

Vision Destiny 2020

- I am going to review some of the things that were key in 2019
- I will share my journals that will include:
 - What God said in 2019
 - What God did in 2019
 - What does that mean for 2020?

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- Some of the major themes during 2019
- The restoration of all things
- The oracles of the Father's heart
- Love's light
- Happy eschatology
- Joshua generation arising in sonship
- Rest

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- Son now you know what you have always really known face to face innocence restored within Me.
- Now you remember what it was to be in I am so you can now rest in your being I am-ness.
- You know you have always been included in Me

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- As I am so you can be at rest in love, joy and peace the seamless union of I in you and you in Me within the Father.
- Son inclusion has become a doctrine of division when in reality it is the joyous truth and heart of the good news

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- Son look into My eyes what do you see?
- Jesus I see myself within the Father, I see My true reflection as a son who I am, who I have always been in face to face innocence.
- I see the fullest expression of unconditional love, acceptance and inclusion

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- I see others I see all of the family of mankind included in you all that the Father gave you none are lost.
- Son you can see in what was written by John who you met in the Court of the Upright about love including everyone
- John the apostle of love

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- John 3:16 “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. 17 For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

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- John 3:16 The entire cosmos is the object of God's affection! And he is not about to abandon his creation - the gift of his son is for humanity to realize their origin in him who mirrors their authentic birth - begotten not of flesh but of the Father!

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- John 3:16 [See John 1:13] In this persuasion the life of the ages echoes within the individual and announces that the days of regret and sense of lost-ness are over!

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- (The KJV reads, Whoever believes in him shall not perish but have eternal life. The same word translated in the KJV to perish is translated in Luke 15 to be lost. In order to underline the value of the individual,

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- (Jesus tells the famous three parables in Luke 15 of the lost sheep, coin and son; now all found, safe and sound! In everyone he repeats the word lost, apollumi, to lose, to emphasize the fact that you cannot be lost unless you belong - to begin with!

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- The word apollumi, also suggests a sense of uselessness; that which comes to ruin and amounts to nothing!
- The word didomi, to give, in this case to give something to someone that already belongs to them; thus, to return.

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- The fact that they already are his own, born from above, they have their beginning and their being in him is now confirmed in their realizing it!

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- John 3:17 God has no intention to condemn anyone - he sent his son, not to be the Judge but the Saviour of the world.
- Luke 19:10 For the Son of Man has come to seek and to save that which was lost

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- John 1:29 The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!”

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- John 1:29 The next day John saw Jesus approaching him, and declared: “Behold the Lamb of God; this is the one who would lift the sin of the cosmos like an anchor from the sea floor, for humanity to sail free!”

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- This is unheard of! It is not about a revengeful god demanding a sacrifice; this is your Father and Creator providing himself as sacrifice.
- Penal Substitutionary Atonement as a doctrine has twisted the good news of a loving Father

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- The ultimate sacrifice for sins would never be something we did, or brought to God to appeal to him; the shocking scandal of the cross, is the fact that mankind is confronted with the extravagant, embarrassing proportions of the love of their Maker;

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- Father Son and Spirit would go to the most ridiculous extreme to finally convince us of their heart towards us! In order to persuade us of our worth, God speaks the most severe scapegoat language:

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- “Behold the Lamb of God, who takes away [airo - lifts up] the sins of the world!” This completely disarms religion! Suddenly there is nothing that we can do to persuade God about our sincere intentions; this is God persuading us of their eternal love dream!

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- John 3:35 The Father loves the Son and has given all things into His hand.
- John 6:37 All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

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- John 6:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 39 This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.

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- John 6:40 For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.”⁴⁴
No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

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- John 3:34 For the one sent from God communicates God's gift language from the limitless resource of the Spirit. 35 The theme of this conversation celebrates the extravagant love the Father has for the Son - and in him every gift of God is revealed - his hand extends God's touch; he is God's embrace of the human race!

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- John 3:36 To be persuaded about sonship as unveiled in the Son is to fully participate in the life of the ages! To be unpersuaded about sonship is to remain in blindfold mode to life itself in the here and now and to exchange fellowship with the Author of the life of our design for a fearful image of a vengeful, merciless god - quite the opposite of the loving Father the Son reveals!

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- John 6:35 Jesus said, I am the bread of life! He that comes face to face with me shall never hunger and he who finds his faith resting in me shall never thirst!

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- John 6:36 But even though you have seen me, you are not persuaded. (You might be happy with the healings and be entertained by the signs, but still you fail to understand who I am! I'm not here to impress you with me!

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- John 6:36 I'm here to persuade you about you! Your sonship is what I am all about! And the only way that I can persuade you about you is to take you with me into your death and darkness and overcome your fear and hell and birth you again into newness of life in my resurrection!)

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- John 6:37 Everyone whom the Father has given me will come face to face with me! And here, mirrored in me they will see that I am not the Judge! I will not cast anyone out! (The preposition pros, is used here again as in John 1:1.)

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- John 6:38 For I have stepped down out of heaven, not to make a name for myself! I did not come to become a mere historic hero! I have come to communicate the resolve of him who sent me! (I am here to demonstrate to you how persuaded my Father is about you!)

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- John 6:39 My Sender's desire is for me to rescue every single individual - this is his gift to me - that I will lose no detail of mankind's original identity mirrored in me! My rescuing mission will conclude in humanity's co-resurrection!

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- John 6:39 This is the completeness of time! (This is his gift to me, ho dedoke moi. The phrase, hina pan apoleso ex auto, meaning, that I should lose nothing out of it. In the conclusion/fulness of time - te eschate hemera –
- This phrase occurs only in John - John 6:39, 6:40, 6:44, 6:54.

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- John 4:23 The end of an era has arrived - the future is here! Whatever prophetic values were expressed in external devotional forms and rituals are now eclipsed in true spirit worship from within - face to face with the Father - acknowledging our genesis in him - this is his delight! The Father's desire is the worshiper more than the worship!)

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- John 6:40 And this is the desire of my Father, that every one who sees the son, through his eyes, and finds the conclusion of (eis) their persuasion in him, will resonate (echo) the life of the ages! And I will raise him up in the final day! (The word theōreo means to gaze attentively.)

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- See Hosea 6:2 After two days he will revive us; on the third day he will raise us up, that we may live before him. The word eschatos means extreme; last in time or in space; the uttermost part, the final conclusion.
- What God said about 'you-mankind' in their co-resurrection in Jesus defines eschatology! (Heb 1:1-3; Eph 2:5,6.)

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- Heb 1:1-3; Throughout ancient times God spoke in many fragments and glimpses of prophetic thought to our fathers. Now, this entire conversation has finally dawned in sonship. Suddenly what seemed to be an ancient language falls fresh and new like the dew on the tender grass! He is the sum total of every utterance of God. He is whom the prophets pointed to and we are his immediate audience!

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- Heb 1:2 In sonship, God declares the Incarnate Word to be the heir of all things. He is, after all, the author of the ages. We have our beginning and our being in him. 3 Jesus is the crescendo of God's conversation; he gives context and content to the authentic

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- Heb 1:3 thought. Everything that God had in mind for mankind is voiced in him. Jesus is God's language. He is the radiant and flawless expression of the person and intent of God. He mirrors God's character and exhibits his every attribute in human form. He is the voice of God announcing our redeemed innocence

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- Heb 1:3 This voice is the dynamic that sustains the entire cosmos. He is the force of the universe upholding everything that exists as the executive authority of God, enthroned in the boundless measure of his majesty.

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- Eph 2:5 This is how grace rescued us: sin left us dead towards God, like spiritual corpses; yet in that state of deadness and indifference, God co-quickened us together with Christ. Sin proved how dead we were (the law confirmed it!) Grace reveals how alive we now are (the gospel announces it!)

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- Eph 2:5 Before anyone but God believed it, he made us alive together with him and raised us up together with him. (We had no contribution to our salvation! God's master-plan unfolded in the mystery of the gospel declaring our joint inclusion in Christ's death and resurrection; God found us in Christ before he lost us in Adam!

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- Eph 2:6 (As much as we were co-included in his death,) we are co-included in his resurrection. We are also elevated in his ascension to be equally present in the throne room of the heavenly realm where we are co-seated with him in his executive authority.

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- Eph 2:6 We are fully represented in Christ Jesus. (Our joint position in Christ defines us; this can never again be a distant goal to reach through religious devotion or striving, but our immediate reference.

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- John 6:44 No one is forcing you to believe - it is the Father who sent me who draws you to see me face to face - only once you've seen how in the mystery of God I mirror you, will you understand that I will co-raise you in the grand-finale of my mission! (The word pros is used again, face to face.)

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- John 6:53 (Instead of softening the blow by explaining to them what he really meant, Jesus made it a hundred times worse for their religious reasoning, by saying the following!)
Amen amen, I say unto you that you have (echo) no real life in yourselves until you consume the flesh of the son of man and drink his blood.

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- (The very core of our beingness is founded in our co-association with Jesus, the son of man; it is only in realizing and fully assimilating our oneness in flesh-incarnate context as the son of man, that we discover the truth of our oneness in our joint-genesis as sons of Deity.

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- He is about to take humanity with him into their death, grave and hell and then victoriously co-quicken them and co-raise them into newness of life!)

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- John 6:54 To assimilate my flesh and absorb my blood - to digest me is to echo the life of the ages and to be co-risen with me in the final conclusion of my work of redemption.

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- John 6:54 (The words ho trōgōn, is in the present active participle form of the verb to emphasize a continual or habitual eating.) 55
My flesh is food in its truest form
and my blood is drink in its truest
form.

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- John 6:56 Eating my flesh and drinking my blood celebrates our seamless union - you in me and I in you - because you won't find you until you find me! 57 As the living Father has sent me and also sustains me so will I sustain the one eating me.

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- John 6:56 I live through my Father - just like my daily food sustains me, so his life permanently resides in me - now you may also continually and habitually feast on me and live through me!

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- John 6:58 (Eating and drinking is most significant - every meal is both a reminder and celebration of the incarnation! Every time we face food we are reminded of our beingness in flesh and our seamless oneness with our Maker and one another.

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- See 1 Corinthians 11:26 Your every meal makes the mandate of his coming relevant and communicates the meaning of the new covenant. [Whether you eat or drink, you are declaring your joint inclusion in his death and resurrection, confirming your redeemed innocence.]

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- See 1 Corinthians 11:26 Some translations read, “until I come...”
The word translated until is, achri, from akmen, which means extremity, conclusion, the present time; Jesus is the conclusion of prophetic time!

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- The word erchomai, to come is in the aorist tense, elthe - pointing to that which has already happened!]
- The prophetic picture of the table was very strategic in the tent tabernacle in the wilderness - the priests had to daily place fresh bread on the table in the sanctuary. It was called Showbread, lechem haPānīm, literally: Face-bread or Bread of the Presence.

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- The Hebrew word for presence means face to face! While Jesus spoke to the two on their way to Emmaus in Luke 24, they did not recognize him, even though their hearts ignited while he was explaining the prophetic promise of mankind's redemption in all of scripture, from Moses through the Psalms and the prophets.

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- In Luke's interview, he pressed them for the detail, he wanted to know exactly at what point in their meeting with Jesus did they recognize him in person!
- He writes in verse 28, "So they drew near to the village to which they were going. He appeared to be going further..."

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- Wow! Should Jesus not at this point have given them an opportunity to make a commitment or at least say a “sinners prayer”? Not even the best Rabbi could take them any further,
- Luke 24:29 But they constrained him, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.

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- Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. 31 And their eyes were opened and they recognized him; and he vanished out of their sight. He vanished from their sight because Jesus can no longer be any more present in his person than what he is present in the Word incarnate in us!

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- Luke 24:31 The moment we discover Jesus in scripture as in a mirror, our hearts ignite and our very next meal becomes a celebration of our incarnate union!
“Every time you eat or drink, remember me!”

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- Every meal celebrates the temple! Your body is God's address on planet earth! He does not dwell in buildings made by human hands. You will never again need to employ your willpower to diet and get into shape! Willpower is the language of the law

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- Love and value-consciousness ignites belief. The revelation of the truth sets you free to be free indeed! The days of fast food and junk-food are over!
- The Table is sacred and celebrates your body as the sanctuary of your redeemed life, the life of your authentic design!

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- Sitting around the table is a feast of friendship and delightful conversation.
- Eat food that blesses the temple! Most diseases are diet-related! Study nutrition!
- Rev 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

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- We have this treasure in earthen vessels! The vessel takes its value from the treasure it holds! Feast your mind on likeness realities - make Deity your diet - digest me! Face to face with your Father!)

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- Heb 7:12 If there is a new order of priesthood, there must obviously be a new law. (Melchizedek reveals a new basis for righteousness, related not to a person's effort to keep the law by their own willpower, but based upon the perfect work of Christ.)

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- Heb 7:12 This new law is called the law of faith [Rom 3:27], the law of perfect liberty [Jas 1:25], and the law of the spirit of life in Christ Jesus [Rom 8:2].)

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- Heb 7:21 To give irrefutable integrity to the new Messianic priesthood, it was written, “The Lord has sworn and will not change his mind, ‘You are a priest for ever after the order of Melchizedek.’” (Psalm 110:4)

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- Heb 7:22 Melchizedek mirrors Christ in the highest office of priesthood as mediator between God and mankind. Jesus is now the living proof of God's covenanted pledge to benefit mankind in a far better way than under any previous arrangement

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- 2 Cor 5:17 Now, in the light of your co-inclusion in his death and resurrection, whoever you thought you were before, in Christ you are a brand new person! The old ways of seeing yourself and everyone else are over. Acquaint yourself with the new!

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- 2 Cor 5:17 Whoever a person was as a Jew, Greek, slave or freeman, Boer, Zulu, Xhosa, British, Indian, Muslim or American, Chinese, Japanese or Congolese; is now dead and gone! They all died when Jesus died!

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- Remember we are not talking law language here! The 'If' in, "If anyone is in Christ" is not a condition, it is the conclusion of the revelation of the gospel! Mankind is in Christ by God's doing [1 Cor 1:30 and Eph 1:4]. The verses of 2 Corinthians 5:14-16 give context to verse 17!

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- For so long we studied verse 17 on its own and interpreted the ‘if’ as a condition! Paul did not say, “If anyone is in Christ,” he said “THEREFORE if anyone is in Christ ...” The “therefore” immediately includes verses 14 to 16!

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- If God's faith sees everyone in Christ in his death, then they were certainly also in Christ in his resurrection.
- Jesus did not reveal a "potential" you, he revealed the truth about you so that you may know the truth about yourself and be free indeed!

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- In the death and resurrection of Jesus Christ, God did not redeem a compromised replica of you; he rescued the original, blueprint you, created in his radiant mirror likeness!

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- Any other 'self' you're trying to find or esteem will disappoint! Reckon your 'DIY-law of works-self' dead, and your redeemed self co-raised and co-seated together with Christ! This is freedom indeed! Galatians 2:19,20; Rom 6:11. See 1 Pet 1:3

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- We are reconnected with our original genesis through the resurrection of Jesus from the dead!
- This new birth endorses and celebrates the hope of the ages; God's eternal love dream concludes in life!)

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- 2 Cor 5:18 The idea of mankind's co-inclusion in the death and resurrection of Jesus Christ is entirely God's doing! To now realize that God has indeed brought final closure to the old and for us to see everything and everyone in this new light is to simply see what God has always known to be true about us in Christ;

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- 2 Cor 5:18 we are not debating human experience, opinion, or their contribution; this is exactly what God believes. In Jesus Christ, God exchanged equivalent value to redeem us to himself.

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- He went to the highest extreme in this act of reconciliation to persuade us of our original worth! This God has given us as the mandate of our ministry. (The word, katalasso, translates as reconciliation; it is a mutual exchange of equal value.

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- This transaction was not to buy us back from “the devil”; a thief never becomes an owner; it was God redeeming our minds from the lies that we believed about ourselves - reconciliation is the bold unveiling of the value of the hidden treasure in everyone!

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- 2 Cor 5:19 Our ministry declares that Jesus did not act independently of his Father. God was present in Christ when he reconciled the total kosmos to himself.

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- 2 Cor 5:19 Deity and humanity embraced in him; the fallen state of mankind was deleted; their trespasses would no longer count against them! He now announces his friendship with every individual from within us!

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- (The incarnation did not separate the Father from the Son and the Spirit. In him dwells the fulness of God in a human body. Col 2:9. As a human person, Jesus felt the agony of fallen humanity on the cross when he echoed Psalm 22,

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- Psalm 22, “My God, my God, why have you forsaken me! Why are you so far from helping me, from the words of my groaning?”
- The people new the rest of the Psalm it did not stop there

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- Psalm 22:24, David declares triumphantly: “He has not despised or abhorred the affliction of the afflicted; and he has not hid his face from him, but has heard, when he cried to him.”

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- 2 Cor 5:20 The voice God has in Christ he now has in us; we are God's ambassadors. Our lives exhibit the urgency of God to persuade everyone to realize the reconciliation of their redeemed identity.

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- 2 Cor 5:20 (The word, parakaleo, comes from para, a preposition indicating close proximity, a thing proceeding from a sphere of influence, with a suggestion of union of place of residence, to have sprung from its author and giver, originating from, denoting the point from which an action originates, intimate connection, and kaleo, to identify by name, to surname.

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- In Luke 15:28, 31, His father pleaded with him, “My child, you are always with me, and all that I have is yours.” “Be reconciled” could not be translated, “Become reconciled!” “Do in order to become” is the language of the Old Testament; the language of the New Testament is, “Be, because of what was done!”

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- 2 Cor 5:21 This is the divine exchange: he who knew no sin embraced our distortion; he appeared to be without form; this was the mystery of God's prophetic poetry.

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- 2 Cor 5:21 He was disguised in our distorted image and marred with our iniquities; he took our sorrows, our pain and our shame to his grave and birthed his righteousness in us. He took our sins and we became his innocence.

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- (The word sin, is the word hamartia, from ha, negative or without and meros, portion or form, thus to be without your allotted portion or without form, pointing to a disorientated, distorted, bankrupt identity; the word meros, is the stem of morphe, as in 2 Corinthians 3:18 the word metamorphe, with form, which is the opposite of hamartia - without form.

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- Sin is to live out of context with the blueprint of one's design; to behave out of tune with God's original harmony. The word, *poema*, often translated "made" like in, "he was made to be sin."

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- However, because of its context here I have translated poema to read prophetic poetry. As the scapegoat of the human race, he took on the distorted image of fallen mankind, he did not become a sinner, but the official representative of humanity's sin.

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- Then Paul uses the word ginomai, he birthed his righteousness in us since we were born anew in his resurrection from the dead.
- Hos 6:2, Eph 2:5, 1 Pet 1:3. Isaiah 52:10 “The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

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- Isaiah 52:14-15 “Just as many were astonished at you—so was he marred in his appearance, more than any human and his form beyond that of human semblance—so will he startle many nations. Kings will shut their mouths because of him; for what had not been told them, they will see and what they had not heard, they will understand.”

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- Isaiah 53:4-5 “Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten of God, and afflicted. But surely he was wounded by our transgressions; he was bruised by our iniquities; the chastisement of our peace was on him and by his stripes we ourselves are healed.” He was not bruised by God but by the very humanity he was about to redeem!

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- You may ask, “But what about Isaiah 53:10!?” [It pleased the Lord to “crush” him!] Translators of the New Revised Standard Version say in their footnotes to this verse: “Meaning of Hebrew uncertain.”
- This often quoted to prove PSA

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- The Septuagint [Greek version] of this verse, written 200 years before Jesus, by 70 Hebrew scholars [with access to many older manuscripts than what we have today,] have rendered the Hebrew text as follows: “and the Lord desires to purify him of the plague!” This can also be translated, “The Lord desires to cleanse his wounds!”

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- [Romans 4:25 and Acts 17:31, 2 Timothy 1:9] No wonder then that he is not ashamed to call us his family! We indeed share the same origin [Hebrew 2:11}, and, “In him we live and move and have our being; we are indeed his offspring!” [Acts 17:28].)

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- Romans 8:30 Jesus reveals that mankind pre-existed in God; he defines us. He justified us and also glorified us. He redeemed our innocence and restored the glory we lost in Adam.
- Titus 2:11 “The grace of God shines as bright as day making the salvation of humankind undeniably visible.”)

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- Live loved
- Love living
- Live loving
- Rest