

Module 7 – Living Sacrifices 07

Session 7

Being living sacrifices is about engaging in the process of preparation that enables intimate relationship and results in transformation so we can mature as sons of God

There are heavenly places of fire where we can engage God's loving presence for heavenly as well as earthly transformation

Rom 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Rom 12:1 Live consistent with who you really are, inspired by the loving kindness of God. My brothers, the most practical expression of worship is to make your bodies available to him as a living sacrifice; this pleases him more than any religious routine. He desires to find visible, individual expression in your person.

Rom 12:2 Do not allow current religious tradition to mould you into its pattern of reasoning. Like an inspired artist, give attention to the detail of God's desire to find expression in you. Become acquainted with perfection. To accommodate yourself to the delight and good pleasure of him will transform your thoughts afresh from within.

Sacrifices were made on altars and usually required fire which is one factor in transformation

- God is a consuming fire
- God's fire and love are synonymous
- There are many different altars and places of fire within the heavenly realms that enable us to be transformed when we are living sacrifices

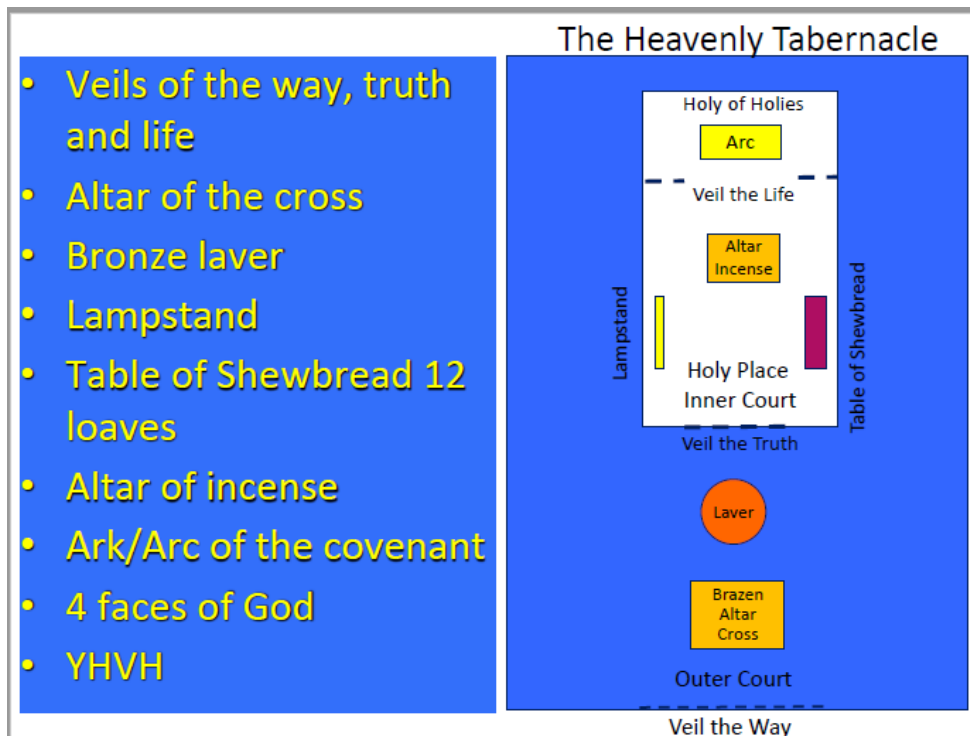
Engaging the tabernacle and the different objects within it contribute to the process of being a living sacrifice

Engaging the arc of God's presence within the holy of holies opens up a new level of sonship governmentally embracing YHVH and 4 faces of God as the order of Melchizedek

The earthly tabernacle was patterned after the heavenly tabernacle as is heaven itself

Jesus opened the veil between heaven and earth for us to enter when He entered and His offering of Himself as a sacrifice is our example

Jesus blood is a perpetual offering



Being living sacrifices means embracing the cross symbolised by the brazen altar within the tabernacle by entering through the veil of the way (Jesus Himself) This is the place of entrance, crucifixion, exchange where we trade our lives for His life, trading old for new.

Whenever we consciously enter through the veil with our soul we come through the first level of the fiery sword, the cross, the altar where Jesus took our place and died our death and gave us His resurrection life by including us in Him

An exchange or trade can take place when we receive:

- Righteousness for sin
- Health for sickness
- New resurrection life for our old life
- Joy for sadness
- Peace for brokenness
- Acceptance for rejection
- Purpose for futility
- Success for failure
- Fruitfulness for barrenness
- Faith for fear

The individual objects have symbolic meanings that can be realised when we engage them

Each veil represents deeper aspects of the process of transformation as living sacrifices

Each different place and object represents active engagements

We engage **the bronze laver** which has a mirror surface representing the light of truth it prepares us for the revelation of distortions and loss of original image This is the next level of the fiery sword within the tabernacle the washing of the living word that enables us to enter the veil of the truth at a deeper level

- Laver reflects back to us the state of our soul and spirit to reveal the skins and external coverings of self, the distortion of our image and identity through the lens of the DIY tree.
- The lies we believe that conforms us to the mould of the age and culture we have lived in
- Who do I think that I am compared to the truth of who The Father, Jesus as the living word and the Spirit of truth say I am.
- What coverings of self-righteousness have we prepared for ourselves that are like filthy rags compared to the righteousness of God we are made in Christ.

The book of Hebrews describes the transition from the old covenant to the new covenant

Describing Jesus giving His life as an offering of grace compared to sacrifices of animals under the law

The earthly and the heavenly tabernacle are described

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

True worship is being in agreement with our destiny

Hebrews 10:19-22 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God,

Hebrews 10:19-22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Washing of the living word Jesus makes us clean, cleansing our conscience from dead works.

Whenever we enter consciously we need our mind renewed to the truth of what Jesus did by opening the veil

We have to come through the cross or the first level of the fiery sword

Inner Court has **the lampstand or menorah** and the table of showbread with 12 loaves

- They have symbolic meanings that we can experience by engaging
- These are places and objects I would encourage you to engage daily for deeper levels of transformation

Table of Showbread representing Jesus as the bread of life and the living word - communion

- **We can take communion there and apply the body and blood of Jesus for transformation to the iniquity, epigenetic and genetic levels**

The lampstand or Menorah

Jesus is the light, God is light and the Holy Spirit is the Spirit of truth
The light reveals the truth and unveils the reality of our identity as a sons so we can be transformed into that image one degree of glory at a time

The menorah also represents the 7 spirits of God
We can engage the tutors who are assigned to help us with our mandates and positions of sonship

Before the holy of holies is altar of incense

Altar of incense is where we can daily offer ourselves to God as living sacrifices by choosing only to do His will just as Jesus did
Where are lives are an offering a sweet smelling savour to God
Not my will but yours be done was my daily desire and declaration

Heb 9:11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

Heb 9:1 The first system followed a specific pattern of worship which was conducted in a specific and sacred place of worship. (The detail of which spoke in shadows of the new.) 2 The first tented area was called the Holy Place; the only light here came from the lamp stand illuminating the table upon which the showbread was presented.

Mankind shall not live by bread alone, but by the authentic thought of God, the Word proceeding from his mouth, the original intent, his image and likeness incarnated, revealed, and redeemed in human life.

He is the Tabernacle, on account of the human body in which he dwelt. He is the Table, because he is our Bread of life. He is the Ark which has the law of God enclosed within, because he is the Word of the Father.

He is the Altar of incense, because he is the sweet-smelling odour of sanctification. He is the Altar of burnt-offering, because he is the victim, by death on the cross, for the sins of the whole world.”)

All He is we can engage and enter into and be transformed

Heb 9:2 For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place. 3 Behind the second veil there was a tabernacle which is called the Holy of Holies,

Heb 9:4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tablets of the covenant; 5 and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

Heb 9:6 In the context of this arrangement the priests performed their daily duties, both morning and evening.

(The daily duties included their dress and preparations, baptisms, sacrificial offerings, lighting and trimming, removing the old showbread and replacing it with fresh bread, and sprinkling the blood of the sin offerings before the veil of the sanctuary.)

Heb 9:8 Already in this arrangement the Holy Spirit indicated that there was a yet more sacred way, beyond the first tent, that was still to be opened. While the first pattern was still being upheld, its fulfilment in truth could not yet commence.

Heb 9:9 The tabernacle pattern of that time was an analogy of the hitherto imperfect system in which the gifts and sacrifices presented failed completely to cleanse the conscience of the worshipper.

Heb 9:10 All these external rituals pertaining to food and drink and the various ceremonial baptisms and rules for bodily conduct were imposed upon them until the anticipated time of restoration; the foretold moment when all that was crooked would be made straight and restored to its natural and original condition.

Heb 9:11 But now Christ has made his public appearance as High Priest of a perfect tabernacle. The good things that were predicted have arrived. This new tabernacle does not derive from its shadow type, the previous man-made one. It is the reality. (The restoration of God's original dwelling place in human life is again revealed!)

Heb 9:12 As High Priest, his permission to enter the Holy Place was not secured by the blood of beasts. By his own blood he obtained access on behalf of the human race. Only one act was needed for him to enter the most sacred place of grace and there to institute a ransom of perpetual consequence.

Sacrifices

(The perfection of the redemption he secured needs no further sacrifice. There are no outstanding debts; there is nothing we need do to add weight to what he has accomplished once and for all. The only possible priesthood activity we can now engage in is to continually bring a sacrifice of the fruit of our lips, giving thanks to his Name; no blood, just fruit, even our acts of self-sacrifice, giving of time and money, etc. are all just the fruit of our constant gratitude!)

Heb 9:14 How much more effective was the blood of Christ, when he presented his own flawless life through the eternal Spirit before God, in order to purge your conscience from its frustration under the 1cul-de-sac rituals of the law.

Heb 9:14 There is no comparison between a guilt-and duty-driven, dead religious system, and the vibrancy of living your life free from a sin-consciousness! This is what the new testament priesthood is all about!

Sacrifices

(Dead works, 1nekros ergon. A dead, religious-routine system can never compete with the resurrected Christ now realized in you.)

Heb 9:15 As 1fully representing mankind, Jesus's death brought an end to the old, and introduced the New Testament. He thus redeemed us from the transgressions recorded under the first Covenant and identified us as heirs; qualifying us to participate in the full inheritance of all that he obtained on our behalf.

Sacrifices

(The concept of a 1mediator, mediates, in this analogy, is not a go-between, as if Jesus had to change the Father's mind about us; it was our minds that needed to be persuaded! Jesus did not save us from God; he is fully God and fully man, and in him mankind is most completely represented. See Galatians 3:20; also Hebrews 6:16-20)

Heb 9:24 In Christ we have so much more than a type reflected in the tabernacle of holy places set up by human hands. He entered into the heavenly sphere itself, where he personally represents mankind face to face with God.

Heb 9:25 Neither was it necessary for him to ever repeat his sacrifice. The High Priests under the old shadow system stood proxy with substitute animal sacrifices that had to be offered every year.

Heb 9:26 But Jesus did not have to suffer again and again since the 1fall of the world; the 2single sacrifice of himself in the fulfilment of history now reveals how he has brought sin to naught.

Heb 9:26 (The word, 1katabole, means cast down. 2God's Lamb took away the sins of the world!)

Heb 9:27 The same goes for everyone: a person dies only once, and then faces judgment

Everyone dies in Christ and is judged innocent by the work of the cross

Heb 9:28 Christ died once and faced the judgment of the entire human race! His second appearance [in his resurrection] has nothing to do with sin, but to reveal salvation for all to 1fully embrace him.

Heb 9:28 (To fully embrace, 1apekdechomai, from apo, away from [that which defined me before] and ek, out of, source; and dechomai, to take into one's hands to accept whole-heartedly, to fully embrace.

Heb 9:28 In his resurrection he appeared as Saviour of the world! Sin is no longer on the agenda, for the Lamb of God has taken away the sins of the world! Jesus Christ fulfilled mankind's destiny with death! [1 Cor15:3-5, Rom 4:25, Acts 17:30, 31.]

Note: Jesus did not come to condemn the world. The Father judges no one for he has handed over all judgment to the son, who judged the world in righteousness when he took their chastisement in his own body. Now in his appearance in us, his body, his mission is to unveil the consequence of redemption through the Holy Spirit.

John 14:2 In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. 3 If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.

10 Do you not believe that I am in the Father, and the Father is in Me?

John 14:19 After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. 20 In that day you will know that I am in My Father, and you in Me, and I in you. 23 ... My Father will love him, and We will come to him and make Our abode with him.

Many scriptures have been translated and interpreted with only a futuristic value and have consequently neutralized many, like the Jews, to diligently wait for the Messiah still to come.

The Messiah has come once and for all as Messiah.

Jesus appeared again after his resurrection and now his resurrection life in us as his body is the extension of his second appearance; God making his appeal to an already reconciled world to "be reconciled!" [Acts 3:26, 2 Cor5:19, 20]

- **The church continued to postpone the reality that God introduced in Christ. We are now already fully represented in his blamelessness! The second coming as doctrine is not in context of these chapters at all! [See 1 Pet 1:10-13]**

The Aramaic word, maranatha, means our Lord has come!

See also 1 Thessalonians 2:19 We expect nothing less in the context of the gospel than you enjoying a face to face encounter in the immediate presence of our Lord Jesus Christ!

This is our delight and wreath of honour! (The word 1parousia speaks of the immediate presence of the Lord! From para, a preposition indicating close proximity, a thing proceeding from a sphere of influence,

with a suggestion of union of place of residence, to have sprung from its author and giver, originating from, denoting the point from which an action originates, intimate connection; and *eimi*, I am!

There is not even a hint of judgment or punishment in this word! Please do not believe everything you read in Strongs! “G3952 parousia from the present participle of G3918; a being near, that is, advent; often, return; specifically of Christ to punish Jerusalem, or finally the wicked.”!?!?)

Heb 10:14 By that one perfect sacrifice he has 1perfectly 2sanctified sinful mankind forever. (The word, *2hagiazomenous*, means sanctify, the present participle describes an action thought of as simultaneous with the action of the main verb, “perfectly;”

Heb10:14 *1teteleioken*, in the Perfect Tense denotes an action which is completed in the past, but the effects of which are regarded as continuing into the present. [See Heb2:11] For he who sanctifies and those who are sanctified have all one origin.)

Heb10:15 This is exactly what the Holy Spirit now endorses in us having already foretold it in scripture. (Jer31:33, 34) 16 This is my covenant that I will make with you during those days, says the Lord;

Heb 10:16 I will greatly advantage you by 1giving my laws in your hearts and engrave them in your inmost thoughts. (The word, *1didomi*, means to give someone something to their advantage.)

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Heb 10:17 This is final: I have no record of your sins and misdeeds. I cannot recall them.

(Nothing in God’s reference of mankind, reminds him of sin. See Hebrews 8:12) Love keeps no record of wrong and God is love who does not hold sin against anyone

Heb 10:18 Sins were dealt with in such a thorough manner that the idea of having to add any further offerings in future would never again be considered. Nothing that we can personally sacrifice could add further virtue to our innocence.

Heb 10:19 Brethren, this means that through what the blood of Jesus communicates and represents, we are now welcome to access this ultimate place of sacred encounter with unashamed confidence.

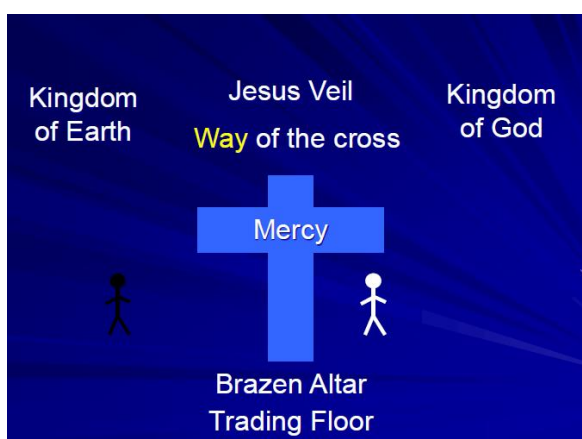
Heb 10:20 A brand new way of life has been introduced. Because of his flesh torn on the cross (our own flesh can no longer be a valid excuse to interrupt the expression of the life of our design).

Heb 10:21 We have a High Priest in the house! 22 We are free to approach him with absolute confidence, fully persuaded in our hearts that nothing can any longer separate us from him. We are invited to draw near now!

Heb 10:22 We are thoroughly cleansed, inside and out, with no trace of sin's stains on our conscience or conduct. The sprinkled blood purges our inner thought-patterns; our bodies also are bathed in clean water. (Our behaviour bears witness to this.)

Whenever we engage through and beyond the veil it is important to embrace all that has been done to open the veil so we can boldly enter and live in that realm

We can be consciously aware of the trade that has taken place so we live free in that realms as living sacrifices



The Covenant Exchange at the Cross

SIN & SICKNESS		FORGIVENESS & HEALTH
DEATH		LIFE
OLD LIFE		NEW LIFE
BONDAGE TO SIN		FREEDOM FROM SIN
OLD NATURE		NEW NATURE
GUILTY		INNOCENT
CONDEMNED		AQUITTED
SINFUL		RIGHTEOUS
JUDGMENT		JUSTIFICATION
SLAVES TO SIN		SLAVES TO RIGHTEOUSNESS

1 Cor 5:21 God made Jesus who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

- Let's engage the tabernacle and its individual parts
- As we engage have the attitude of a living sacrifice and be proactive about surrendering
- We are going to go through the veil and engage each part by choice

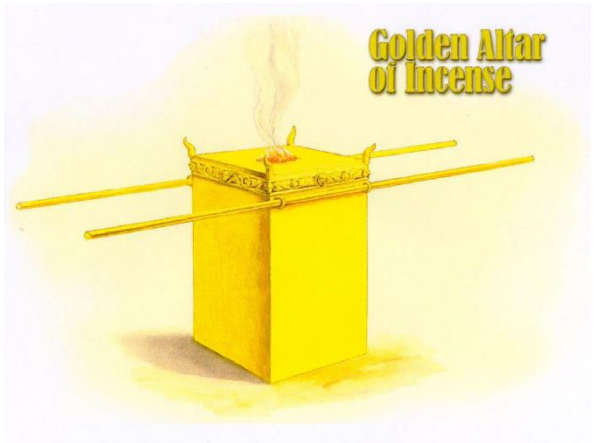
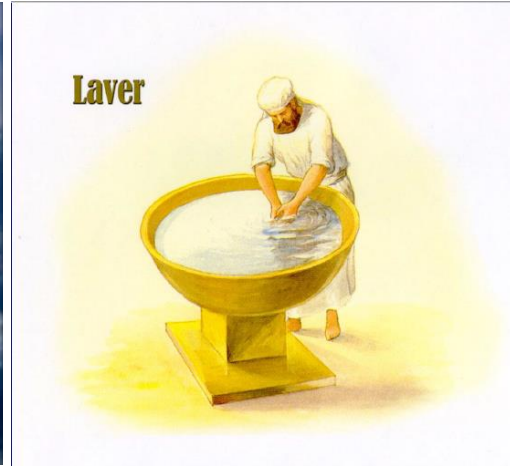
Steps like Jacob's ladder leading up to heaven start thinking about those steps and the open door
Shift your conscious focus to engage your spirit in that realm
Going through the veil go through the cross and exchange old for the new

Jesus is standing in the doorway
Present yourself to Jesus your High Priest as a living sacrifice

Ask Jesus to take you to engage the tabernacle
Let Him take you by the hand and lead you to the bronze laver



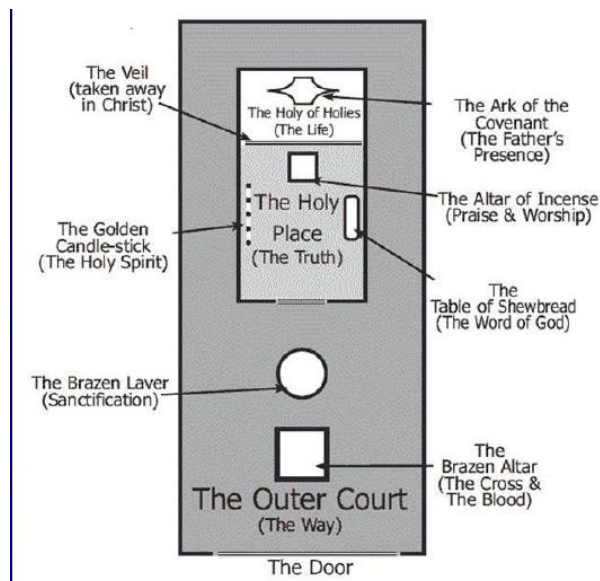
Laver



- **We enter and present ourselves to Jesus our high priest**
He prepares us symbolically but experientially as a living sacrifice
Ex 29:16 And you shall kill the ram 17 And you shall cut the ram in pieces and wash its entrails and legs and put them with its pieces and its head, Slit its throat (dead) drained blood
- Chopped off its head
- Skinned it
- Split it open down to bone

- Washed it's inner organs
- Cut off its legs

This enables us to access as a priest and a king through the veils surrendered



Tabernacle of the outer court, inner court and the holy of holies pattern is a fractal image of the heavenly realms themselves

The veils between the areas were known in the temple as the way, the truth and the life

Represent levels of maturity

Heb 4:12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

3 levels of deeper transformation that is like going through the veils

- Outer court –dividing soul and spirit kingdom of God
- Inner Court –thoughts and intentions of the heart –kingdom of heaven
- Holy of Holies –bone and marrow DNA -heaven

Enter into the Holy Place in the heavenly tabernacle in surrender

To our High Priest Jesus who prepares sacrifice

Throat cut & drained the blood

Deny yourself take up cross and follow

Stripped off your skin totally naked and transparent your flesh exposed before Him.

No self-righteousness

No defence or coping mechanism

Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

Nurture-environmental programming

Trauma-experiential programming

Nature-DNA programming

- Soul tries to draw from the outside in
- Soul in control blocks the flow of the spirit
- Dethronement of soul, self, the old life is a key to encountering heaven

Heb4:12 For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and

of joints and marrow [of the deepest parts of our nature], exposing and sifting and analysing and judging the very thoughts and purposes of the heart.

- Your body is split open down to your back bone revealing the marrow

Open for God to reveal your inward parts, emotions, heart (subconscious),
Your spirit needs to be separated from your soul ties
The thoughts and motives are revealed

Psa 139:23 Search me thoroughly, O God, and know my heart; Try me and know my anxious thoughts; 24 And see if there be any hurtful way in me, And lead me in the everlasting way.

- Head chopped off -our choices & decision making surrendered.

You become connected to the Head and He can place His government on your shoulders Isa 9:6 the yoke of Jesus Matt 11:29

Luke 22:42 yet not My will, but Yours be done.”

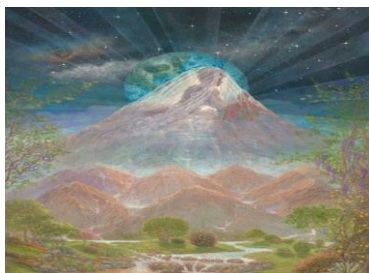
John 4:34 “My food is to do the will of Him who sent Me and to accomplish His work.

- Your legs chopped off symbolic of a surrendered walk -obedient walk

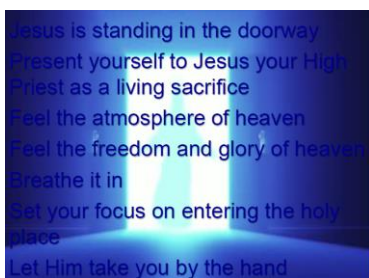
You now walk by faith not sight –Gal 2:20

Only do what you see the Father doing

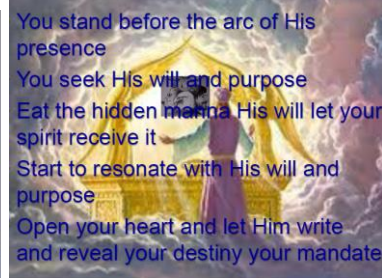
Father abiding in you does His works



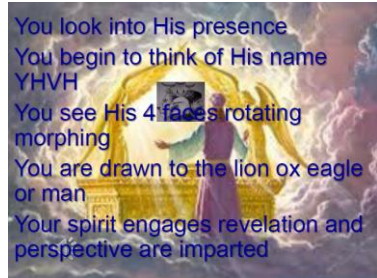
Steps like Jacob's ladder leading up to heaven
There is a door standing open in heaven
Hear the invitation to come up here
Walk up those steps to the door
Now step through the veil into the kingdom realm



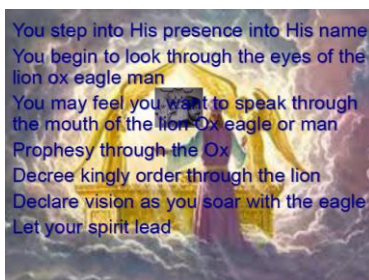
Jesus is standing in the doorway
Present yourself to Jesus your High Priest as a living sacrifice
Feel the atmosphere of heaven
Feel the freedom and glory of heaven
Breathe it in
Get your focus on entering the holy place
Let Him take you by the hand



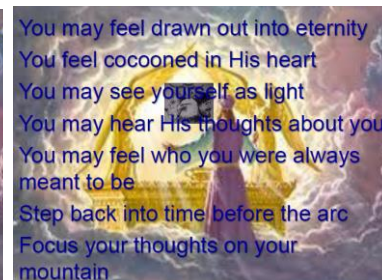
You stand before the arc of His presence
You seek His will and purpose
Eat the hidden manna His will let your spirit receive it
Start to resonate with His will and purpose
Open your heart and let Him write and reveal your destiny your mandate



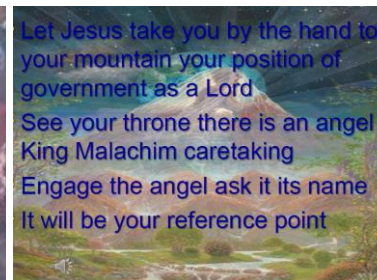
You look into His presence
You begin to think of His name YHVH
You see His 4 faces rotating morphing
You are drawn to the lion ox eagle or man
Your spirit engages revelation and perspective are imparted



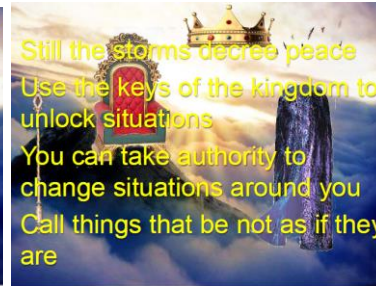
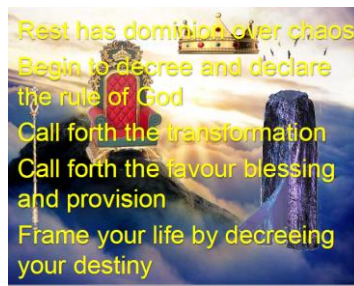
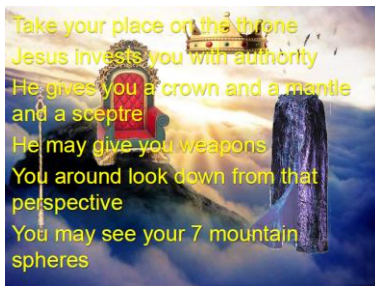
You step into His presence into His name
You begin to look through the eyes of the lion ox eagle man
You may feel you want to speak through the mouth of the lion Ox eagle or man
Prophecy through the Ox
Decree kingly order through the lion
Declare vision as you soar with the eagle
Let your spirit lead



You may feel drawn out into eternity
You feel cocooned in His heart
You may see yourself as light
You may hear His thoughts about you
You may feel who you were always meant to be
Step back into time before the arc
Focus your thoughts on your mountain



Let Jesus take you by the hand to your mountain your position of government as a Lord
See your throne there is an angel a King Malachim caretaking
Engage the angel ask it its name
It will be your reference point



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