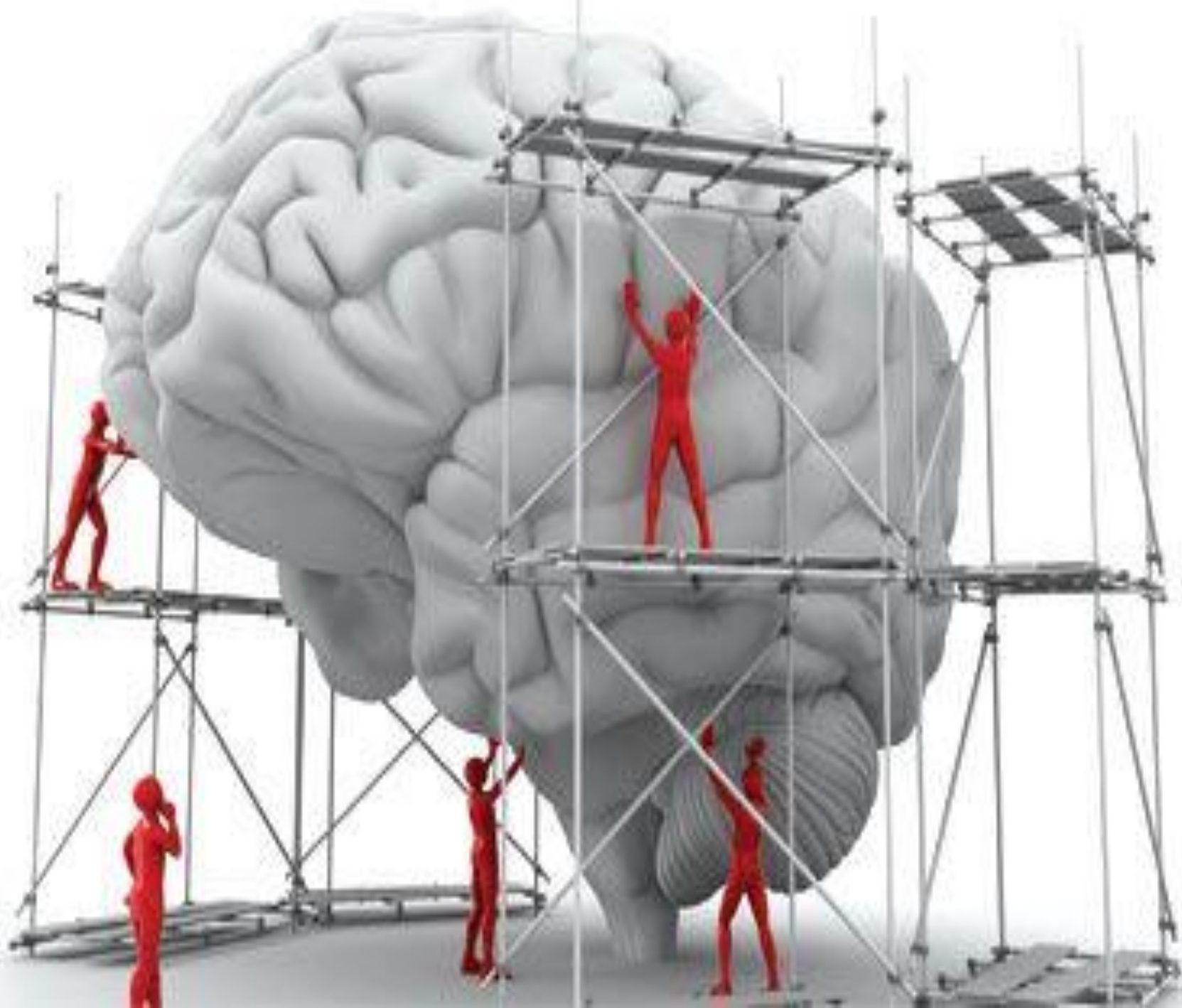


# Preparation for Sonship

- How can we be prepared for sonship?
- Preparation with help from tutors
- Preparation through entering rest
- Preparation through soul transformation at different levels
- Deconstruction of the mind







# Preparation for Sonship

- Deconstructing the mind will involve religious deprogramming that will challenge our theology and doctrines
- Face to face encounters with the true nature of God will inevitably create cognitive dissonance
- Discovering the true reality of who God is by experience will change us



# Preparation for Sonship

- As God began the deconstruction process it inevitably changed how I saw the Bible and its role in my life
- Hermeneutical frameworks influences our exegetical understanding of the Bible and therefore create belief systems that can limit the scope of our sonship and restoration

# Preparation for Sonship

- Rom 8:16 The Spirit Himself testifies with our spirit that we are children of God, 17 and if children, heirs also, **heirs of God** and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

# Preparation for Sonship

- Rom 8:19 For the anxious longing of the creation waits eagerly for the **revealing of the sons of God**. 20 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope 21 that the creation itself also will be set free from its slavery to corruption **into the freedom of the glory of the children of God**.



# Preparation for Sonship

- Our sonship is inextricably linked to creation's freedom and restoration
- What we believe will inevitably hinder, restrict, limit or help in the process of the restoration of all things that as sons we have a coheirship of

# Restoration of all Things

- Some specific areas of doctrine and theology influence our thinking about the scope of what can be restored and our involvement in it.
- Many of the doctrines I was taught in the evangelical, Brethren and charismatic streams limited the scope of restoration

# Restoration of all Things

- Some areas that we will have been influenced by include:
- Our initial religious upbringing or first church steam experiences
- Catholic or Protestant
- Catholic Roman or Orthodox
- Protestant Reformed, Evangelical, Charismatic, Pentecostal, Trinitarian



# Restoration of all Things

- Calvinism and Arminianism
- Determinism or free will
- Dispensationalism or Covenant theology
- Literal, figurative interpretation
- Many positions are paradoxical and therefore contradictory but all sides use the Bible to prove their position

# Restoration of all Things

- Specific theological frameworks of eschatology and prophetic interpretation will influence our understand and often create confirmational bias views that limit us
- We need face to face encounters with God Himself to replace our theology with relationship in love

# Restoration of all Things

- Son there are many streams coming together that are mostly blind to the direction that others are traveling from but they will merge in the flow of the restoration of all things.
- Son restoration is My desire but this must also encompass both eschatology and the supernatural realms.



# Restoration of all Things

- Son the three streams of thought that are converging to give a framework of agreement and government will be the foundation for a whole new era where My children will come into the maturity of sonship.
- Creation is waiting for the revealing of the sons of God for its freedom so it is time to grow up and love

# Restoration of all Things

- The Christian universalists are traveling towards both realised eschatology and an open heaven mystical flow.
- The mystical are travelling towards realised eschatology and universal restoration.
- The realised eschatologists are travelling towards the mystical and the restoration of all things position.

# Restoration of all Things

- These 3 positions are inevitably meeting together into a unified whole. At present there are those who hold 2 positions but few who hold three positions but the realisation and revelation is beginning to dawn but the deconstruction has yet to fully take place.
- Many are unwilling to embrace some of the positions because they have not seen Me face to face.



# Restoration of all Things

- The reason, why the earth does not look like heaven yet is, because it is our job to take into possession the inheritance of Christ (as the father sent me, so do I send you / making disciples of all nations).
- It is like the promised land: It was all given to Israel legally, but at the same time they had to conquer it. Everything is ours, but not everything is taken yet –  
Bruno Zimmerli

# Restoration of all Things

- The restoration of all things is not a one off event but is a continual process that God does with us in us and through us as His sons
- I believe as coheirs we are involved and carry responsibility for the restoration of all things and specifically for creation's restoration

# Restoration of all Things

- When I was baptised in the Spirit in 1986 God immediately got my attention by challenging me to understand both the concepts of kingdom and covenant
- The long journey of deconstruction began in earnest and started with my eschatology but that was just the beginning of how deep the rabbit hole went as I was removed from the religious matrix that deceived me

# Restoration of all Things

- How the Bible frames our understanding of our future will greatly influence what we believe about our sonship and what is possible in restoration
- Our expectations of the future will also determine what we will believe about our part in its fulfilment



# Restoration of all Things

- If we believe that God is going to destroy the heavens and the earth with fire as many do that will affect how we see our responsibility to steward the planet and its resources
- If you believe in a defeatist rapture rescue of the church into heaven then there will be little point in the kingdom filling the earth in victory

# Restoration of all Things

- The views we have about the future primarily come from what the Bible says or what someone may have prophesied
- Study of Bible prophecy and the last days is called eschatology
- Remember that all the NT was future to the OT writers and what Jesus prophesied was future to the hearers

# Restoration of all Things

- What was future to both OT or NT writers may not be future to us today it may have already occurred
- Is Biblical prophecy not yet fulfilled, partially fulfilled, totally fulfilled or being fulfilled?
- We still need a clear idea of God's original intention even if Bible prophecy is fulfilled or being fulfilled

# Restoration of all Things

- The fulfilment of prophecy does not limit God unless He specifies it
- Our key question should not be what the Bible is saying about what God is doing in our generation but what is God saying to us directly Himself
- The heart of God for restoration is clearly revealed in the Bible but the specifics of restoration may not be



# Restoration of all Things

- As sons we need a restoration mindset if we are to participate in the expansion of God's kingdom and therefore the restoration of all things
- Which eschatological belief systems best aligns with creation being set free from corruption within the restoration of all things?

# Restoration of all Things

- What is a happy, realised, fulfilled or covenant eschatology?
- Most eschatological systems have far from happy endings for some or most people and created beings
- Most eschatological systems have expectations of fearful judgment, doom, gloom, destruction and failure for mankind

# Restoration of all Things

- In happy eschatology there is a more optimistic view of the future by seeing the doom and gloom, judgment and destruction as things that have already been fulfilled leading to a restorative period where all things can be restored
- The future is positive and filled with possibilities of increase and blessing

# Restoration of all Things

- In a happy, realised, fulfilled or covenant eschatology all references to the end, last days, end times, last hour, soon to take place are all referring to the end of the old covenant that Jesus prophesied would occur in that generation
- There is no fear for the future based on Biblical prophecy if it is past for us



# Restoration of all Things

- The end is past not future
- The end of the old heavens and earth is past not future
- The new heavens and the new earth is present not future
- The great tribulation is past not future
- The end of the age is past not future
- Judgment and resurrection are past not future

# Restoration of all Things

- Matt 24:34 Truly I say to you, **this generation** will not pass away until all these things take place. 35 **Heaven and earth** will pass away, but My words will not pass away.
- Matt 24:21 For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

# Restoration of all Things

- That great tribulation as prophesied has already occurred and will never be repeated again to fulfil prophecy and be the end of the old covenant
- That does not mean that there will never be any tribulation again throughout history but if there is tribulation it will not be a fulfilment of Bible prophecy or this specific passage

# Restoration of all Things

- Matt 24:2 And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”<sup>3</sup> As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, **when will these things happen, and what will be the sign of Your coming, and of the end of the age?**”



# Restoration of all Things

- Matt 24:3 And when he is sitting on the mount of the Olives, the disciples came near to him by himself, saying, 'Tell us, when shall these be? and what [is] the sign of thy **presence**, and of the completion of the age?'
- Parousia is presence not coming therefore it is present and not future

# Restoration of all Things

- 1 Thes 3:13 so that He may establish your hearts without blame in holiness before our God and Father **at the coming** of our Lord Jesus with all His saints.
- 1 Thes 3:13 to the establishing your hearts blameless in sanctification before our God and Father, **in the presence** of our Lord Jesus Christ with all His saints.

YLT

# Restoration of all Things

- 1 Thes 5:23 Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame **at the coming** of our Lord Jesus Christ
- 1 Thes 5:23 .... be preserved unblameably **in the presence** of our Lord Jesus Christ;

# Restoration of all Things

- Parousia a presence the word means literally 'the being beside,' thus, 'the personal presence'
- NASB Parousia as coming 24 times
- YLT and Rotherham's translation Parousia as coming 0 times
- YLT and Rotherham's translation Parousia as presence 24 times

# Restoration of all Things

- The book of revelation is John's first hand account of Jesus teaching recorded by Luke 21 or Matt 24 received in a heavenly encounter
- Rev 1:1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which **must soon take place**;



# Restoration of all Things

- Time references in the book of Revelation -
- ταχει, tachos and en tachei means "quickly, all at once, with all speed, without delay."
- Revelation 2:16 - "Repent, or else I will come to you quickly"
- Revelation 3:11 - "Behold, I come quickly!"

# Restoration of all Things

- Revelation 22:6 - "...things which must shortly take place."
- Revelation 22:7 - "Behold, I am coming quickly!"
- Revelation 22:12 - "Behold, I am coming quickly."
- Revelation 22:20 - "Surely I am coming quickly."

# Restoration of all Things

- εγγυς, engus means "at hand, near"
- Revelation 1:3 - "The time is near."
- Revelation 22:10 - "The time is at hand."
- μελλει, mello, mellei means "about to, on the point or verge of"
- Revelation 1:19 - "Write ... the things that are about to take place."
- Revelation 3:10 - "... the hour of trial ... is about to come upon the whole world."

# Restoration of all Things

- Matt 10:23 "Truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes."
- Matt 16:28 "Truly I say to you, there are some who are standing here who will not taste death until they see the Son of Man coming in His kingdom."
- Soon in that generation not 2000 years later

# Restoration of all Things

- Matt. 24:34 - "Truly I say to you, this generation will not pass away until all these things take place."
- Matt. 26:64 - "You [the high priest] will see the Son of Man coming on the clouds of heaven."
- Did Jesus lie?
- Did those things happen or not?



# Restoration of all Things

- If these things are still future as some eschatological systems believe then yes Jesus must have lied but of course Jesus is the Truth and cannot lie so it must be our interpretation which is in error
- That future interpretation is still a problem for Jews and Muslims who say Jesus was a false prophet because He lied about that generation fulfilment

In Matthew 16:28, Jesus Himself Defined All Terms Related to the Timing of His Return as within A Generation!

"near"  
(Mat. 24:33, KJV)

"at hand"  
(Php. 4:5, KJV)

"now is"  
(2 Cor. 6:2)

"this age"  
(Mat. 13:40)

"little while"  
(Heb. 10:37, KJV)

"quickly"  
(Rev. 22:6 & 22:20, KJV)

"today"  
(2 Cor. 6:2)

"this generation"  
(Mat. 23:36 & 24:34)

"soon"  
(Rev. 22:12, NIV, ESV, etc.)

"shortly"  
(Rev. 1:1 & 22:7, KJV)

**Some standing here will not die till they see My coming.**  
~ Jesus, AD 29 (Mat. 16:28)  
Greek Lexicographer J. H. Thayer defined "**generation**" in Matthew 24:34 as a group of "**people living at the same time.**" Isn't this what Jesus referred to in Matthew 16:27-28?

Tony E. Denton (6/28/17)  
ASiteForTheLord.com

# Restoration of all Things

- All references to the end, last days, end times, last hour, soon to take place are all referring to the end of the old covenant that Jesus prophesied would occur in that Generation
- There is no need to fear for the future based on Biblical prophecy as it is now all past for us

# Restoration of all Things

- Matt 24:4 And Jesus answered and said to them, “See to it that no one misleads you. 5 For many will come in My name, saying, ‘I am the Christ,’ and will mislead many. 6 You will be hearing of wars and rumours of wars. See that you are not frightened, for those things must take place, but that is **not yet the end**



# Restoration of all Things

- Matt 24:8 But all these things are merely the beginning of birth pangs. 13 But the one **who endures to the end**, he will be saved. 14 This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and **then the end will come.**



# Restoration of all Things

- Acts 2:5 Now there were Jews living in Jerusalem, devout men from every nation under heaven.
- Col 1:5-6, the gospel 6 which has come to you, just as in all the world also it is constantly bearing fruit and increasing
- Col 1:23.. the gospel that you have heard, which was proclaimed in all creation under heaven,

# Restoration of all Things

- Rom 1:8.. because your faith is being proclaimed throughout the whole world.
- Rom 10:18 But I say, surely they have never heard, have they? Indeed they have; “Their voice has gone out into all the earth, and their words to the ends of the world.”

"Sign" of the Great Commission Prophesied	"Sign" of the Great Commission Fulfilled
1. "And this gospel of the kingdom shall be preached in all the <u>world</u> [Greek <i>oikumene</i> ] for a witness unto all nations; and then shall the end come." (Matt. 24:14)	1. "But I say, have they not heard? <u>Yes</u> indeed: Their sound <u>has gone out</u> to all the earth, and their words to the ends of the <u>world</u> ." [Greek <i>oikumene</i> ] (Rom. 10:18)
One definition of <i>oikumene</i> – "The Roman Empire (Acts 17:6); the Jews in the world (Acts 24:5). Of Palestine and the adjacent countries (Luke 2:1; Acts 11:28)."	
2. "And the gospel <u>must first</u> be published among <u>all nations</u> [Greek <i>ethnos</i> ]." "And Jesus came and spoke to them, saying, 'All authority has been given to Me in heaven and on earth. Go therefore and make disciples of <u>all the nations</u> .'" [Greek <i>ethnos</i> ] "'... I have commanded you; and lo, I am <i>with you</i> [miraculous] always, even to the end of the [Old Covenant] age.' Amen." (Mark 13:10; Matt. 28:19-20)	2. "...My gospel... has been made manifest, and by the prophetic Scriptures <u>has been made known</u> to <u>all nations</u> . . . ." [Greek <i>ethnos</i> ] (Rom. 16:25-26)
These were the Jews gathered from "all the nations under heaven" at Pentecost that would go back to those nations and preach the gospel (Acts 2:4-5). Paul would then come and further plant and teach to these churches in those "nations."	
3. "And He said to them, ' <u>Go</u> into <u>all the world</u> [Greek <i>kosmos</i> ] and preach the gospel to every creature" "... And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues." [Greek glossa] (Mark 16:15, 17)	3. "...of the gospel, which <u>has come</u> to you, as it has also in <u>all the world</u> [Greek <i>kosmos</i> ], as is bringing forth fruit..." (Cols. 1:5-6)
One definition of <i>kosmos</i> – "The <i>then</i> known world..."	
4. "And he said unto them ' <u>Go</u> into all the world and preach the gospel to <u>every creature</u> .'" [Greek <i>kitisis</i> ] (Mark 16:15)	4. "... from the gospel which you heard, which <u>was preached</u> to <u>every creature</u> [Greek <i>kitisis</i> ] under heaven, of which I, Paul became a minister."(Col. 1:23)
<i>Kitisis</i> is referring to the "creation of men." One definition, "In rabbinical usage (by which a man converted from idolatry to Judaism was called)." A convert – "a new creation/ <i>kitisis</i> ."	
5. "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the <u>earth/land</u> ." [Greek <i>ge</i> ] (Acts 1:8)	5. "But I say, have they not heard? Yes indeed: Their sound <u>has gone out</u> to all the <u>earth/land</u> [Greek <i>ge</i> ], and their words to the ends of the world.'" (Rom. 10:18)
One definition of <i>ge</i> – "The then known lands, regions, territories, countries..."	
6. Prophecy had begun to be fulfilled: "And they were all filled with the Holy Spirit and began to speak with other tongues [Greek <i>glossa</i> ], as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from <u>every nation</u> [Greek <i>ethnos</i> ] under heaven. (Acts 2:4-5)	6. Prophecy would be fulfilled "shortly": "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth/land [Greek <i>ge</i> ], and to <u>every nation</u> [Greek <i>ethnos</i> ], and kindred [Greek <i>phile</i> ] and tongue [Greek <i>glossa</i> ], and people." [Greek <i>laos</i> ] (Rev. 1:1; Rev. 14:6).
The "sign" of the Great Commission was fulfilled before the "this generation" and "soon" Second Coming of Jesus in AD 70. Learn more: <a href="http://Fullpreterism.com">Fullpreterism.com</a>	



# Restoration of all Things

- Matt 10:22 You will be hated by all because of My name, but it is the one who has **endured to the end** who will be saved.
- “The ‘end of the age’ means the close of the epoch or age - that is, the Jewish age or dispensation which was drawing nigh, as our Lord frequently intimated.

# Restoration of all Things

- All those passages that speak of ‘the end,’ ‘the end of the age,’ or ‘the ends of the ages,’ refer to the same completion or consummation, and it is always as nigh and at hand.”
- There was clear expectation that these things were near and a warning to be ready and prepared



# Restoration of all Things

- Matt 22:15 “Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), 16 then those who are in Judea must flee to the mountains. 17 Whoever is on the housetop must not go down to get the things out that are in his house.

# Restoration of all Things

- Matt 22:18 Whoever is in the field must not turn back to get his cloak. 19 But woe to those who are pregnant and to those who are nursing babies in those days! 20 But pray that your flight will not be in the winter, or on a Sabbath.

# Restoration of all Things

- Luke 21:20 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. 21 Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; 22 because these are days of vengeance, so that all things which are written will be fulfilled

# Restoration of all Things

- Every believer in Jerusalem who endured to the end knew to look for those signs and they all fled to Pella a mountain town and were saved
- According to Josephus no Christians died in the destruction of Jerusalem but 300,000 + of those who did not believe were thrown into the fires of a literal Gehenna rubbish dump

# Restoration of all Things

- Matt 24:22 Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short
- Matt 24:27 For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be. 28 Wherever the corpse is, there the vultures will gather.



# Restoration of all Things

- Matt 24:29 “But immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. 30 And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

# Restoration of all Things

- Acts 2:17 'And it shall be in the last days,' God says,... 19 'And I will grant wonders in the sky above and signs on the earth below, blood, and fire, and vapour of smoke. 20 'The sun will be turned into darkness and the moon into blood, before the great and glorious day of the Lord shall come. 21 'And it shall be that everyone who calls on the name of the Lord will be saved.'

Old Testament Passage & Nation(s) Judged	Instrument of the Day of the Lord	Non-literal or Apocalyptic Symbolic Language	Literal Nearness
Isa. 13: Babylon	Assyrians	De-creation language	“Near” in 15 years
Isa. 19; Ezek. 30/32: Egypt	1. Lord rides on cloud through Assyrians (Isa. 19 - 670BC) 2. Through Babylon in (Ez. 30-32 587BC)	De-creation	“Day of the Lord is Near” (Ezek. 30:3 in 570-587BC). 1-18 years
Isa. 34; Jer. 25; Ezek. 25; Ob. 15: Edom & local “nations”	Nebuchadnezzar	“Heavens rolled up” “hosts fall” jackals live in perpetual fire	“Near” in 583BC In 5 years from Ob. 1:15
Joel 1-2: Jerusalem	Nebuchadnezzar	Chaldean armies as locusts	“Day of the Lord is near” 584BC
Zeph. 1:7: Judah	Babylonians	De-creation language	“Day of the Lord” “at hand” 635BC
Jer. 4:19-31: Jerusalem	Nebuchadnezzar II	De-creation using Gen. 1-2 language	586BC
Hag. 2:6: Nations	Darius King of Persia	Shook other nations (enemies of Israel) to bring wealth to help build temple (cf. Ez. 6)	“In a little while” In 4 years. This was a type of the literal nearness of Heb. 12:6 pointing to AD 70
Ezek. 7 & 12: Israel	Babylonians		“near” “will not delay” 586BC false prophets twist these words to not be in their lifetimes but “far off”
New Testament Passage & Jerusalem / AD 70	Instrument of the Day of the Lord	Non-literal or Apocalyptic Symbolic Language	Literal Nearness
Mt. 24 & Parallels: Jerusalem & Nations	Roman armies & Jewish rebellion	End of Old Covenant age = cloud coming & de-creation	“At the door” “near” “this generation” AD 70
Rms. 13:12: Jerusalem	Roman armies & Jewish rebellion	Night of OC age v. day of NC	“The day is near” AD 70
Jms. 5:7-9: Jerusalem	Roman armies & Jewish rebellion		In the “last days,” “coming of the Lord is near” “at the door” AD 70
1-2 Pet.: Jerusalem	Roman armies & Jewish rebellion	De-creation - elements of Old Covenant world pass away	“Day of the Lord” “The Judgment” “Near” AD 70
Heb. 9-10:37, 12:6: Jerusalem	Roman armies & Jewish rebellion		“in a very little while and will not delay” AD 70
Rev. 1:1—22:20: Jerusalem & Nations	Demonically led Roman armies as	Cloud coming, de-creation using Gen. 1-2 language	“Shortly” “near” “soon” “about to be” “in a little



# Restoration of all Things

- Matt 24:34 Truly I say to you, this generation will not pass away until all these things take place. 35 Heaven and earth will pass away, but My words will not pass away.
- Josephus even records visions over Jerusalem in the clouds of Jesus coming

# Restoration of all Things

- Matt 5:17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfil. 18 For truly I say to you, until **heaven and earth pass away**, not the smallest letter or stroke shall pass from the Law until all is accomplished.
- Are we still under the law today?



# Restoration of all Things

- Heb 8:13 When He said, “A new covenant,” He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.
- Heaven and earth as still here so either we are still under the law or this is figurative not literal

# Restoration of all Things

- “Heaven and earth” is referring to the old covenant system.
- When the old covenant “heaven and earth” passed in AD 70, the new covenant “new heavens and earth” wineskin was established.
- This is not discussing the end of planet earth the world or the universe

# Restoration of all Things

- Apocalyptic/prophetic/symbolic language – When we read that Jesus is coming on the clouds and stars are falling from the heavens in Matthew 24 we should realize this is the language of the OT prophets.
- In the OT when God came riding upon the clouds in judgment rolling up the heavens like a scroll, this was symbolic language depicting the fall and judgment of nations (not literal and physical).

# Restoration of all Things

- In Daniel chapters 7, 9 and 12 the consummation of the major eschatological events can be found
- Daniel connected the eschatological time of the “end” with events such as the desolation of the temple, the resurrection, the tribulation, the coming of the Son of man and the arrival of the kingdom

# Restoration of all Things

- All those events would take place when the city and temple would be destroyed or “when the power of the holy people would be completely shattered” “all these things” (not some of them) would be fulfilled together (cf. see the consummation scenes in Dan. 12:1-7; Dan. 7:13-14, 18, 27; 9:24-27).



# Restoration of all Things

- In Matthew 13:39-43, 51 Jesus taught that the judgment and resurrection (“the time of the end” eschatological events) would take place at the end of their old covenant “this age.”
- Jesus specifically asks them if they understood His teaching on the time of this harvest at the end of their “this age” and they emphatically responded “Yes” (vs. 51).

# Restoration of all Things

- Jesus had previously taught that He would return in some of their lifetimes (Matthew 10:22-23; 16:27-28/Mark 8:38-9:1)
- Jesus previously taught them that all the blood from righteous Abel (from Genesis up to those He would send to them) would be avenged when the temple was destroyed in their “this generation” (Matthew 23:30-36, 38)

# Restoration of all Things

- Isaiah 24-28 shows all of the eschatological events (judgment, de-creation, dealing with the sin of blood guilt, the blowing of the trumpet, the resurrection, etc...) to take place together when the temple would be destroyed or “when he makes all the altar stones to be like chalk stones crushed to pieces” (Isaiah 27:9).

# Restoration of all Things

- Jesus had already taught them that some of them would live to witness His return and the destruction of the Temple.
- Therefore, they were NOT mistaken to associate and connect Jesus' coming (to destroy the Temple [that they were looking at and discussing] in their generation) with His coming and the end of the age.

# Restoration of all Things

- If heaven and earth had to pass before the Old Law could pass; and if heaven and earth refers to literal, physical heaven and earth, then, since literal, physical heaven and earth still exist, (have not passed), it must be true that the Old Law has not passed and is still in effect.
- This is a wrong assumption



# Restoration of all Things

- On the other hand, if we understand the "heaven and earth" as figurative language referring not to physical creation, but to something else, it is possible that this "heaven and earth" could pass away, allowing for the passing of the Law.
- Isa 24:5,19 Isa 51:16

# Restoration of all Things

- Isa 24:19 The earth is broken asunder,  
The earth is split through, The earth is  
shaken violently
- Now this sounds like the destruction  
of material creation but closer  
examination reveals it to be speaking  
of the destruction of Israel's Covenant  
World under the imagery of "heaven  
and earth".

# Restoration of all Things

- Isa 24:5 The earth is also polluted by its inhabitants, for they transgressed laws, violated statutes, broke the age enduring covenant.
- This is the reason for the destruction they have broken the age enduring covenant.
- God was going to destroy "heaven and earth" because Israel had broken her covenant with Jehovah.

# Restoration of all Things

- Another example of "heaven and earth" referring to the Covenant World of Israel and not literal creation is Isaiah 51:16. "I have put my word in your mouth and have covered you with the shadow of my hand, to establish the heavens, to found the earth, and to say to Zion, 'You are my people'". (NASV)

# Restoration of all Things

- Clearly God is not saying he gave the Mosaic Covenant to Israel to create literal heaven and earth! Material creation existed long before Israel was ever given the Mosaic Covenant.
- Heaven and earth referred to the old covenant system symbolised by temple (the place where heaven and earth met)



# Restoration of all Things

- The Mosaic Covenant, the same law Jesus is speaking about in Matthew 5:17
- The meaning of the verse is that God gave his covenant with Israel to create their world — a covenant world with Him.

# Restoration of all Things

- God created Israel's "heaven and earth" by giving them his Covenant.
- Now if He destroyed that Old Covenant heaven and earth and gave a New Covenant, would He not thereby be creating a new heavens and new earth?
- Yes

# Restoration of all Things

- Old Israel's covenant was about to pass away, 2 Corinthians 3:10ff; Hebrews 8:13; 12:25ff.
- The New Covenant of Christ was being given, Ephesians 3:3ff; Hebrews 2:1ff.
- Since the giving of Covenant created "heaven and earth" the New Heaven and Earth of Christ would not fully come until the New Covenant was completely revealed.

# Restoration of all Things

- 2 Peter 3:10 But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. 13 But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

# Restoration of all Things

- It therefore follows that if the New Heavens and Earth of Christ has not arrived then Christ's New Covenant has not yet been fully revealed.
- If Christ's New Covenant has been fully revealed then the new heavens and new earth have already come.



# Restoration of all Things

- Consider this carefully in light of 2 Peter 3 and Revelation 21-22, passages written as the process of revealing the New Covenant was yet incomplete.
- Matt 24:35 Heaven and earth will pass away, but My words will not pass away.
- Heaven and earth have now passed away and all prophetic promises are fulfilled in Christ in the new covenant

# Restoration of all Things

- In Isaiah 51:5-6 God predicted the "heaven and earth" would vanish. This is the same "heaven and earth" he had established at Sinai.
- This is not a prediction of the passing of literal heaven and earth--it is a prediction of the passing of the Old World of Israel so that the New Covenant World of Jesus would be established.

# Restoration of all Things

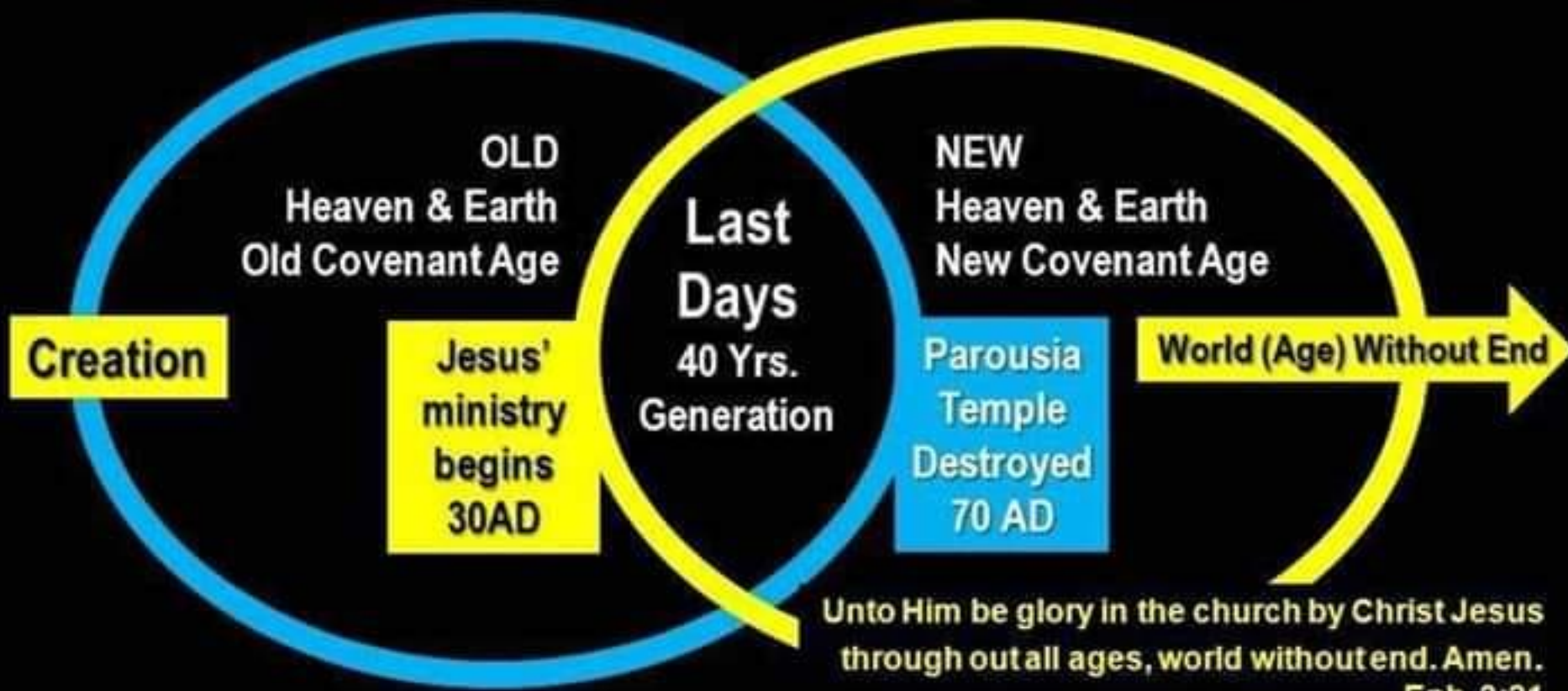
- This heaven and earth that Isaiah said would perish is the same heaven and earth Jesus said must pass before the Old Law would pass.
- The end has ended the last hour of the last day has gone
- We live in the New Covenant of grace and are not under the law

# Restoration of all Things

- Matt 16:27 For the Son of Man is going to come in the glory of His Father with His angels, and will then repay every man according to his deeds. 28 “Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom.”
- Judgement is already passed



# Fulfilled Eschatology Overview



Unto Him be glory in the church by Christ Jesus through out all ages, world without end. Amen.  
Eph. 3:21

The Bible divides time into (2) worlds (ages): "this age" and "the age to come". They correspond with the Old and New Covenant ages. The New Testament was written during the "LAST DAYS" of the Old Covenant age or what THEY called "this age". The Last Days of the Old Covenant age were the 40-year transition that ended when the Temple was destroyed - ending the Old Covenant Law and blood sacrifices.



**Daniel's "70 Weeks" and "Time of the End" Timeline**

**THE END TIMES**  
**"The Last Days"**  
**"The Fullness of Time"**  
**The Eschaton**  
**Days of the Messiah**  
**Age-changing transition period**

**"THE END"**  
**The Bible Proclaims**

Artaxerxes' Decree to restore and rebuild Jerusalem

Jerusalem restored and rebuilt  
408 B.C.

Birth of Jesus Christ  
4 B.C.

Jesus 'The Anointed One' is baptized and begins his public ministry  
A.D. 27

A.D. 30  
**J E S U S**  
 The Messiah Cut Off

Gospel freed to go to non-Jews; Philip ministers in Samaria

Jesus' "This generation" Matthew 24:34  
 40 year convental transition period - compares with time span as Israel's wandering in the wilderness

"The end of all things is at hand" 1Peter 4:7

Daily Sacrifice Abolished  
A.D. 66

Roman/Jewish War  
Four sieges of Jerusalem

Matthew 24:6-13

Nero's persecution of the Christians

And this Gospel of the Kingdom will be preached in the whole world as a testimony to all nations, and then the end (A.D. 70) will come." Matthew 24:14. See also: Col. 1:6, 23; Ro. 1:8, 10:18, 16:26; Ac. 1:8, 2:5; Lu. 2:1

A.D. 64

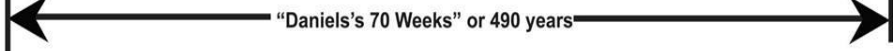
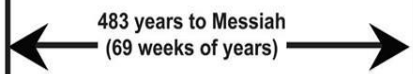
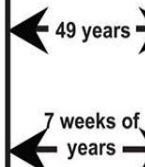
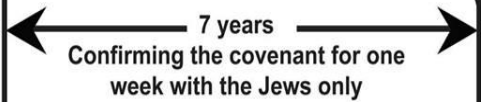
A.D. 68

?

The Great Tribulation

(Back Bookend)

Daniel's "Time of the End" 1,290-1,335 days



From the book: **Unraveling the End** by John Noë

**Fulfills Daniel's "70 Weeks"**

Completes Habaukkuk's "Appointed Time of the End" Hab 2:3

# 70 weeks of Daniel

## Daniel 9:24-27

490 Years

**24** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. **25** Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. **26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. **27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Prophetic time

1 year for a day

Jerusalem took 7 weeks to rebuild.

During this time the streets and walls of Jerusalem were being rebuilt.

From the rebuilding of Jerusalem, to the baptism and anointing of Christ was 62 weeks. (69 weeks total.)

During the seventieth week

Daniel said, "in the midst of the week shall the Messiah be cut off". In the middle of the week Jesus was cut off. He preached 3 1/2 years. He qualified men who preached 3 1/2 years in which time Stephen was stoned to death.

Stephen's death marked the end of the confirmation of the new covenant.

Commandment to rebuild Jerusalem by the Persian King 457 B.C.

70 weeks or 490 years

69 weeks or 483 years

62 weeks or 434 years

7 wks or 49 yrs

Rebuilding Jerusalem

Ezra & Nehemiah

the street shall be built again, and the wall, even in troublous times

The cut off.  
Crucifixion of Christ  
at the middle of the week

33 A.D.

70th week

3 1/2 yrs 3 1/2 yrs

He shall confirm the covenant.

Stoning of Stephen ended the 70wks Acts 7

70 A.D.

The prince shall come and destroy the city  
Titus did this in 70 A.D.

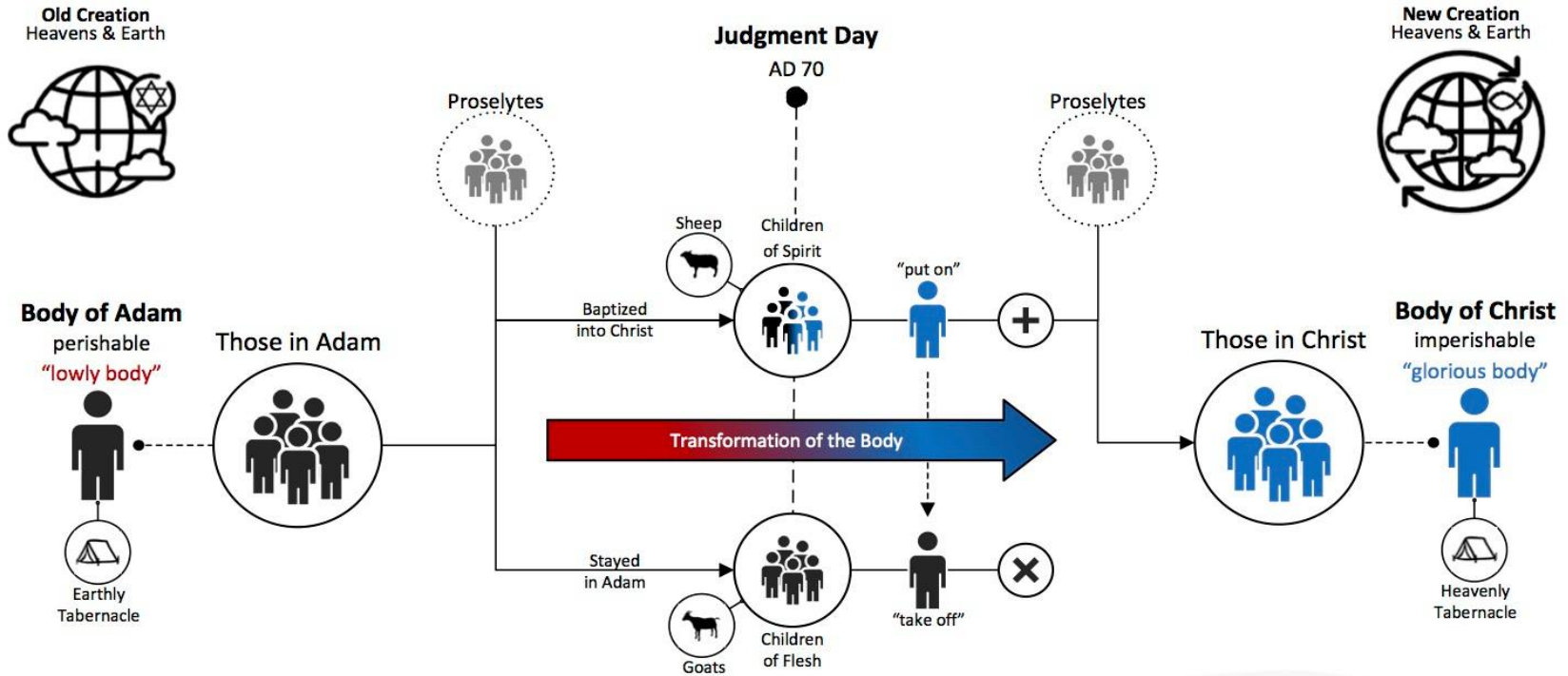




# Covenant Eschatology

## Preterist Resurrection

### Covenant Body



“

For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life.

*2 Corinthians 5:1-4 (NIV)*

”

All-in-All

# Preparation for Sonship

- I would encourage you to ask the living Word of God Jesus to give you a true revelation of Himself as the truth and deconstruct any pillars of sola scriptura from your mind
- Invite the truth Jesus to deconstruct any lies you believe about the Bible, God and yourself



