

# Living Sacrifices

- Being living sacrifices is about engaging in the process of preparation which enables intimate relationship and results in transformation, so we can mature as sons of God.
- There are heavenly places of fire where we can engage God's loving presence for heavenly as well as earthly transformation.

# Living Sacrifices

- Rom 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a **living and holy sacrifice**, acceptable to God, *which is your* **spiritual service of worship**.<sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may **prove** what the **will of God** is, that which is **good** and **acceptable** and **perfect**.

# Living Sacrifices

- Rom 12:1 Live consistent with **who you really are**, inspired by the loving kindness of God. My brothers, the most practical expression of worship is to make your bodies available to him as a living sacrifice; this pleases him more than any religious routine. He desires to find visible, individual expression in your person.

# Living Sacrifices

- Rom 12:2 Do not allow current religious tradition to mould you into its pattern of reasoning. Like an inspired artist, give attention to the detail of God's desire to find expression in you. Become acquainted with perfection. To accommodate yourself to the delight and good pleasure of him will transform your thoughts afresh from within.

# Living Sacrifices

- Sacrifices were made on altars and usually required fire which is one factor in transformation.
- God is a consuming fire.
- God's fire and love are synonymous.
- There are many different altars and places of fire within the heavenly realms that enable us to be transformed when we are living sacrifices.

# Living Sacrifices

- Engaging the tabernacle and the different objects within it contribute to the process of being a living sacrifice.
- Engaging the arc of God's presence within the holy of holies opens up a new level of sonship, governmentally embracing YHVH and the 4 faces of God as the order of Melchizedek.

# Living Sacrifices

- The earthly tabernacle was patterned after the heavenly tabernacle, as is heaven itself.
- Jesus opened the veil between heaven and earth for us to enter when He entered, and His offering of Himself as a sacrifice is our example.
- Jesus blood is a perpetual offering.

# THE THREE TABERNACLES

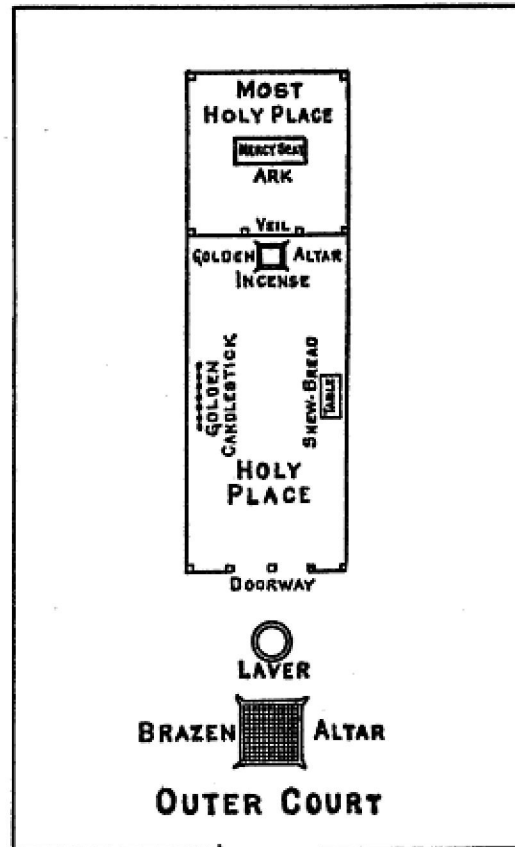
## THE HEAVENLY TABERNACLE



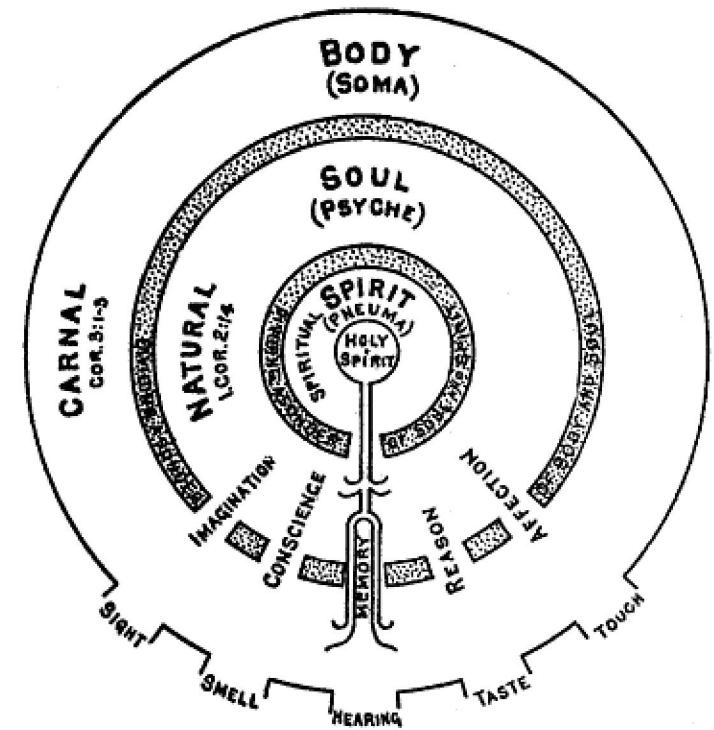
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## THE EARTHLY TABERNACLE

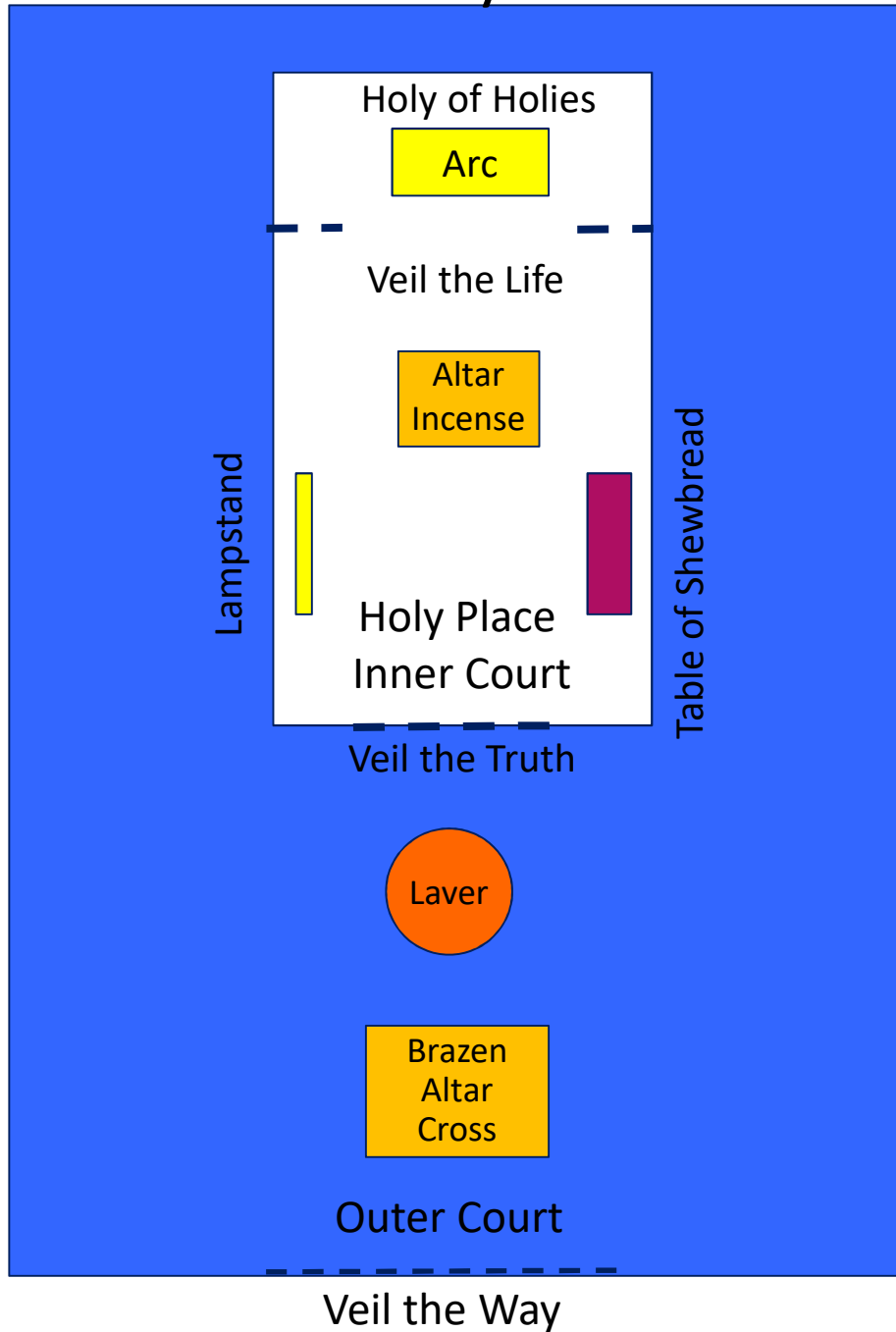


## THE TABERNACLE OF MAN





# The Heavenly Tabernacle

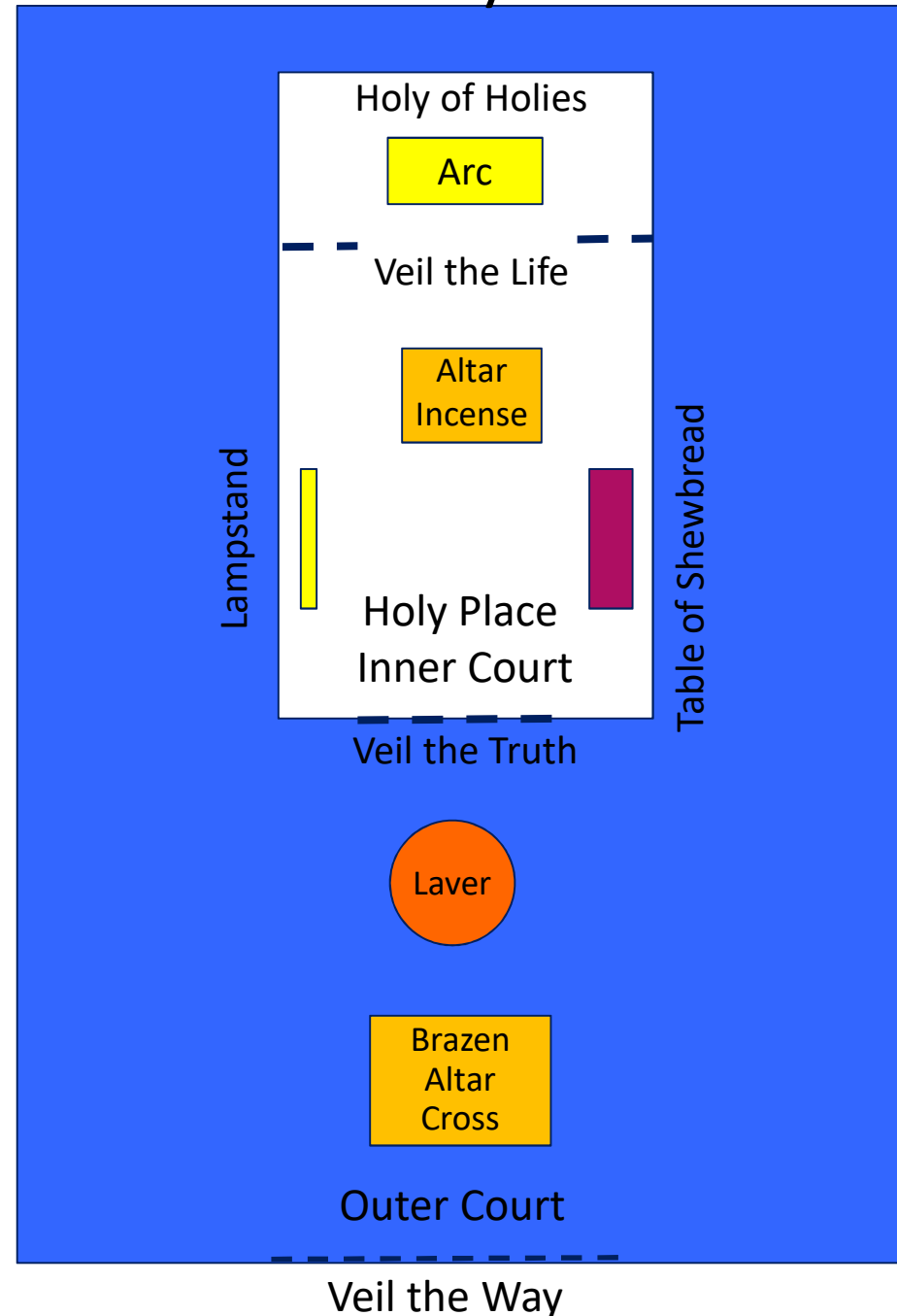


# Living Sacrifices

- We can engage with the heavenly tabernacle and its component parts. These experiences are symbolical of the process of presenting ourselves as living sacrifices and it is where we can engage to experience encounters that transform us.

# The Heavenly Tabernacle

- Veils of the way, truth and life
- Altar of the cross
- Bronze laver
- Lampstand
- Table of Shewbread 12 loaves
- Altar of incense
- Ark/Arc of the covenant
- 4 faces of God
- YHVH



# Living Sacrifices

- Being living sacrifices means embracing the cross, symbolised by the brazen altar within the tabernacle, by entering through the veil of the way (Jesus Himself).
- This is the place of entrance, crucifixion, exchange where we trade our lives for His life, trading old for new.

# Living Sacrifices

- Whenever we consciously enter through the veil with our soul, we come through the first level of the fiery sword, the cross, the altar where Jesus took our place and died our death and gave us His resurrection life by including us in Him.

# Living Sacrifices

- An exchange or trade can take place when we receive:
- Righteousness for sin
- Health for sickness
- New resurrection life for our old life
- Joy for sadness

# Living Sacrifices

- Peace for brokenness
- Acceptance for rejection
- Purpose for futility
- Success for failure
- Fruitfulness for barrenness
- Faith for fear

# Living Sacrifices

- The individual objects have symbolic meanings that can be realised when we engage them.
- Each veil represents deeper aspects of the process of transformation as living sacrifices.
- Each different place and object represents active engagements.



# Living Sacrifices

- We engage the bronze laver which has a mirror surface representing the light of truth. It prepares us for the revelation of distortions and loss of original image.
- This is the next level of the fiery sword within the tabernacle, the washing of the living word that enables us to enter the veil of the truth at a deeper level.

# Living Sacrifices

- Laver reflects back to us the state of our soul and spirit to reveal the skins and external coverings of self, the distortion of our image and identity through the lens of the DIY tree.
- The lies we believe that conforms us to the mould of the age and culture we have lived in.

# Living Sacrifices

- Who do I think that I am compared to the truth of who The Father, Jesus as the living word and the Spirit of truth say I am.
- What coverings of self-righteousness have we prepared for ourselves that are like filthy rags, compared to the righteousness of God we are made in Christ.

# Living Sacrifices

- The book of Hebrews describes the transition from the old covenant to the new covenant.
- Describing Jesus giving His life as an offering of grace, compared to sacrifices of animals under the law.
- The earthly and the heavenly tabernacle are described.

# Living Sacrifices

- Hebrews 9:14 how much more will the blood of Christ, who **through the eternal Spirit** offered Himself without blemish to God, **cleanse your conscience** from dead works to **serve the living God?**
- True worship is being in agreement with our destiny.

# Living Sacrifices

- Hebrews 10:19-22 Therefore, brethren, since we have **confidence to enter the holy place** by the blood of Jesus, by a new and living way which He inaugurated for us **through the veil**, that is, His flesh, and since we have a **great priest** over the house of God,

# Living Sacrifices

- Hebrews 10:19-22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

# Living Sacrifices

- Washing of the living word Jesus makes us clean, cleansing our conscience from dead works.
- Whenever we enter consciously, we need our mind renewed to the truth of what Jesus did by opening the veil.
- We have to come through the cross or the first level of the fiery sword.



# Living Sacrifices

- Inner Court has the lampstand or Menorah and the table of shewbread with 12 loaves.
- They have symbolic meanings that we can experience by engaging.
- These are places and objects I would encourage you to engage daily for deeper levels of transformation.

# Living Sacrifices

- Table of Shewbread representing Jesus as the bread of life and the living word – communion.
- We can take communion there and apply the body and blood of Jesus for transformation to the iniquity, at epigenetic and genetic levels.

# Living Sacrifices

- The lampstand or Menorah.
- Jesus is the light, God is light and the Holy Spirit is the Spirit of truth.
- The light reveals the truth and unveils the reality of our identity as sons, so we can be transformed into that image one degree of glory at a time.

# Living Sacrifices

- The Menorah also represents the 7 spirits of God.
- We can engage the tutors who are assigned to help us with our mandates and positions of sonship.
- Before the holy of holies is the altar of incense.

# Living Sacrifices

- The altar of incense is where we can daily offer ourselves to God as living sacrifices by choosing only to do His will just as Jesus did.
- Where lives are an offering, a sweet smelling savour to God.
- Not my will but yours be done was my daily desire and declaration.

# Living Sacrifices

- Heb 9:11 But when Christ appeared as a high priest of the good things to come, He entered through **the greater and more perfect tabernacle**, not made with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, but through His own blood, He entered the holy place **once for all**, having obtained **eternal redemption**.

# Living Sacrifices

- Heb 9:1 The first system followed a specific pattern of worship which was conducted in a specific and sacred place of worship. (The detail of which spoke in shadows of the new.) 2 The first tented area was called the Holy Place; the only light here came from the lamp stand illuminating the table upon which the showbread was presented.

# Living Sacrifices

- Mankind shall not live by bread alone, but by the authentic thought of God, the Word proceeding from his mouth, the original intent, his image and likeness incarnated, revealed, and redeemed in human life.



# Living Sacrifices

- He is the Tabernacle, on account of the human body in which he dwelt. He is the Table, because he is our Bread of life. He is the Ark which has the law of God enclosed within, because he is the Word of the Father.

# Living Sacrifices

- He is the Altar of incense, because He is the sweet-smelling odour of sanctification. He is the Altar of burnt-offering, because He is the victim, by death on the cross, for the sins of the whole world.”
- All He is, we can engage and enter into and be transformed.

# Living Sacrifices

- Heb 9:2 For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place. 3 Behind the second veil there was a tabernacle which is called the Holy of Holies,

# Living Sacrifices

- Heb 9:4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the **manna**, and **Aaron's rod** which budded, and the **tablets of the covenant**; 5 and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

# Living Sacrifices

- Heb 9:6 In the context of this arrangement the priests performed their daily duties, both morning and evening.
- (The daily duties included their dress and preparations, baptisms, sacrificial offerings, lighting and trimming, removing the old showbread and replacing it with fresh bread, and sprinkling the blood of the sin offerings before the veil of the sanctuary.)

# Living Sacrifices

- Heb 9:8 Already in this arrangement the Holy Spirit indicated that there was a yet more sacred way, beyond the first tent, that was still to be opened. While the first pattern was still being upheld, its fulfilment in truth could not yet commence.

# Living Sacrifices

- Heb 9:9 The tabernacle pattern of that time was an analogy of the hitherto imperfect system in which the gifts and sacrifices presented failed completely to cleanse the conscience of the worshipper.

# Living Sacrifices

- Heb 9:10 All these external rituals pertaining to food and drink and the various ceremonial baptisms and rules for bodily conduct were imposed upon them until the anticipated time of restoration; the foretold moment when all that was crooked would be made straight and restored to its natural and original condition.



# Living Sacrifices

- Heb 9:11 But now Christ has made his public appearance as High Priest of a perfect tabernacle. The good things that were predicted have arrived. This new tabernacle does not derive from its shadow type, the previous man-made one. It is the reality.
- (The restoration of God's original dwelling place in human life is again revealed!)

# Living Sacrifices

- Heb 9:12 As High Priest, his permission to enter the Holy Place was not secured by the blood of beasts. By his own blood he obtained access on behalf of the human race. Only one act was needed for him to enter the most sacred place of grace and there to institute a ransom of perpetual consequence.

# Living Sacrifices

- The perfection of the redemption he secured needs no further sacrifice. There are no outstanding debts; there is nothing we need do to add weight to what he has accomplished once and for all.

# Living Sacrifices

- The only possible priesthood activity we can now engage in is to **continually bring a sacrifice** of the fruit of our lips, giving thanks to his Name; no blood, just fruit, even our acts of self-sacrifice, giving of time and money, etc. are all just the fruit of our constant gratitude!

# Living Sacrifices

- Heb 9:14 How much more effective was the blood of Christ, when he presented his own flawless life through the **eternal Spirit before God**, in order to purge your conscience from its frustration under the <sup>1</sup>cul-de-sac rituals of the law.

# Living Sacrifices

- Heb 9:14 There is no comparison between a guilt- and duty-driven, dead religious system, and the vibrancy of living your life free from a sin-consciousness! This is what the new testament priesthood is all about!

# Living Sacrifices

- (Dead works, <sup>1</sup>nekros ergon. A dead, religious-routine system can never compete with the resurrected Christ now realized in you.)

# Living Sacrifices

- Heb 9:15 As <sup>1</sup>fully representing mankind, Jesus's death brought an end to the old, and introduced the New Testament. He thus redeemed us from the transgressions recorded under the first Covenant and identified us as heirs; qualifying us to participate in the full inheritance of all that he obtained on our behalf.



# Living Sacrifices

- (The concept of a <sup>1</sup>mediator, mesites, in this analogy, is not a go-between, as if Jesus had to change the Father's mind about us; it was our minds that needed to be persuaded! Jesus did not save us from God; He is fully God and fully man, and in Him mankind is most completely represented. See Galatians 3:20; also Hebrews 6:16-20)

# Living Sacrifices

- Heb 9:24 In Christ we have so much more than a type reflected in the tabernacle of holy places set up by human hands. He entered into the heavenly sphere itself, where he personally represents mankind face to face with God.

# Living Sacrifices

- Heb 9:25 Neither was it necessary for him to ever repeat his sacrifice. The High Priests under the old shadow system stood proxy with substitute animal sacrifices that had to be offered every year.

# Living Sacrifices

- Heb 9:26 But Jesus did not have to suffer again and again since the <sup>1</sup>fall of the world; the <sup>2</sup>single sacrifice of himself in the fulfilment of history now reveals how he has brought sin to naught.

# Living Sacrifices

- Heb 9:26 (The word, <sup>1</sup>katabole, means cast down. <sup>2</sup>God's Lamb took away the sins of the world!)
- Heb 9:27 The same goes for everyone: a person dies only once, and then faces judgment.
- Everyone dies in Christ and is judged innocent by the work of the cross.

# Living Sacrifices

- Heb 9:28 Christ died once and faced the judgment of the entire human race! His second appearance [in his resurrection] has nothing to do with sin, but to reveal salvation for all to <sup>1</sup>fully embrace him.

# Living Sacrifices

- Heb 9:28 (To fully embrace, <sup>1</sup>apekdechomai, from apo, away from [that which defined me before] and ek, out of, source; and dechomai, to take into one's hands to accept whole-heartedly, to fully embrace.

# Living Sacrifices

- Heb 9:28 In his resurrection he appeared as Saviour of the world! Sin is no longer on the agenda, for the Lamb of God has taken away the sins of the world! Jesus Christ fulfilled mankind's destiny with death! [1 Cor 15:3-5, Rom 4:25, Acts 17:30, 31.]



# Living Sacrifices

- Note: Jesus did not come to condemn the world. The Father judges no one for he has handed over all judgment to the son, who judged the world in righteousness when he took their chastisement in his own body. Now in his appearance in us, his body, his mission is to unveil the consequence of redemption through the Holy Spirit.

# Living Sacrifices

- John 14:2 In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. 3 If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.
- 10 Do you not believe that I am in the Father, and the Father is in Me?

# Living Sacrifices

- John 14:19 After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. 20 In that day you will know that I am in My Father, and you in Me, and I in you. 23 ... My Father will love him, and We will come to him and make Our abode with him.

# Living Sacrifices

- Many scriptures have been translated and interpreted with only a futuristic value and have consequently neutralized many, like the Jews, to diligently wait for the Messiah still to come. The Messiah has come once and for all as Messiah.

# Living Sacrifices

- Jesus appeared again after His resurrection and now He is resurrection life in us as His body is the extension of His second appearance; God making his appeal to an already reconciled world to “be reconciled!” [Acts 3:26, 2 Cor 5:19, 20]

# Living Sacrifices

- The church continued to postpone the reality that God introduced in Christ. We are now already fully represented in his blamelessness! The second coming as a doctrine is not in context of these chapters at all! [See 1 Pet 1:10-13]

# Living Sacrifices

- The Aramaic word, maranatha, means our Lord has come!
- See also 1 Thessalonians 2:19 We expect nothing less in the context of the gospel than you enjoying a face to face encounter in the <sup>1</sup>immediate presence of our Lord Jesus Christ!

# Living Sacrifices

- This is our delight and wreath of honour! (The word <sup>1</sup>parousia speaks of the immediate presence of the Lord! From para, a preposition indicating close proximity, a thing proceeding from a sphere of influence,



# Living Sacrifices

- with a suggestion of union of place of residence, to have sprung from its author and giver, originating from, denoting the point from which an action originates, intimate connection; and eimi, I am!

# Living Sacrifices

- There is not even a hint of judgment or punishment in this word! Please do not believe everything you read in Strongs! “G3952 parousia from the present participle of G3918; a being near, that is, advent; often, return; specifically of Christ to punish Jerusalem, or finally the wicked.”!!??

# Living Sacrifices

- Heb 10:14 By that one perfect sacrifice he has <sup>1</sup>perfectly <sup>2</sup>sanctified sinful mankind forever. (The word, <sup>2</sup>hagiazomenous, means sanctify, the present participle describes an action thought of as simultaneous with the action of the main verb, “perfectly;”

# Living Sacrifices

- Heb 10:14 <sup>1</sup>teteleioken, in the Perfect Tense denotes an action which is completed in the past, but the effects of which are regarded as continuing into the present.  
[See Heb 2:11] For he who sanctifies and those who are sanctified have all one origin.

# Living Sacrifices

- Heb 10:15 This is exactly what the Holy Spirit now endorses in us having already foretold it in scripture. (Jer 31:33, 34) 16 This is my covenant that I will make with you during those days, says the Lord;

# Living Sacrifices

- Heb 10:16 This is my covenant that I will make with you during those days, says the Lord; I will greatly advantage you by <sup>1</sup>giving my laws in your hearts and engrave them in your inmost thoughts. (The word, <sup>1</sup>didomi, means to give someone something to their advantage.)

# Living Sacrifices

- Heb 10:17 This is final: I have no record of your sins and misdeeds. I cannot recall them.
- (Nothing in God's reference of mankind, reminds him of sin. See Hebrews 8:12)
- Love keeps no record of wrong and God is love who does not hold sin against anyone.

# Living Sacrifices

- Heb 10:18 Sins were dealt with in such a thorough manner that the idea of having to add any further offerings in future would never again be considered. Nothing that we can personally sacrifice could add further virtue to our innocence.



# Living Sacrifices

- Heb 10:19 Brethren, this means that through what the blood of Jesus communicates and represents, we are now welcome to access this ultimate place of sacred encounter with unashamed confidence.

# Living Sacrifices

- Heb 10:20 A brand new way of life has been introduced. Because of his flesh torn on the cross (our own flesh can no longer be a valid excuse to interrupt the expression of the life of our design).

# Living Sacrifices

- Heb 10:21 We have a High Priest in the house! 22 We are free to approach him with absolute confidence, fully persuaded in our hearts that nothing can any longer separate us from him. We are invited to draw near now!

# Living Sacrifices

- Heb 10:22 We are thoroughly cleansed, inside and out, with no trace of sin's stains on our conscience or conduct. The sprinkled blood purges our inner thought-patterns; our bodies also are bathed in clean water. (Our behaviour bears witness to this.)

# Living Sacrifices

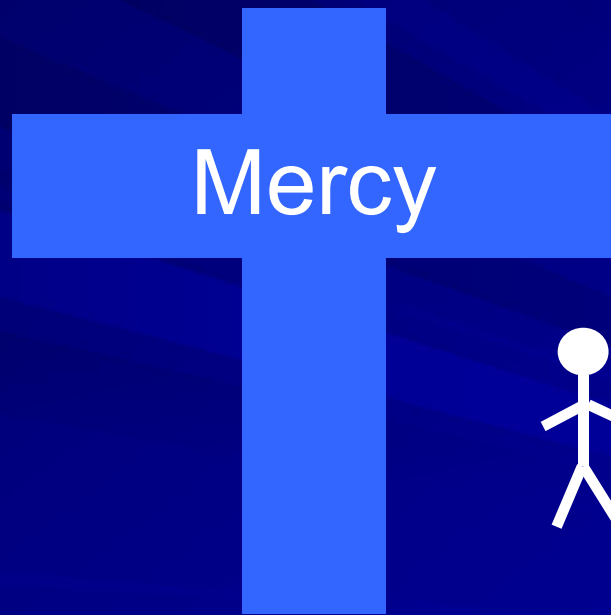
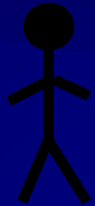
- Whenever we engage through and beyond the veil, it is important to embrace all that has been done to open the veil so we can boldly enter and live in that realm.
- We can be consciously aware of the trade that has taken place so we live free in that realms as living sacrifices.

Kingdom  
of Earth

Jesus Veil

Kingdom  
of God

Way of the cross



Brazen Altar  
Trading Floor

# The Covenant Exchange at the Cross

SIN & SICKNESS

DEATH

OLD LIFE

BONDAGE TO SIN

OLD NATURE

GUILTY

CONDEMNED

SINFUL

JUDGMENT

SLAVES TO SIN



FORGIVENESS & HEALTH

LIFE

NEW LIFE

FREEDOM FROM SIN

NEW NATURE

INNOCENT

AQUITTED

RIGHTEOUS

JUSTIFICATION

SLAVES TO RIGHTEOUSNESS

1 Cor 5:21 God made Jesus who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

# Living Sacrifices

- Let's engage the tabernacle and its individual parts.
- As we engage, let's have the attitude of a living sacrifice and be proactive about surrendering.
- We are going to go through the veil and engage each part by choice.





- Steps like Jacob's ladder leading up to heaven, start thinking about those steps and the open door.
- Shift your conscious focus to engage your spirit in that realm.
- Going through the veil, go through the cross and exchange old for the new.



# The Covenant Exchange at the Cross

SIN & SICKNESS

DEATH

OLD LIFE

BONDAGE TO SIN

OLD NATURE

GUILTY

CONDEMNED

SINFUL

JUDGMENT

SLAVES TO SIN



FORGIVENESS & HEALTH

LIFE

NEW LIFE

FREEDOM FROM SIN

NEW NATURE

INNOCENT

AQUITTED

RIGHTEOUS

JUSTIFICATION

SLAVES TO RIGHTEOUSNESS

1 Cor 5:21 God made Jesus who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

- Jesus is standing in the doorway.
- Present yourself to Jesus your High Priest as a living sacrifice.



- Ask Jesus to take you to engage the tabernacle
- Let Him take you by the hand and lead you to the bronze laver



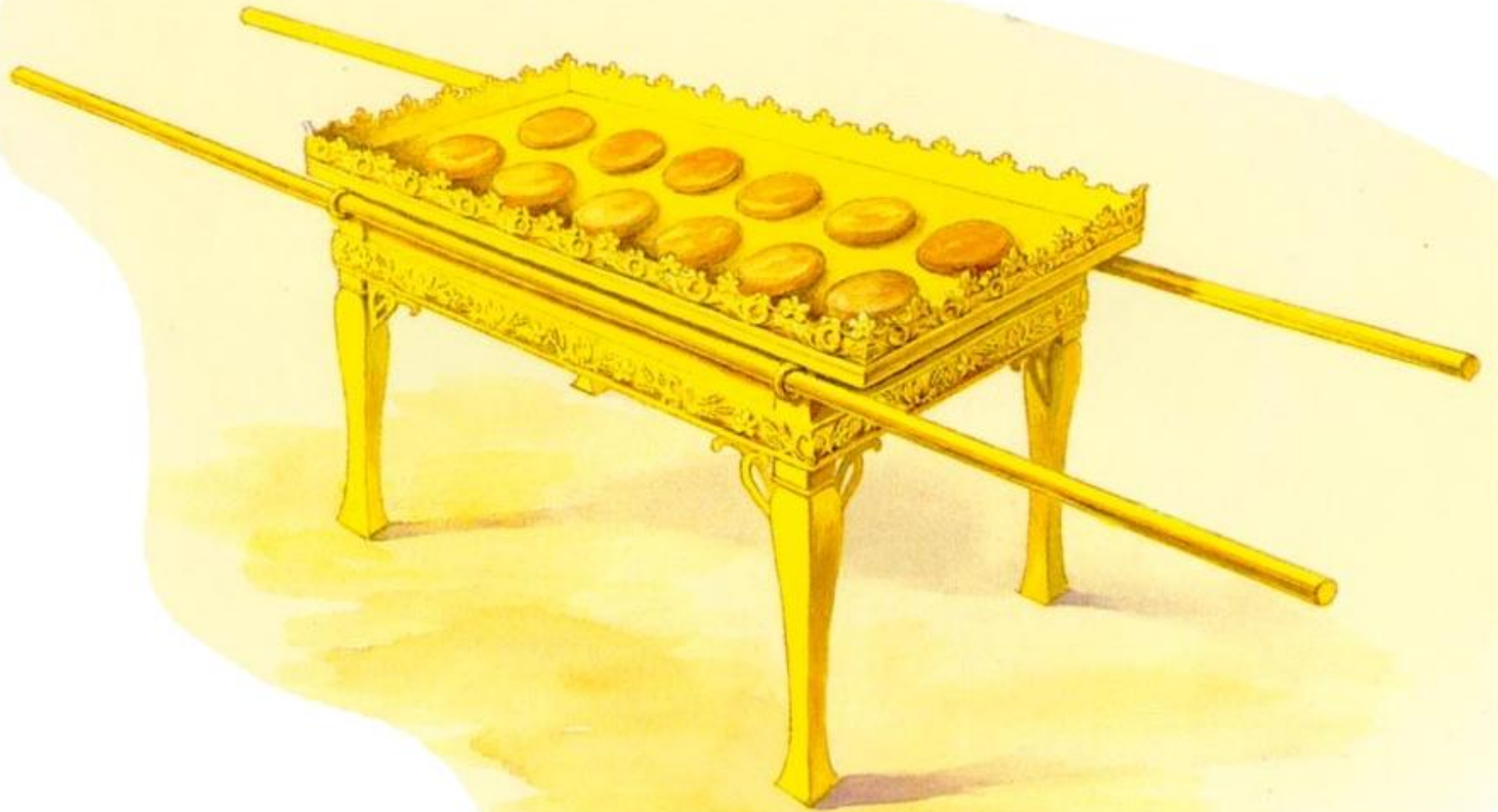


# Laver

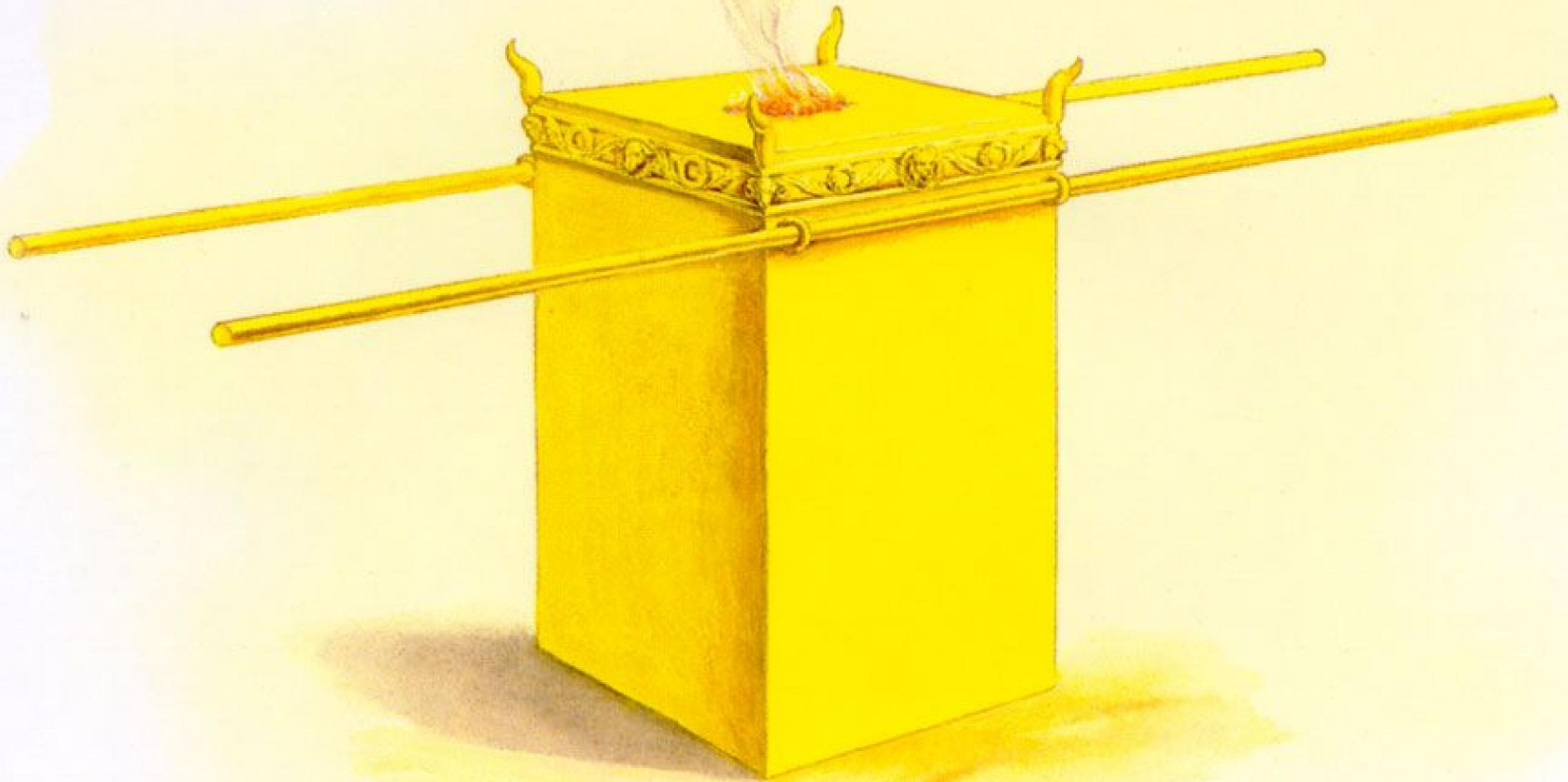








# Golden Altar of Incense







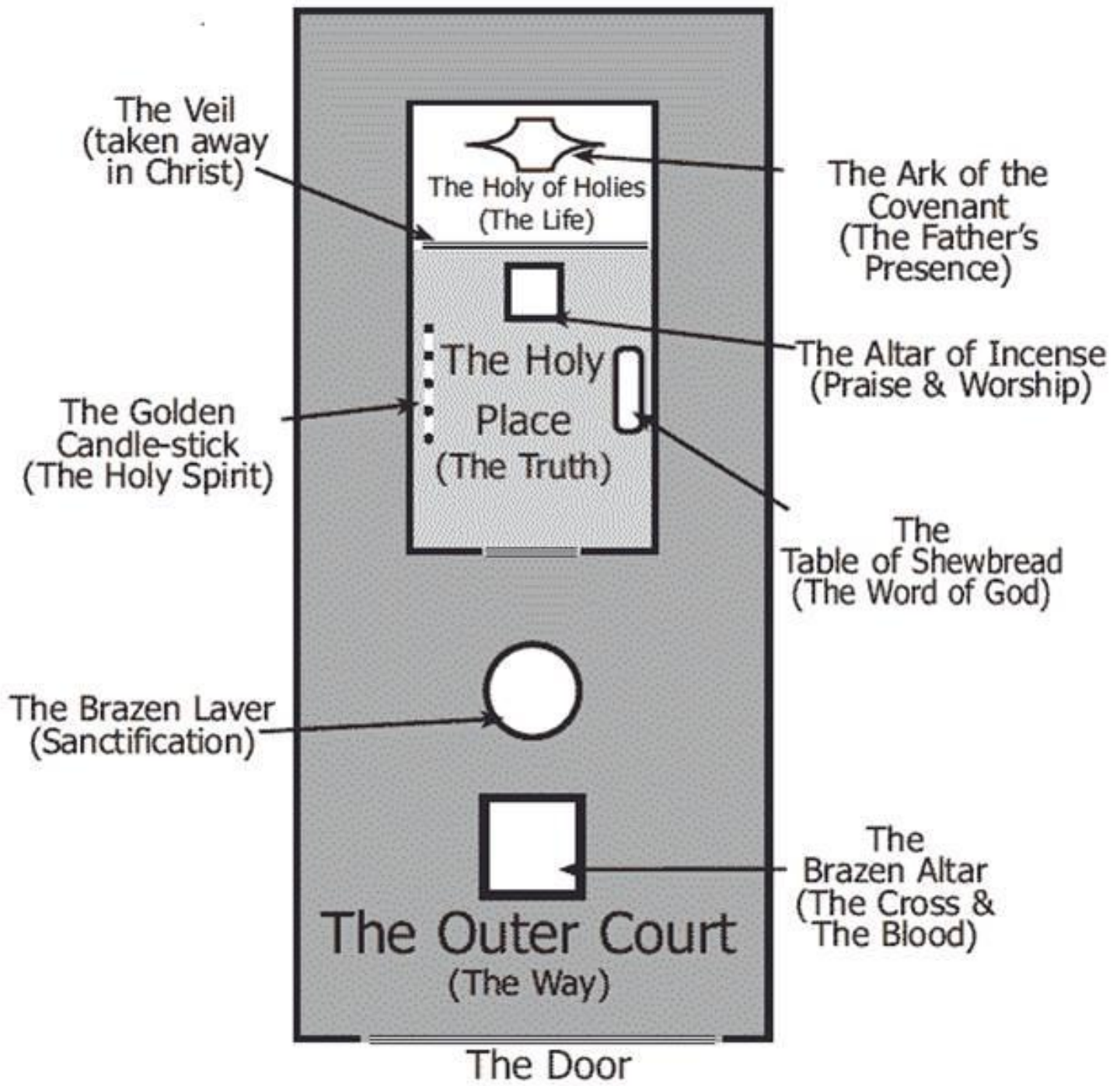


# Living Sacrifices

- We enter and present ourselves to Jesus our high priest.
- He prepares us symbolically but experientially as a living sacrifice.
- Ex 29:16 And you shall kill the ram 17 And you shall cut the ram in pieces and wash its entrails and legs and put them with its pieces and its head,
- Slit its throat (dead) drained blood.

# Living Sacrifices

- Chopped off its head
- Skinned it
- Split it open down to bone
- Washed it's inner organs
- Cut off its legs
- This enables us to access as a priest and a king through the veils, surrendered.





# Living Sacrifices

- Tabernacle of the outer court, inner court and the holy of holies pattern is a fractal image of the heavenly realms themselves.
- The veils between the areas were known in the temple as the way, the truth and the life.
- Represent levels of maturity.

# Living Sacrifices

- Heb 4:12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.
- 3 levels of deeper transformation that is like going through the veils.

# Living Sacrifices

- Outer court – dividing soul and spirit – kingdom of God.
- Inner Court – thoughts and intentions of the heart – kingdom of heaven.
- Holy of Holies – bone and marrow DNA – heaven.

# Living Sacrifices

- Enter into the Holy Place in the heavenly tabernacle in surrender,
- To our High Priest Jesus who prepares sacrifice:
- Cut the throat & drained the blood.
- Deny yourself, take up cross and follow.

# Living Sacrifices

- Stripped off your skin, totally naked and transparent, your flesh exposed before Him.
- No self-righteousness.
- No defence or coping mechanism.
- Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

# Living Sacrifices

- **Nurture** - environmental programming
- **Trauma** - experiential programming
- **Nature** - DNA programming
- Soul tries to draw from the outside in.
- Soul in control blocks the flow of the spirit.
- Dethronement of soul, self and the old life is a key to encountering heaven.

# Living Sacrifices

- Heb 4:12 For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the **breath of life (soul) and [the immortal] spirit**, and of joints and marrow [**of the deepest parts of our nature**], exposing and sifting and analysing and judging the very thoughts and purposes of **the heart**.

# Living Sacrifices

- Your body is split open down to your back bone, revealing the marrow.
- Open for God to reveal your inward parts, emotions and heart (subconscious).
- Your spirit needs to be separated from your soul ties.
- The thoughts and motives are revealed.



# Living Sacrifices

- Psa 139:23 **Search me** thoroughly ,  
O God, and know my heart; **Try**  
**me** and know my anxious  
thoughts; 24 And **see if there be**  
**any hurtful way in me**, And lead  
me in the **everlasting way**.

# Living Sacrifices

- Head chopped off - our choices & decision making surrendered.
- You become connected to the Head and He can place His government on your shoulders  
Isa 9:6 the yoke of Jesus Matt 11:29
- Luke 22:42 “Yet not My will, but Yours be done.”
- John 4:34 “My food is to do the will of Him who sent Me and to accomplish His work.

# Living Sacrifices

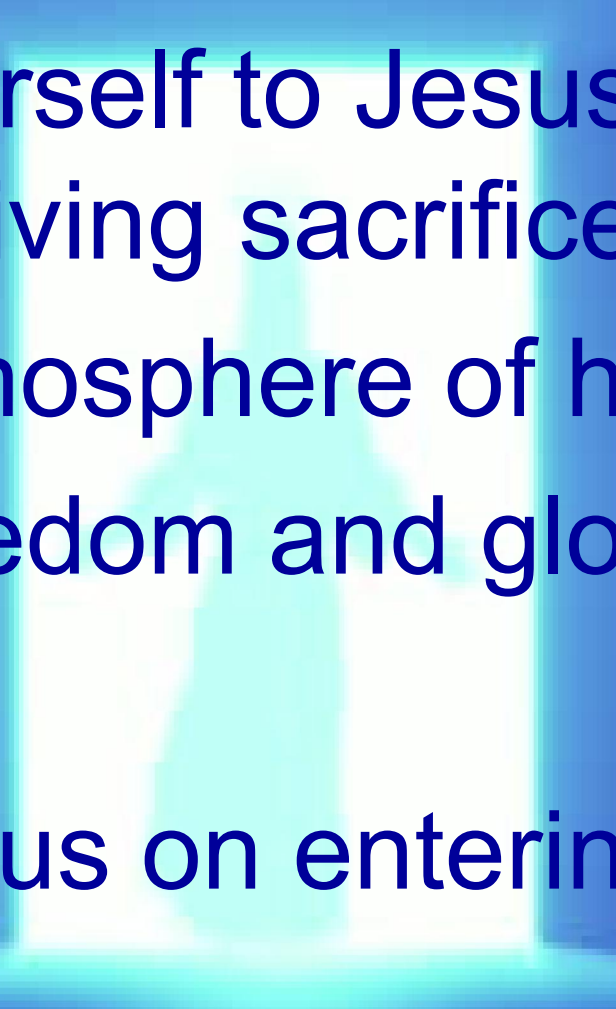
- Your legs chopped off, symbolic of a surrendered walk - obedient walk.
- You now walk by faith not sight – Gal 2:20.
- Only do what you see the Father doing.
- Father abiding in you does His works.





- Steps like Jacob's ladder leading up to heaven.
- There is a door standing open in heaven.
- Hear the invitation to come up here.
- Walk up those steps to the door.
- Now step through the veil into the kingdom realm.



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- Jesus is standing in the doorway
  - Present yourself to Jesus your High Priest as a living sacrifice
  - Feel the atmosphere of heaven
  - Feel the freedom and glory of heaven
  - Breathe it in
  - Set your focus on entering the holy place
  - Let Him take you by the hand

- You stand before the arc of His presence
- You seek His will and purpose
- Eat the hidden manna, His will, let your spirit receive it
- Start to resonate with His will and purpose
- Open your heart and let Him write and reveal your destiny, your mandate.





- You look into His presence
- You begin to think of His name  
YHVH
- You see His 4 faces rotating,  
morphing
- You are drawn to the lion, ox, eagle  
or man.
- Your spirit engages, revelation and  
perspective are imparted.



- You step into His presence, into His name
- You begin to look through the eyes of the lion, ox, eagle, man
- You may feel you want to speak through the mouth of the lion, Ox, eagle or man
- Prophecy through the Ox
- Decree kingly order through the lion
- Declare vision as you soar with the eagle
- Let your spirit lead

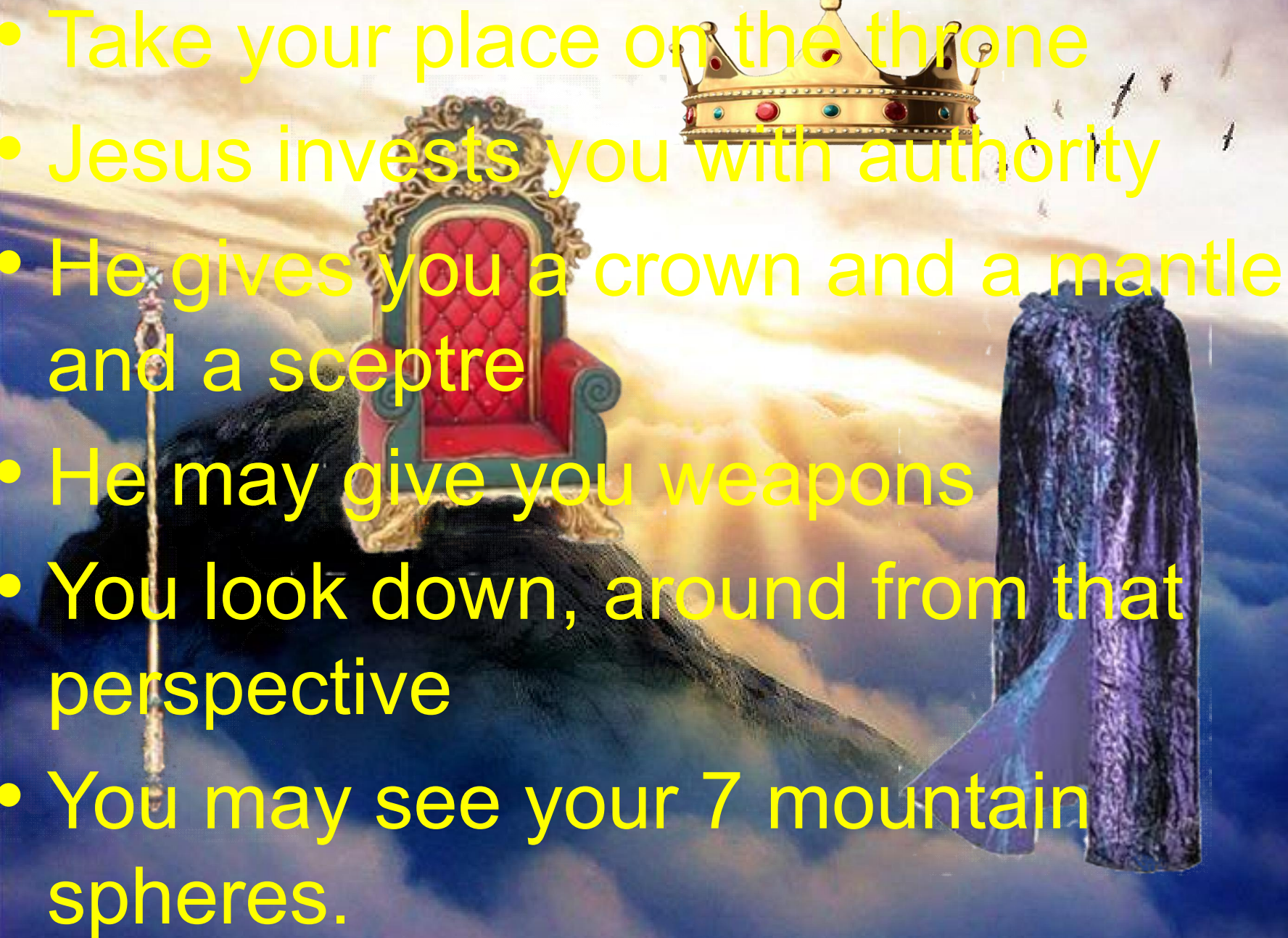


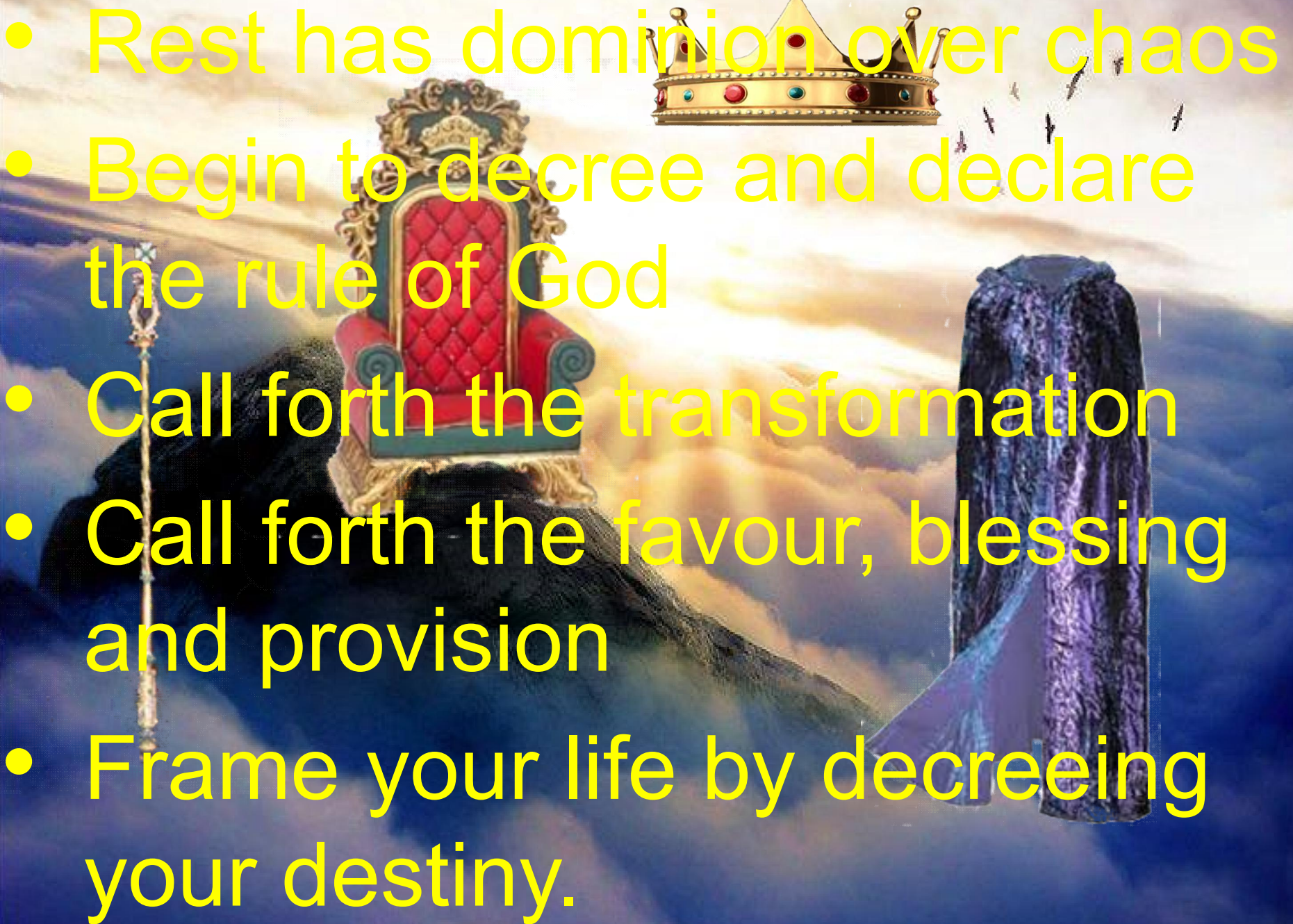
- You may feel drawn out into eternity
- You feel cocooned in His heart
- You may see yourself as light
- You may hear His thoughts about you
- You may feel who you were always meant to be
- Step back into time before the arc
- Focus your thoughts on your mountain

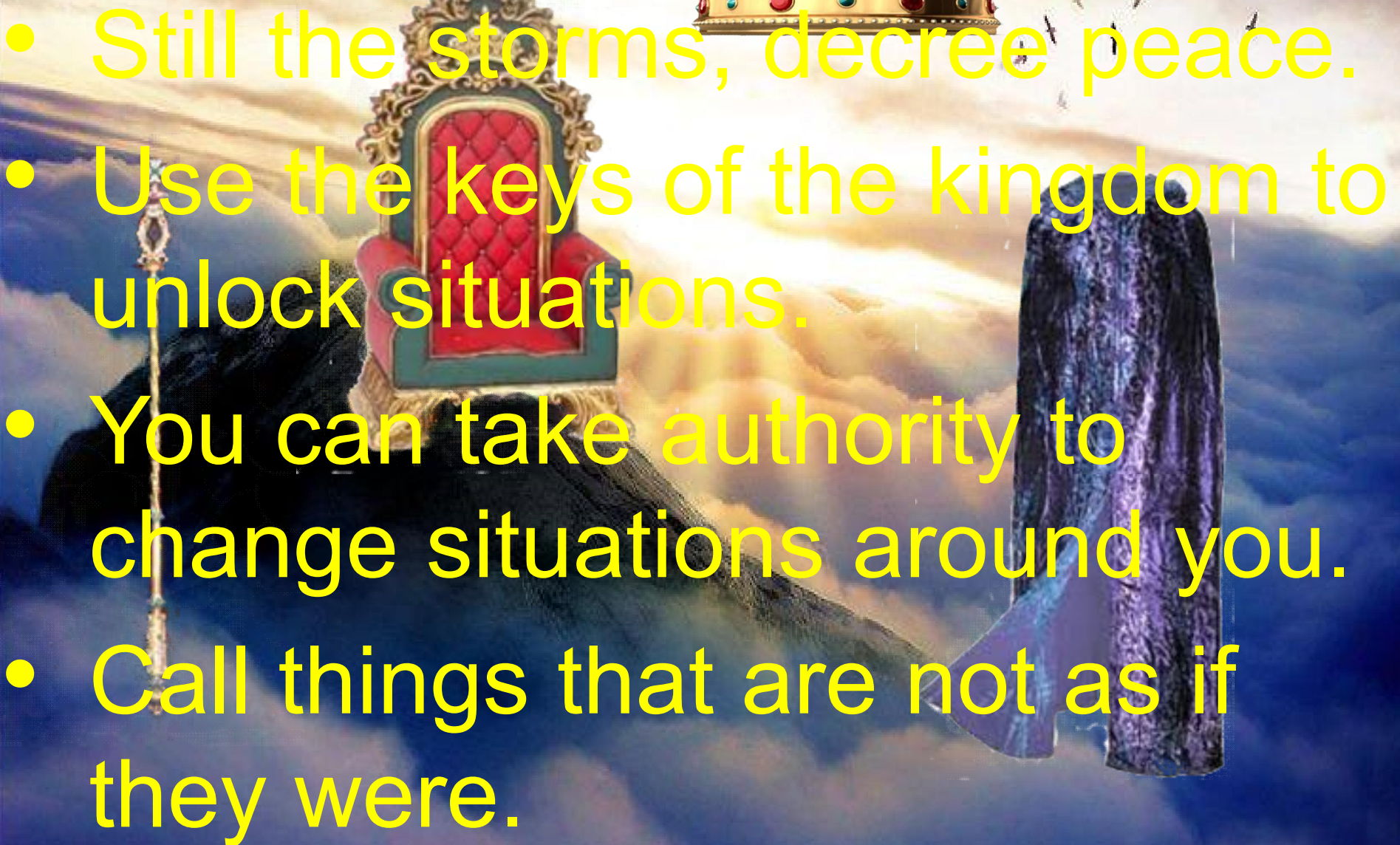


- Let Jesus take you by the hand to your mountain, your position of government as a Lord.
- See your throne, there is an angel, a King Malachim caretaking.
- Engage the angel, ask its name
- It will be your reference point.



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- A composite image featuring a golden crown, a red throne, a scepter, and a purple mantle against a cloudy sky background. The crown is positioned at the top center, the throne is on the left, the scepter is on the far left, and the mantle is on the right. The background is a bright, cloudy sky with a sunburst effect.
- Take your place on the throne
  - Jesus invests you with authority
  - He gives you a crown and a mantle and a sceptre
  - He may give you weapons
  - You look down, around from that perspective
  - You may see your 7 mountain spheres.

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- Rest has dominion over chaos
  - Begin to decree and declare the rule of God
  - Call forth the transformation
  - Call forth the favour, blessing and provision
  - Frame your life by decreeing your destiny.

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- Still the storms, decree peace.
  - Use the keys of the kingdom to unlock situations.
  - You can take authority to change situations around you.
  - Call things that are not as if they were.

# Living Sacrifices