now Cush became the father of **Nimrod; he became a mighty one on the earth.** 10 The beginning of his kingdom was Babel
- Tower babel & Babylon

Engaging God – Court of Accusation

- The Promised Land is an illustration of our inheritance, both physical and spiritual.
- The “-ites” nations occupied Israel’s inheritance and were not about to simply walk out and vacate the land so that God’s people could walk in.
- Israel was supposed to take possession of the land – and there were things that needed dispossessing.

Engaging God – Court of Accusation

- Gen 10:15 Canaan became the father of Sidon, his firstborn, and Heth 16 and the Jebusite and the Amorite and the Girgashite 17 and the Hivite and the Arkite and the Sinite 18 and the Arvadite and the Zemarite and the Hamathite; and afterward the families of the Canaanite were spread abroad. 19 The territory of the Canaanite extended from Sidon as you go toward Gerar, as far as Gaza; as you go toward **Sodom and Gomorrah**

Engaging God – Court of Accusation

- The Canaanite gods/goddesses engaged in all kinds of sexual acts including incest and bestiality. Not surprisingly, worshipers of these deities engaged in ritual prostitution - not to mention infant sacrifice and other deviant acts.
- Baal, Chemosh, Milcom, Moloch, Dagon, Asherah or Astarte

Engaging God – Court of Accusation

- If we want to inhabit our inheritance and become completely whole, spirit, soul and body, we have to deal with those “-ites” that now represent things in our lives.
- They are hindering and blocking God’s kingdom and the fullness of His provision for us, so we cannot afford to leave behind any little stronghold or pocket of resistance of the enemy, any familiar spirit, anything that can rob us of our inheritance.

Engaging God – Court of Accusation

- Ask God to show us what is there in our generational line, which of these things is affecting our life,
- We should:
- Pray ‘search my heart, O God’ (Psa 139:23-24)
- Repent of our sinful behaviours
- Identify patterns of iniquity represented by “-ites” nations and kings

Engaging God – Court of Accusation

- Hittite - Dread & Fear
- Amorites – Giants - obstacles
- Canaanites - False prosperity. False merchants traders
- Perizzite - License
- Hivite - Snakes
- Jebusites - False oppressors

Engaging God – Court of Accusation

- Forgive our ancestors
- Access the mobile court of God
- Identificationally accept the accusations
- Repent for the sin of our generations
- Receive a mandate of divorce separating us from the effect of those influences.

Engaging God – Court of Accusation

- PETITION OF DIVORCE AND REAFFIRMATION OF COVENANT WITH LORD JESUS CHRIST
- I declare and submit this petition to the courtroom in heaven asking that the Lord would hear this case. I do this in the presence of:
- FATHER GOD IN HEAVEN, the LORD JESUS CHRIST, HOLY SPIRIT, the SEVEN SPIRITS OF GOD, and _____ (Another Christian witness if possible)

Engaging God – Court of Accusation

- This document petitions the COURT IN HEAVEN for a divorce between _____ and the following entities:
- BAAL, JEZEBEL, ATHALIAH, AHAB, ISHTAR, LEVIATHAN, OSIRIS, RAHAB, ISIS, ASHTORETH, BELUZBUB, MOLECH,
- DAGON, PYTHON, KING OF TYRE, KING OF BABYLON, JAH-BUL-ON, KING OF ASSYRIA, APPOLYON, SATAN, LUCIFER,

Engaging God – Court of Accusation

- ARAMEANS (2 Samuel 8:5), MOABITES (Genesis 19:37), PHILISTINES (Genesis 10:14), CANAANITES (Genesis 24:3), MIDADIANITES (Genesis 37:36), JOTHAM (Judges 9:57), AMMONITES (Deuteronomy 2:20), LEHABIM (Genesis 10:13), SINITES (1 Chronicles 1:15), AMALEKITES (Genesis 14:7),
- ANAKIMS (Deuteronomy 1:28), ASHDODITES (1 Samuel 5:3), AVVIMS (Deuteronomy 2:23), AVITES (Joshua 13:3), CAPHTORIMS (Genesis 10:14), EKRONITES (Joshua 13:3), EMINS (Genesis 14:5),

Engaging God – Court of Accusation

- ESHKALONITES (Joshua 13:3), GAZATHITES (Joshua 13:3), GESHURITES (Joshua 12:5), GIBEONITES (2 Samuel 21:1), GIBLITES (Joshua 13:5), GIRGASHITES (Genesis 15:21), GITTITES (Joshua 13:3), HITTITES (Genesis 15:20), HIVITES (Exodus 3:8), HORIMS (Deuteronomy 2:12), HORITES (Genesis 14:6), JEBUSITES (Genesis 15:21), KADMONITES (Genesis 15:19), KENITES (Genesis 15:19), KENIZZITES (Genesis 15:19), MAACHATHITES (Joshua 12:5),

Engaging God – Court of Accusation

- MANASSITES (Deuteronomy 4:43), NEPHILIM (Genesis 6:4), PEREZITES (Numbers 26:20), REPHAIMS (Genesis 14:5), SIDONIANS (Deuteronomy 3:9) ZAMZUMMIMS (Deuteronomy 2:20), ZUZIMS (Genesis 14:5), EDOMITES (Genesis 36:9)

Engaging God – Court of Accusation

- I petition the court of heaven that all of the entities mentioned in this document would give back to me 100% of what they have killed, stolen, and destroyed from me.
- I reaffirm my standing in the new covenant agreed with Father God and the Lord Jesus Christ which was enacted with His blood before his death, resurrection, and ascension to heaven. I declare that I have been bought with a price and therefore belong 100% to Jesus

Engaging God – Court of Accusation

- I petition the Ancient of Days to remove and destroy all DNA and RNA from the ungodly entities mentioned in this document from the spirit, soul, and body of myself.

Engaging God – Court of Accusation

- Many examples of court room prayers adapt and make them your own - HCCBLB
- Father today, by faith I enter into the realm of Your presence and by faith I ascend into the place of the government of Your presence.

Engaging God – Court of Accusation

- Father today, I come as a high priest for my DNA and my generational line. Father today, I stand under the government of Your word, under the government of the provision of your Names for my life.

Engaging God – Court of Accusation

- Today Father, in the name of Jesus, I own the power of the king of _____ . Today I own this as my own sin. Today I stand before you Jesus in the judicial system of the courts of heaven and today Jesus; I confess my sin to You, Jesus as my Mediator.

Engaging God – Court of Accusation

- Jesus today, I ask that Your word would come and judge me in this where my DNA carries a record of the king of _____ and his power over my life.

Engaging God – Court of Accusation

- Today Father, in the name of Jesus I repent of that. I repent of yielding to it, I repent of my generational line yielding to it and every piece of trading that has gone over my DNA through my family line by the trading of the king of _____

Engaging God – Court of Accusation

- Today I confess as sin before these who stand with me and those that stand by.
- Today by faith, I ask for my divorce papers from the king of _____ to be brought into this courtroom.

Engaging God – Court of Accusation

- Today it is written, I will serve no other God, that I would have no other God before You.
- Father today, I join myself with the testimony of Your word, and that new covenant of mystic union in you according to my confession of the truth of Your word.

Engaging God – Court of Accusation

- Today, I reject every false joining with the king of _____ and I join myself with the Lordship and the Kingship of Jesus Christ. He is my Saviour, He is my Lord, He is my King and I choose to become His bride.

Engaging God – Court of Accusation

- I become one in union with Him.
Father today, I ask You to judge me in this area so that I would be found faultless in the responsibility for this condition of my life.

Engaging God – Court of Accusation

- Now Father, I ask You to judge, to judge in fire, judge in glory, judge in might and power, and empower me to become free and liberated.
- Today Lord, I thank You and ask that You would judge everything that hangs on the outside of Your destiny for my life.

Engaging God – Court of Accusation

- I receive the papers of marriage to You and the divorce papers... I agree with them. I attest to it with my DNA and the blood of Jesus as the two witnesses in the court of heaven.

Engaging God – Court of Accusation

- Any kind of chronic, recurring problem in our family line may be the result of a curse. But curses are associated with our old identity.
- If we know our true eternal identity those curses can no longer operate in us. Let's ensure they have no power over us by fully embracing our new identity in Christ.

Engaging God – Court of Accusation

- James 1:14-15 But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death
- Let's make sure we are ready to:
- Repent of our individual sins
- Identify family iniquity

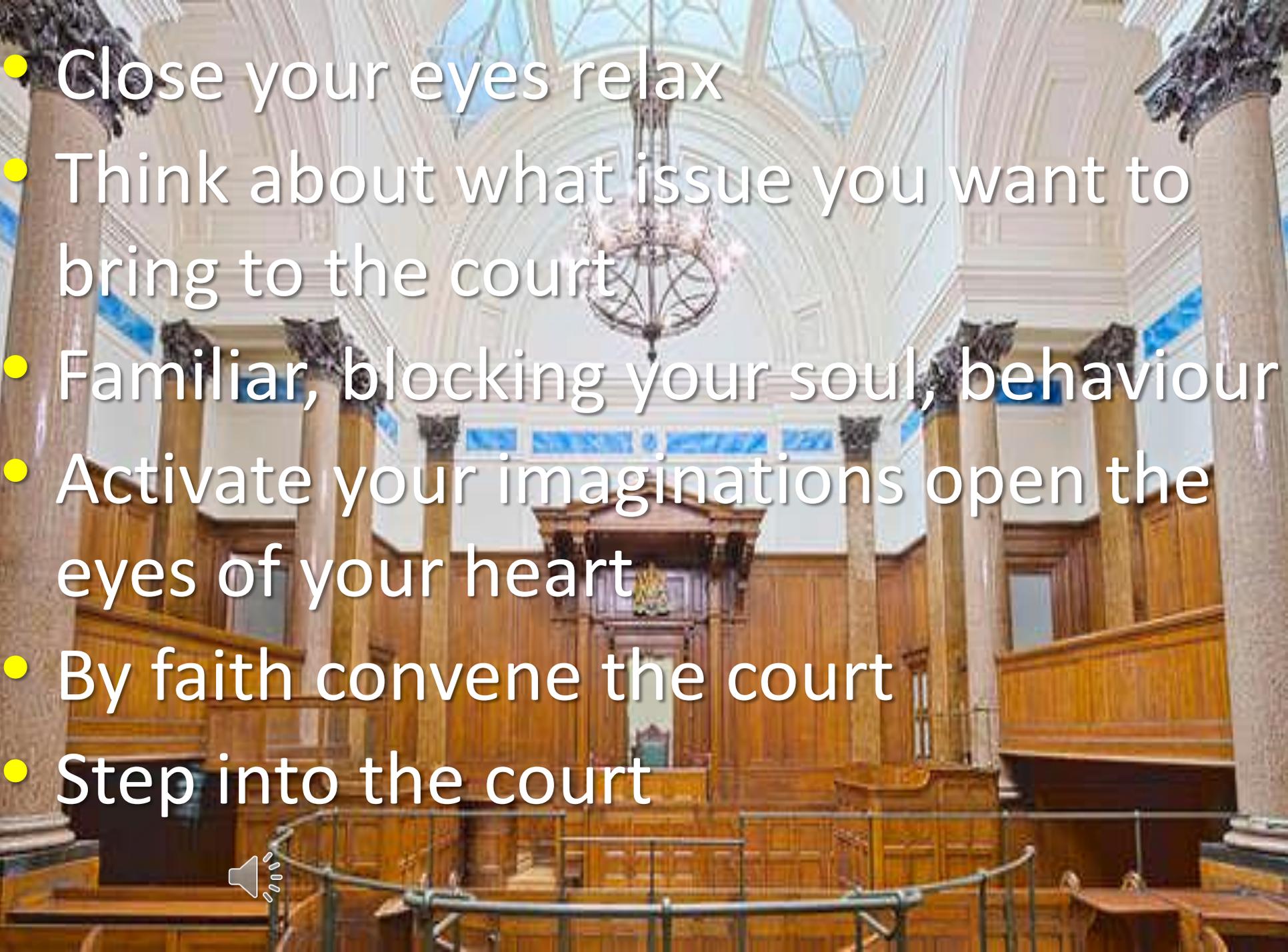
Engaging God – Court of Accusation

- Forgive our forefathers
- Renounce the patterns of iniquity
- Use the courts of heaven
- Apply kingdom justice – get a divorce from each iniquitous pattern of behaviour.
- Apply the blood of Jesus in communion

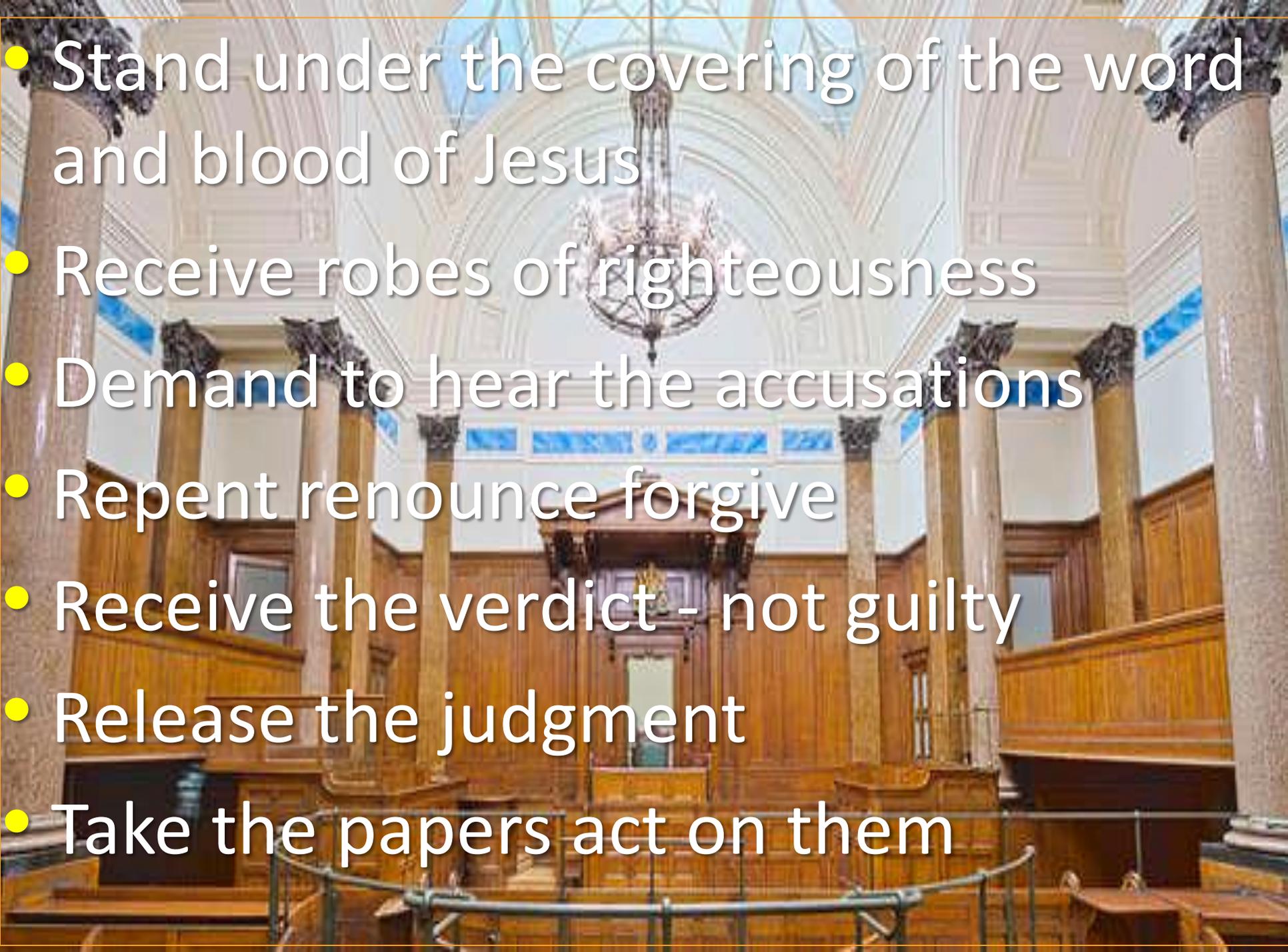
Engaging God – Court of Accusation

- Making a case to present before the judge
- Case for healing, blessings, children
- What is the basis of our case
- Nature of God and His eternal precepts and attributes
- Evidence from His word and testimony
- Call for justice on basis of the above
- Use the verdict as authorisation



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- Close your eyes relax
 - Think about what issue you want to bring to the court
 - Familiar, blocking your soul, behaviour
 - Activate your imaginations open the eyes of your heart
 - By faith convene the court
 - Step into the court



- 
- Stand under the covering of the word and blood of Jesus
 - Receive robes of righteousness
 - Demand to hear the accusations
 - Repent renounce forgive
 - Receive the verdict - not guilty
 - Release the judgment
 - Take the papers act on them



