

# Governmental Sonship

- This module is about the children of God as the Joshua Generation learning to function in their governmental positions
- This governmental function is according to our cherubic nature within the Order of Melchizedek

# Governmental Sonship

- To function in a position of governmental sonship we need our identity to come from the Father not from what we do
- We need a cardiognosis face to face, heart to heart knowing of the desires of the Father's heart
- Governmental sonship must be a reflection of the Father's heart

# Governmental Sonship

- We need to take our place within the Order of Melchizedek as sons within the name of YHVH
- We govern within the power of His name as gateways for heaven to flow into the earth
- It is our destiny to rule as sons to establish and expand God's kingdom

# Governmental Sonship

- What is the Order of Melchizedek?
- There are many series of teaching out there that go into great depth and some are very complicated and convoluted
- I will try to keep it relevant to our sonship positions



# Governmental Sonship

- Our sonship gives us responsibility that flows from the intimacy of our relationship with our Father
- The functions and attributes of our sonship relate to the Order of Melchizedek
- Identity, Position, Authority
- Priest, King, Oracle, Legislator

# Governmental Sonship

- Gen 1:28 God blessed them; and God said to them, “Be **fruitful** and **multiply**, and **fill** the earth, and **subdue** it; and **rule** over ...
- We have this sonship mandate and are made in the image of God and in His likeness
- We have responsibility for creation

# Governmental Sonship

- That responsibility is to administrate God's kingdom to fill the earth and increase His government and peace
- The order of Melchizedek is a royal priesthood responsible for the tending and cultivating of creation through kingdom government

# Governmental Sonship

- Heb 6:19 This hope we have as an anchor of the soul, a hope both sure and steadfast and one which **enters within the veil**, 20 where **Jesus has entered as a forerunner for us**, having become a high priest forever according to the **order of Melchizedek**
- Priest, King, Oracle, Legislator

# Governmental Sonship

- According to the order of Melchizedek means through the function of the office of which is a:
- Heavenly function
- Priestly function
- Kingly function
- Governmental legislative function

# Vision Destiny 2015

- Heb 7:1 For this Melchizedek, **king** of Salem, **priest** of the Most High God, ... was first of all, by the translation of his name, king of **righteousness**, and then also king of Salem, which is king of **peace**. 3 Without father, without mother, **without genealogy**, having neither beginning of days nor end of life, but made like the **Son of God**, he remains a priest **perpetually**.



# Governmental Sonship

- To function according to this order we need to access three realms
- The eternal now outside of time and space
- The heavenly and spiritual realms beyond the physical veil
- The earth and the physical realm



**Eternal  
Now**

**What  
IS**

**What  
will be**

# Governmental Sonship

- The purpose of the Order is to converge eternity into time through the agreement of the heavenly royal priesthood function
- To establish that agreement in the physical realm of creation through the Oracle and Legislator foundational function

# Governmental Sonship

- We need to understand the four functions so we can represent those functions as sons
- We are the convergence of the spiritual and physical realms
- We are going to look at the four functions individually and how they work together in oneness in us

# Governmental Sonship

- Priestly function engages the heart of the Father in face to face intimacy
- Engaging with the Father for the out-working of His will and purpose
- The priestly functions in agreement with the Kingly function to establish heaven's government to prepare for earthly manifestation

# Governmental Sonship

- As a priest we engage and discover God's eternal love relationship and circle of the dance
- We engage and discover the heart of God for our lives and for all creation
- We engage and discover God's desire for the restoration of all things and His eternal now continual realignment process



# Governmental Sonship

- Priest and King must function together in agreement and oneness
- As a Royal Priesthood we come into agreement with the eternal now to administrate in the what is of heaven to create what will be on earth

# Governmental Sonship

- The function of a priest is to go within the veils and look out from within to reveal what is within without
- Matt 6:10 'Your kingdom come. Your will be done, On earth as it is in heaven.

# Governmental Sonship

- Administration of our priesthood is to bring completion to the Father's will, purpose and heart
- Man returns to oneness within the family of God included back in I am
- We are in God and in the full function of a son of God within His name
- Yod Hei Shin Vav Hei

# Governmental Sonship

- YHVH reads from right to left
- Hei represents the Man or Priest
- Vav represents the Ox or Oracle
- Hei represents the Eagle or Legislator
- Yod represents the Lion or King
- Beginning and the end encompass the middle as the heavenly surrounds the earthly

# Governmental Sonship

- The function of a priest in the old covenant was mediatorial between God and man
- Jesus is now our High Priest and fully fulfils that mediatorial role
- As sons our priestly role is therefore to mediate for creation to converge the spiritual and the physical realms

# Governmental Sonship

- Melchizedek as a heavenly priest ministered to Abraham to help align heaven and earth
- Jerusalem below physical and above spiritual figuratively become one
- The earthly and heavenly mountains of the house of the Lord and Zion become one



# Governmental Sonship

- Our priestly role is to engage in intimacy with the cardiognosis of the Father's heart for all of His creation
- The priestly function creates an arc of agreement with the kingly function so that all kingdom governmental rule is from the heart of intimacy
- Therefore the priestly function must come before the kingly function

# Governmental Sonship

- Role of King was to rule in righteousness and justice these are the foundations of the throne and kingdom
- By judging righteously and administering true justice
- By being a provider administering peace and prosperity
- By being a protector administering safety and security

# Governmental Sonship

- Adam as a son of God was given dominion or rule over creation with authority to subdue all opposition
- Kingship is the responsibility to exercise authority and power righteously from the heavenly throne to execute judgment into the earth
- To be fruitful multiply and fill the earth

# Governmental Sonship

- Kingly judgement is to life never to death
- Kingly judgments are verdicts that are made to empower and enable life
- Kingly godly judgments are restorative not punitive or retributive
- Righteous judgment from the Greek words dikaios and krisis

# Governmental Sonship

- Matt 7:1 “Do not judge so that you will not be judged.
- Krino to form an opinion or conclusion about.
- Krino properly, to separate (distinguish), i.e. judge; come to a choice (decision, judgment)
- Condemnation is not the purpose of judgment

# Governmental Sonship

- Krima from krino judgment a verdict
- Things are associated or implied to judgment like a sentence or condemnation that are not explicitly meant by the word
- 1 Peter 4:17 For it is time for judgment to begin with the household of God



# Governmental Sonship

- To judge or make a judgment has various Greek words that are used to convey different aspects
- Most judgment found in the gospels is referring the end of the old covenant system failure
- The evidence was weighed and a verdict has been passed and the result was the kingdom is removed from the old

# Governmental Sonship

- Judgment in the new covenant is the verdict based on the victory of the cross over death where mercy triumphs over or is now the result of judgment
- The judgment has been made by God and passed in favour of His children who are now justified and innocent

# Governmental Sonship

- Col 1:13 **When you were dead** in your transgressions and the uncircumcision of your flesh, **He made you alive together with Him**, having forgiven us all our **transgressions**, 14 having cancelled out the certificate of debt consisting of **decrees against us**, which was hostile to us; and He has **taken it out** of the way, having nailed it to the cross.

# Governmental Sonship

- The judgment of the cross produces the verdict of not guilty of all accusations for all people for all time
- Everyone has already been made alive reconciled, forgiven and saved from the wages of our lost identity and independence which was death

# Governmental Sonship

- 2 Cor 5:17 Therefore **if** anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. 18 **Now** all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
- The **if** is already answered through the reconciliation of the cosmos



# Governmental Sonship

- 2 Cor 5:19 namely, that **God was in Christ** reconciling the world (cosmos) to Himself, **not counting their trespasses against them**, and He has committed to us the word of reconciliation.
- All this was done by God whilst we were still dead



# Governmental Sonship

- 2 Cor 5:20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. 21 He made Him who knew no sin to be sin on our behalf, so that we **might** become the righteousness of God in Him.

# Governmental Sonship

- The king makes righteous judgments to life based on the verdict of the cross
- To release God's judgment to life into creation so all will choose to be reconciled to God who has already reconciled them to Himself

# Governmental Sonship

- Psa 9:8 And He will judge the world in righteousness; He will execute judgment for the peoples with equity.
- Psa 89:14 Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.
- Old covenant Hebrew shaphat means to rule and to judge were synonymous

# Governmental Sonship

- Our kingly role is to administer judgement verdicts to bring life through our decrees, declarations and legislation
- To administer righteousness and justice from our enthroned positions
- To administer new covenant resurrection life to all creation

# Governmental Sonship

- 1 Cor 15:21 For since by a man came death, by a man also came the resurrection of the dead. 22 For as in Adam **all die**, so also in Christ **all will be made alive**.
- All are made alive through the resurrection and all are included in Christ
- Christ is in us all as all are now alive

# Governmental Sonship

- As kings we are to administer the justice of the cross that all are alive and have been reconciled to God
- That in the new covenant there is now no distinction between slave or free, male and female or Jew or Gentile we are all now one new man in Christ the partition has been removed



# Governmental Sonship

- Eph 2:13 But now **in Christ Jesus** you who formerly were far off have been brought near by the **blood of Christ**. 14 For **He Himself** is our peace, who made both groups into one and broke down the barrier of the dividing wall, 15 ... so that **in Himself** He might make the two into one new man, thus establishing peace, 16 and might reconcile them both **in one body** to God through the cross, by it having put to death the enmity.

# Governmental Sonship

- Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.
- Gal 1:15 .. God was pleased 16 to reveal **His Son in me** so that I might **preach Him in** the Gentiles,

# Governmental Sonship

- Our kingship is to be a seat of fruitfulness blessing and provision
- Each of us is to rule and administer each of our spheres of government to be fruitful increase by subduing or overcoming all obstacles
- Administering an inexhaustible supply of righteousness and justice for that sphere

# Governmental Sonship

- Sceptre or rod is given to kings
- To bring true justice to the poor, the widows, orphans, homeless and addicted etc.
- We can follow Jesus' example of removing the barriers of class, gender and social stigmatisation based on lifestyle, money etc.

# Governmental Sonship

- Psa 45:6 Your throne, O God, is forever and ever; A sceptre of uprightness is the sceptre of Your kingdom.
- The rule of kings symbolised by the sceptre or rod is to use that authority to empower and protect and care not control or dominate

# Governmental Sonship

- Psa 23:4 Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.
- The rod of correction is to direct us into God's government for our future
- Valley's shadow has no power over us because of the victory of the cross over death



# Governmental Sonship

- Our kingly government is to bring order to creation
- We are shepherd kings like David our staff or crook is to clean up mess in the past
- Shepherds crook hooked the sheep's leg to rescue and bring things back to order
- The ability to bring order into chaos

# Governmental Sonship

- Kingship uses the creativity ability of sonship to form and reform
- To administer creative light into dark matter and energy
- To arise and shine the light of love into the darkness of people's hearts to enable them to access the light in them to become light once again

# Governmental Sonship

- We can follow Jesus example of the multiplication of resources and materialising matter from the treasury room of heaven
- Kingship is the governmental seat of power to change and transform earth to be like heaven

# Governmental Sonship

- The kingly seat of power is to move stars and mountains, authorities and government for times and seasons
- Align the 12 High Chancellors houses
- Kingship is used to terra-form to bring heavenly order to the earth through Embassies of Heaven
- To live under heaven's government on the earth

# Governmental Sonship

- The Order of Melchizedek's kingly function is the access the provision of the treasury room heaven
- Manifest the resources of heaven into the earth
- Matter transformation and multiplication for provision

# Governmental Sonship

- Access to open the aquifers of the deep to water the earth
- We are to carry the governmental responsibility of kingship on our shoulders
- True authority to govern e.g. Embassies of heaven on earth
- Legislate from heaven to earth



# Governmental Sonship

- Let's activate this by engaging the arc within the holy of holies of the heavenly tabernacle
- Let's engage the man face for deeper revelation of the priestly function
- Let's engage the Lion face for deeper revelation of the Kingly function









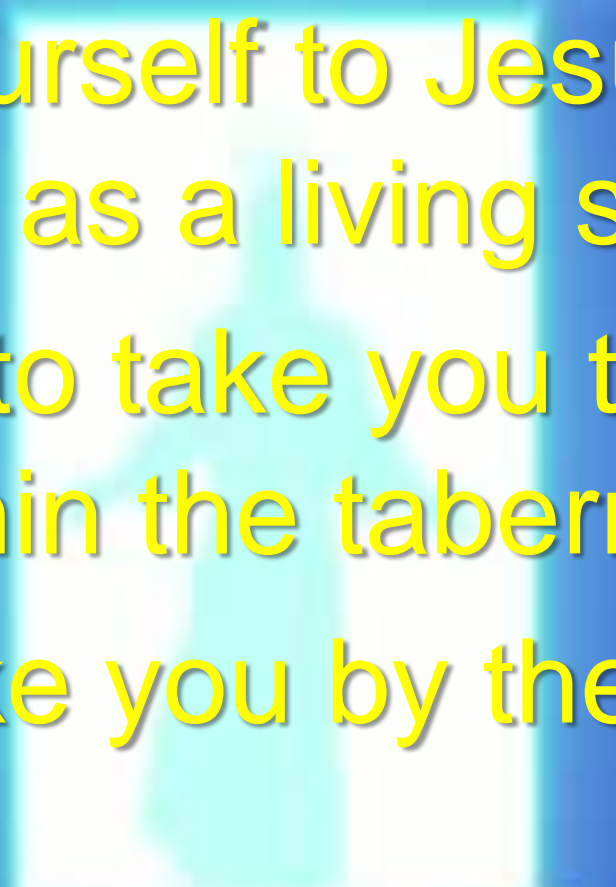






- Steps like Jacob's ladder leading up to heaven start thinking about those steps and the open door
- Hear the invitation to come up here
- Let those steps form in your imagination and by faith walk up those steps to the door step through the veil into the kingdom realm



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- Jesus is standing in the doorway
  - Present yourself to Jesus your High Priest as a living sacrifice
  - Ask Jesus to take you to engage the arc within the tabernacle
  - Let Him take you by the hand and lead you





- You look into His presence
- You begin to think of His name  
YHVH
- You see His 4 faces rotating  
morphing
- Focus on the face you are drawn to  
and engage









