

Court system of heaven – Part 2 – the mobile court

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All the other courts of the heavenly court system are councils or assemblies and deal with kingdom administrative government.

The mobile court, or court of accusation is a judicial decision-making place with a judge, an advocate, witnesses etc.

Courts are about legal proceedings. The enemy is a legalist and has to have a legal right to be able to operate.

Adam and Eve gave him that initial right by accepting his offer. The only true authority that exists is God's and what He has given to us as His sons. The wrongdoings of our ancestors, as well as our own, have given that authority to the enemy. He now has the legal right to affect our lives in a negative way. To remove those legal rights from him we need to use the mobile court. 'Legal right' is a judicial or court term, because we need to use the legal court system to deal with rights of the enemy and any familiar spirits.



The kingdom of God is in the heavenly realms and in and around us in the created order. The whole kingdom of God is built upon righteousness and justice. Everything God does is from the nature of who He is: just and righteous. God is interested in the right thing happening and justice being delivered for his creation. 'Justice' is also a legal or judicial term. He Himself has a throne where He rules and that rule is based on righteousness and justice. *"Righteousness and justice are the foundations of His throne"*. Psalm 89:14.

Because the goal of the enemy is to steal, kill and destroy (John 10:10), everyone has had things stolen from them and experienced unjust situations and circumstances. Anything that is living short of what God's will is for us is an injustice and therefore not right in God's eyes.

Satan comes to the heavenly court as the accuser and we are the one being accused. The use of the word accuser is courtroom language. An accuser is someone who has a case against us or has some accusations to present against an individual, a family, city or a nation.

Let us take Job as an example. The court was the place where satan asked God's permission to curse Job. God did not refuse satan's request but gave him permission because the court operates on a system of legal rights, and the enemy had a legal right to do that because of Job's mind-set and wrongdoing.

For what I fear comes upon me, and what I dread befalls me. Job 3:25
Job's fear come from trusting in his own works rather than having faith in God.

This is how he lived: *Job would send and consecrate them, rising up early in the morning and offering burnt offerings according to the number of them all; for Job said, "Perhaps my sons have sinned and cursed God in their hearts." Thus Job did continually.* Job 1:5

Job was trying to protect his children himself by his own works rather than trust God with their protection.

Satan has been using the legal system of the courtroom to get permission to rob, kill and destroy and he still does that. Our words, our belief systems, our behaviour and our generational line have given satan (familiar spirits) the legal rights to do that. We have often been defeated because of lack of knowledge of the judicial nature of the kingdom of God. We have probably not been going into court to present our case and deal with the accusations against us.

The court of accusation is also called the mobile court. It is the only one that is mobile and can be summoned to appear in the kingdom around where you are. That court has a bench where God Himself sits as the judge. There is a dock for the accused, we are the accused. In the witness box can be the 7 spirits of God and our own angels. Jesus is our advocate. He is sitting on the advocate's bench. Then there might be a gallery for witnesses and observers.

Jesus knows how to represent us as advocate in the court. If we fall short and do wrong He can represent us and our forgiveness is guaranteed because He already took the punishment upon Himself. The whole court system is rigged on our behalf based on the cross where the legal issues of sin, judgment and justice were dealt with.

The mobile court can be used to make a petition, a request, supplication, or entreaty. This may be for justice, for freedom from a bondage or addiction. It may be for a legal "divorce" or separation from a behaviour, a stronghold or mind-set.

To do any of the above we must prepare our case based on God's precepts, statutes and laws.

His precepts represent the very nature of who He is: a righteous judge but also a loving Father. The statutes are the protocols and principles of the kingdom: righteousness and justice. The laws are the revelation of truth as revealed in His heart, His word and His promises.

A case can be based on various truths: God's promises, which will highlight the injustices that have occurred, the scroll, blueprints and mandates that we have received from God, anything God has prophetically spoken to us concerning our life, as well as dreams and visions we have been given. We can build a case for anything that is revealed by God concerning poverty, financial difficulties, freedom from addiction or other things, healing, restoration, etc.

With practice one can learn to present the truth as a case to the judge and ask Him to judge the poverty, the addiction, the sickness etc. We will always get a favourable verdict and can demand justice to be done to live in freedom, health and wholeness. The verdict we get is a written legal document that gives us authority over the works of the enemy which we can then use against the powers of darkness. They will know

they have no more legal authority to attack us. But we must know, believe and enforce the verdict.

To do an actual court case you convene the mobile court of accusation in the spiritual realm around you or go to the court in heaven to face the accuser. You don't need to see, you can go by faith.

Remember God is on His throne and Jesus is your advocate.

You automatically receive robes of righteousness. Zech. 3:1-5.

You have nothing to fear if you know your identity while standing before the court.

Stand under the covering of the word and love of God and the blood of Jesus. Become aware of your robes of righteousness and demand to hear the accusation. The devil or some other fallen creature or familiar spirit can be summoned, they cannot lie in the presence of God.

The accusations may come as thoughts in your mind, as a vision on the screen of your imagination or as an impression or feeling. Even if you think you did not do those things, don't ever argue with the accusers.

Agree with the accusation against you and repent and renounce any wrongdoing.

If part of the accusation is generational iniquity visited on the third or fourth generation, then stand in identification with your family line. Forgive and release them and repent and renounce the wrongdoing. Agree with the accusation against you on behalf of your generational line.

Receive God's judgment: not guilty.

Receive your verdict papers, court orders, or divorce papers.

Release that judgment upon all your accusers present and absent. All legal rights of the enemy are then removed from the situation and you have a legal right that you can enforce.

Take that verdict and put it in your heart. Be open to receive directions, judicial mandates, or declarations.

You need to be motivated at all times by love, never by revenge or anything similar.

You may need to do something practical in the heavenly or the natural realm as you are directed and led by the spirit.

Even if this is in written form, let us finish with an activation of an actual court case. This is just one possible way to do it. You can use these words and this pattern until you are more familiar with it and find your own words and way of doing it.

By faith I convene the heavenly court (mobile court of accusation.) I call the court to order.

Thank you Jesus, that you are my advocate. Thank you Father, that you are the judge on the throne.

I stand before you and I recognize your authority as the judge. I stand under that authority. Thank you that you clothe me with robes of righteousness and I stand before you clothed in white linen.

Father, I now bring this situation (*name the situation you came with*) before you.

I stand under the covering of your love and your word.

I stand in this place and I demand that the accuser reveals whatever legal rights of accusation he has to rob, to destroy and to kill. I demand to hear the accusation, any

words that I may have spoken, any mind-sets I may have had, any actions I may have taken that have given legal right. If there are accusations against my family line then I demand to hear those too.

(Here you will hear, sense or see any words that you may have spoken, any mind sets you may have had any actions you may have taken that have given legal right to the enemy. Write them all down.)

Having heard the accusation I agree and own those accusations. I stand on my own behalf under the covering of the blood of Jesus, the word of God and the love of God and I accept those accusations.

I stand on behalf of my family line and my generational line in identification for any sin and any accusation concerning a family situation in the past.

I identify with that and agree with the accuser. I repent and renounce any words that I have spoken, any behaviours that I have exhibited, any attitudes that I have had, and any actions that have given this legal right. I repent and renounce those things.

(Be very specific and name everything you have written down.)

I repent and renounce any activity of my family line, any iniquity that has been visited on me to the third or fourth generation, any agreements I have made, any vows I have taken, any negative words that I have spoken, that my family line has spoken. I repent and renounce those words.

(Again, be specific and name them.)

I stand here under the covering of the blood of Jesus and I receive your verdict, Father. I receive that verdict of “not guilty”. I stand clothed in righteousness. I receive this court order that gives me freedom from the accusations of the enemy that sets me free from mind-sets, patterns of behaviour and thinking patterns.

I receive this authorisation and the authority that it carries to separate myself from this behaviour. I take that judgment, that authorisation and I place it in my heart. I come into agreement with it that I now have authority to destroy the works of the enemy in this area in my life.

I release the judgment of God against my accuser. I have stood under the judgment of God. I now release that judgment to all my accusers who stand here, any familiar spirit that has been in operation. I decree the power to break my wrong mind-set, my wrong behaviour in the name of Jesus as I stand here as a son of God.

Father I ask for any directions that you would give. *(Listen to what God might say at this point.)*

I choose to step back into this realm carrying with me the authorisation to be free to outwork the authority that I have been given in this realm on earth as it is in heaven.

Learn more about this and how you can operate in the dual realms of heaven and earth with our online programme “Engaging God”. Sign up and get two weeks FREE at <https://freedomarc.org/freetrial/>.